

Browning Public Schools
Board Agenda Request
Meeting to Be Held: 8/29/18



Recognition: Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
 This action request pertains to Elementary (only) High School/District Wide

Date: 8/21/18

To **Corrina Guardipee-Hall**
 Superintendent

From: John Salois
 Title: High School Principal

Subject: Out of State Travel: National PBIS Conference 2018-2019

Description: Request approval for Billie Jo Juneau to attend the National PBIS Conference in Chicago IL October 4-5, 2018.

Financial Impact: \$2,247.98 (estimated)

Funding Source (Budget/grant, etc.): Good Medicine Grant 115.90.465.1000.582.206

Attachment(s): Agenda/Travel Request

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

PBIS: Celebrating Positive & Safe Learning Environments

October 4 - 5, 2018 | Hilton Chicago, Chicago, IL

Wednesday, October 3rd

12:00pm-9:00pm Pre-Registration
8th Street Registration

Thursday, October 4th

7:30am-8:30am Registration, Check-in, Breakfast
8th Street Registration

8:30am-8:45am Welcome, Purpose, Advance Organizer
International Ballroom

8:45am-9:45am Keynote Speaker
International Ballroom

Strengthening District Capacity to Systematically Improve Outcomes for All
Heather Peshak George, University of South Florida

9:45am-10:15am Team Time

10:15am-11:30am Breakout Session A

11:45am-1:00pm Breakout Session B

1:00pm-2:30pm Lunch on your own &
Team Action Planning

2:30pm-3:45pm Breakout Session C

4:00pm-4:45pm Roundtable Discussions

5:00pm-7:00pm Poster & Networking Session
Grand Ballroom

Friday, October 5th

7:30am-8:30am Registration, Check-in, Breakfast
8th Street Registration

8:00am-9:00am Keynote Speaker
International Ballroom

Building & Strengthening Family-School Partnerships in PBIS: How Are the Children?

S. Andrew Garbacz, University of Wisconsin-Madison; Andreal Davis, Wisconsin RTI Center

9:30am-10:45am Breakout Session D

10:45am-11:00am Team Action Planning Time

11:00am-12:15pm Breakout Session E

12:20pm-1:00pm Closing Plenary Session
Grand Ballroom

Title TBD

Rob Horner, Co-Director, OSEP Technical Assistance Center on PBIS

**BROWNING PUBLIC SCHOOLS
Leave Report/Travel Request**

Employee Name: Billie Jo Juneau
Building BHS

Employee #10228
Substitute Name NA

LEAVE REPORT

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>10/3/2018 - 10/6/2018</u>	<u>23</u>	<u>SR</u>
_____	_____	_____

Employee Signature _____ Date _____

Approved; Condition upon the specific leave being available for the specific employee **Not Approved**

Principal/Supervisor _____ Date _____

TYPE OF LEAVE

- | | | |
|--|------------------------------------|-------------------------------|
| AN Annual | PL Personal Leave | ALWO Approved Leave W/O Pay |
| SL Sick Leave | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay |
| *EX/SR Extra-Curricular/School Related | NG National Guard | SWP Suspended w/Pay |
| | FN Funeral _____ | SWOP Suspended w/o Pay |

(Master Contract Relationship)

***If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop 2018 National PBIS Leadership Forum **(Attach Brochure/Agenda)**

Location Chicago, IL.

Departure Date 10/3/18

Return Date 10/6/18

Departure Time 6:00 am

Return Time 10:00 pm

Transportation: Personal Vehicle
 District Vehicle
 Professional Development

Mileage 254 @ .545 ÷ 2 =\$ 69.22

Per Diem 3 days @ \$90 + \$30OSL+\$42OSS =\$ 342.00

Registration PO# _____ =\$ 295.00

Hotel PO# _____ =\$ 991.76

Flight PO# _____ =\$ 550.00

Luggage PO# _____ =\$ 0.00

Sub Total \$ 2247.98

Budget 115.90.465.1000.582.206 (100 %)

Check Total 411.22

Employee Signature _____ Date _____

Principal/Supervisor _____ Date _____

Superintendent Signature _____ Date _____