

Browning Public Schools
Board Agenda Request
Meeting to Be Held: Nov. 12, 2024



Recognition: Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
 This action request pertains to Elementary (only) High School/District Wide

Date: 11/5/24

To: Rebecca Rappold
 Superintendent

From: Robert Hall
Title: BNAS director

Subject: Out of Country Travel: Blackfoot Confederacy Education Conference 2024-2025

Description: Request travel for Shaylea Tatsey, Jocelyn Big Throat, Lea Whitford, Amanda Whiteman, & Tommy HeavyRunner to attend the Blackfoot Confederacy Education Conference in Lethbridge Nov. 12 & 13, 2024. These BNAS team members wish to travel to Lethbridge, Alberta to attend the Blackfoot Confederacy Education Conference.

Financial Impact: \$1,016.18 ea

Funding Source (Budget/grant, etc.): ILIP grant 115.90.374.582.510

Attachment(s): Travel Request/Agenda

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

Agenda - Day One



Tuesday November 12, 2024

8:00 am Conference Check-in/Breakfast provided

9:00 am Opening Ceremonies

10:00 am Keynote: Owen Crow Shoe, Actor

11:00 am Wellness Break (15mins)

11:15 am Plenary: Piikani Nitsi'powahsin New Curriculum Dr. Lisa Crowshoe

12:00 pm Lunch provided

1:00 pm Workshop Sessions:

1. Reconciliation – Moving Forward, Legacy of Hope (Adam North Peigan) – [ICI Suite A](#)
2. Author - The Rez Doctor & The Secrets of the Stars (Gitz Crazyboy) – [Salon A](#)
3. Browning Public School – Blackfoot Culture & Language (Shaylea Tatsy) – [K3Seeds Suite B](#)
4. Good Movement – Movement Session (Tyler Swag) – [Southland Suite C](#)
5. Virtual Reality Headset on Piikani/Blackfoot Sites (Kelly Provost) [Salon B](#)
6. Researching Blackfoot Stories of the Massacre on the Marias (Carol Murray, Lea Whitford, & Mark Ratledge) – [MNP Suite D](#)

2:00 pm Room Transition & Break (15mins)

2:15 pm Workshop Sessions:

1. Iinii Curriculum – Virtual Presentation (Termaine Edmo) - [ICI Suite A](#)
2. Our Children Are Our Future: Nurturing Our Children to Become Healthy Leaders of Our Communities (Leroy Wolf Collar) – [Salon B](#)
3. Aromas Unleashed: Transforming Stress into Calm (Karli Roszell) – [K3 Seeds Suite B](#)
4. Artful Thinking: Using Art to Promote Thinking in the Classroom (Dr. Hali Heavy Shield) – [Southland Suite C](#)
5. Values-Based Language Learning (Dr. Lisa Crowshoe) – [Salon A](#)

3:15 pm Room Transition & Break (15mins)

3:30 pm Door Prizes!

Tuesday November 12, 2024 – EVENING EVENT

6:00 pm Evening Event – Movie: *Singing Back the Buffalo*
Location - Movie Mill
FREE TICKETS TO THE FIRST 175 PEOPLE!

**BROWNING PUBLIC SCHOOLS
Leave Report/Travel Request**

Employee Name: SAMPLE Employee #: _____
 Building: BNAS Department Substitute Name: _____

LEAVE REPORT

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>11/11/24-11/13/24</u>	<u>40 hrs</u>	<u>SR</u>
_____	_____	_____

Employee Signature _____ Date _____

Approved; Condition upon the specific leave being available for the specific employee Not Approved

Principal/Supervisor _____ Date _____

TYPE OF LEAVE

AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay
*EX/SR Extra-Curricular/School Related	NG National Guard	SWP Suspended w/Pay
	FN Funeral _____	SWOP Suspended w/o Pay

(Master Contract Relationship)

***If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop 2024 IAC Annual Conference (Attach Brochure/Agenda)

Location Lethbridge, Alberta Canada

Departure Date 11/11/24

Return Date 11/12/24

Departure Time 2:00PM

Return Time 10:00 pm

Transportation: Personal Vehicle
 District Vehicle
 Professional Development

Mileage 218 RT Miles x .67 = \$146.06
 Per Diem 1 Day @ \$105 + \$47 OS = \$152.00

Registration PO# _____ = \$400.00
 Hotel PO# _____ = \$318.18
 Other PO# _____ = _____
 Other PO# _____ = _____

To be reimbursed: shuttle/taxi/parking with return of receipts Sub Total **\$1,016.18**

Budget 115.90.374.582.510 (100 %) \$298.00
 _____ (_____ %)

Check Total \$298.06

Employee Signature _____ Date _____

Principal/Supervisor _____ Date _____

Superintendent Signature _____ Date _____