

**BRISTOL PUBLIC SCHOOLS**  
**Bristol, Connecticut**

December 3, 2025

X	<b>Decision Item</b>
	<b>Information Item</b>

**AGENDA REPORTING FORM**

**TOPIC: A2 Resignation effective June 18, 2025**

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**BACKGROUND:**

Mirmina, Shawn – BCHS – Future Teachers Club Co-Advisor

**COST:** \_\_\_\_\_ **FUNDING SOURCE:** \_\_\_\_\_

**RECOMMENDATIONS/COMMENTS:**

**ATTACHMENTS:**

**TOPIC PRESENTER:** Joseph Grabowski

**CONTACT NUMBER:** 860-584-7022

**ACTING SUPERINTENDENT:** Iris White  
Iris White

Bristol Board of Education, Bristol CT	
Presented at Board Meeting:	
Approved:	
Order Filed:	
Referred to:	