

## **ITEM NO. 5**

### Board of Trustees to Hear Reports and Communications

- A. Bond Project Update
- B. Administrative Team
  - 1. Assistant Superintendent
  - 2. Elementary School
  - 3. Junior High School - *Campus Report*
  - 4. High School - *Campus Report*
  - 5. Technology Director
  - 6. Director of Maintenance & Transportation
  - 7. Director of Special Education - *Coop Update*
  - 8. Athletic Director
  - 9. Director of Music
  - 10. Director of Food Service
  - 11. Director of Custodian
- C. Superintendent's Report
  - 1. Monthly Travel Report

## **EXPLANATION**

This is a monthly agenda item. Various reports and communication follow

## **ACTION REQUESTED**

None