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SUBMIT COPIES (AS APPLICALBLE)

a. General Allocation Notice

B. Publication and form 910b-5 for increase ocer \$1,000 in Operational (non-catagorical)

STATE OF NEW MEXICO **DEPARTMENT OF EDUCATION 300 DON GASPAR** SANTA FE, NM 87501-2786

BUDGET ADJUSTMENT REQUEST

Operational (non-catagorical)		Fiscal	Year	2025-2026	3
ADJUSTMENT CHANGES IN			No	<u> </u>	
FLOWTHROUGH ONLY					
BUDGET PERIOD	July 1, 2025	TO	June 30, 2	2026	
A. CARRYOVER			\$82,9	989.31	
B. TOTAL CURRENT YEAR	ALLOCATION				
C. ADMINISTRATIVE POOL ALLOCATION					
TOTAL FUNDING AVAILABLE:			\$82,989.31		

DOC. ID:		65-26-27	
FED. TAX IL		85-6000-130	
Please Ident	ify One:		
	_General Fund/	Capital Outlay/Debt	
Х	_Direct Grant		
	_Flowthrough _	25184	
		Program of Adm.)	
Name	Title VI		
SELECT ON	IE:		
	_INITIAL BUDG	(Flowthrough)	
XX	_INCREASE		
	_DECREASE		
	MAINTENANC	E	
	TRANSFERS		

\$82,989.31

\$0.00

\$82,989.31

FUNCTION/OBJ

Total FTE

JUSTIFICATION

ENTITY NAM	IE:	FARMINGTON	N MUNICIPAL SCHOOLS				_
CONTACT:	-	Phyllis Timme	TELEPHONE (505) 324-984	10			
TOTAL APPF	ROVED BUDG	ET (Flowthrou	igh)				
	ELINIOTIO.	NUOD IEGT T	ROUND TO THE NEAREST D	OLLAR	_	1	
REVENUE AND FUND	EXPEN	N/OBJECT DITURE		PRESENT	AMOUNT OF	ADJUSTED	ADD'L
CODE	FROM	TO	DESCRIPTION	BUDGET	ADJUSTMENT	BALANCE	FTE
11112		1000.55817	Student Travel	\$52,474.00	\$32,989.31	\$85,463.31	
25184		1000.56118	Supplies and Materials	\$94,607.00	\$30,000.00	\$124,607.00	
		2200.53330	Professional Development	\$20,100.00	\$20,000.00	\$40,100.00	
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				<u> </u>		\$0.00	

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out

JUSTIFICATION

Project" ARE NOT ACCEPTABLE. Attach additional sheets of necessary.

Compliance with Section 10-15-I and 22-8-12 NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled

Board of Education meeting open to the public on:

FUNCTION/OBJ

FY	24025 Cash Carryover	_				
		_				
		_				
		_				
SCHOOL DISTRICT CE	RITFICATION		SDE APPROVAL			
SUPERINTENDENT	DATE	ANALYST	PROGRAM DIRECTOR	DATE		
FISCAL OFFICER	DATE		AGENCY SPPORT/SCHOOL BUD.	DATE		
	<u> </u>					

9/9/25

SUB TOTAL

INDIRECT COST

TOTAL