**Browning Public Schools** 

**Board Agenda Request**Meeting To Be Held: December 16, 2025



|             |                                 |                                  |                    |                            |                                    |                |   | <del></del>                  |  |
|-------------|---------------------------------|----------------------------------|--------------------|----------------------------|------------------------------------|----------------|---|------------------------------|--|
| Recogniti   | ion:                            | Students                         | 3                  | Sta                        | aff                                |                | Parents   |                              |  |
| Informat    | ion:                            | Building                         | g Report           | Ol                         | d Busines                          | SS             | Superintendent's Report   |                              |  |
| Action:     | □ R                             | Resignations Travel Out-of-State |                    | ☐ Hiring ☐ Travel In State |                                    |                | <ul><li>☐ Contract Service Agreements</li><li>☒ Approvals</li></ul> |                              |  |
|             |                                 |                                  |                    |                            |                                    | rate           |   |                              |  |
|             |                                 |                                  | State              | Legal Matters              |                                    |                | <u> </u>  |                              |  |
|             | T                               | ermination                       |                    |                            |                                    | ers            | Other:  |                              |  |
|             | This action request pertains to |                                  |                    | ☐ Elementary (only)        |                                    | nly)           |   |                              |  |
| Date:       | 12/8/2                          | 5                                |                    |                            |                                    |                |   |                              |  |
| То:         | Rebec                           | Rebecca Rappold                  |                    |                            | From: Beverly Sinclair             |                |   |                              |  |
| 10.         | Superintendent of Schools       |                                  |                    |                            | Title: Director of Human Resources |                |   |                              |  |
|             |                                 |                                  |                    |                            |                                    |                |   |                              |  |
| oubject: E  | Extende                         | d Contracts: V                   | VIDA Assessi       | nent 2025                  | 5-2026                             |                |   |                              |  |
|             |                                 | ecca Rappold is ed 20 hours      | requesting Ex      | ctended C                  | ontracts fo                        | or the Bullsho | e and BHS to work u   | p to 20 hours, from 1/5/26 – |  |
| Last        |                                 | First                            | Dates              |                            | Hrs                                | Hourly Rate    | Compensation  | Budget                       |  |
| ARCHULETA   |                                 | ANGELA                           | 1/5/26-3/6/2       |                            |                                    | \$51.76        | \$1,035.20  | 115.90.494.1000.150.23       |  |
| BIG THROAT  |                                 | JOCELYN                          |                    | 1/5/26-3/6/26              |                                    | \$46.38        | \$927.60  | 115.90.494.1000.150.23       |  |
| BULLCALF    |                                 | ASHLEY                           |                    | 1/5/26-3/6/26              |                                    | \$37.47        | \$749.40  | 115.90.494.1000.150.23       |  |
| MCFADYEAN   |                                 | SAMANTHA                         |                    | 1/5/26-3/6/26              |                                    | \$32.66        | \$653.20  | 115.90.494.1000.150.23       |  |
| HARRELL     |                                 | BRIAN                            | 1/5/26-3/6/2       | 1/5/26-3/6/26              |                                    | \$55.64        | \$1,112.80  | 115.90.494.1000.150.23       |  |
| TAIL        |                                 | SARAH                            | 1/5/26-3/6/2       | 26                         | 20                                 | \$43.35        | \$867.00  | 115.90.494.1000.150.23       |  |
| HENSLEIGH   |                                 | CHRISTINE                        | 1/5/26-3/6/2       | 1/5/26-3/6/26              |                                    | \$38.80        | \$776.00  | 115.90.494.1000.150.23       |  |
| BULLSHOE    |                                 | LYNNEL                           | 1/5/26-3/6/2       | 1/5/26-3/6/26              |                                    | \$57.47        | \$1,149.40  | 115.90.494.1000.150.23       |  |
| ST. GODDARD |                                 | SYDNEY                           | 1/5/26-3/6/2       | 1/5/26-3/6/26              |                                    | \$36.27        | \$725.40  | 115.90.494.1000.150.23       |  |
| SHOOTER     |                                 | BRITNEY                          | 1/5/26-3/6/2       | 26                         | 20                                 | \$50.15        | \$1,003.00  | 115.90.494.1000.150.23       |  |
| KRAMER      |                                 | BRENDA                           | 1/5/26-3/6/2       | 26                         | 20                                 | \$58.37        | \$1,167.40  | 115.90.494.1000.150.23       |  |
| COLEMAN     |                                 | ELIZABETH                        | 1/5/26-3/6/2       | 26                         | 20                                 | \$52.85        | \$1,057.00  | 115.90.494.1000.150.23       |  |
| TOTAL       |                                 |                                  |                    |                            |                                    |                | \$11,223.40   |                              |  |
|             |                                 |                                  |                    |                            |                                    |                |   |                              |  |
|             |                                 |                                  |                    |                            |                                    |                |   |                              |  |
| Financial ! | Impact:                         | \$11,223.40                      |                    |                            |                                    |                |   |                              |  |
| Superinte   | ndent A                         | ction: Ap                        | proved $\square$ D | enied                      | Г                                  | Deferred       | Initial & date:   |                              |  |
| опрет шес.  |                                 |                                  | p. 0 1 0 0 0       |                            | _                                  |                |   |                              |  |
| Comment     | s:                              |                                  |                    |                            |                                    |                |   |                              |  |
|             |                                 |                                  |                    |                            |                                    |                |   |                              |  |
| Board Act   | tion:                           | N/A (In                          | fo)                | Approve                    | .d                                 | Daniad         | Toblade   |                              |  |
| Juai u Act  | uuii.                           | 1N/A (III                        |                    | Approve                    | ·ч                                 | Denied         | i abled   |                              |  |