

Browning Public Schools
Board Agenda Request
Meeting to Be Held: October 25, 2023



Recognition: ☐ Students ☐ Staff ☐ Parents
Information: ☐ Building Report ☐ Old Business ☐ Superintendent's Report
Action: ☐ Resignation ☐ Hiring ☐ Contract Service Agreements
 ☐ Travel Out-of-State ☐ Travel In State ☒ Approvals
 ☐ Termination ☐ Legal Matters ☐ Other:
 This action request pertains to ☒ Elementary (only) ☐ High School/District Wide

Date: 10/16/23

To: Corrina Guardipee Hall
 Superintendent

From: Bev Sinclair
Title: Human Resources Director

Subject: Lane Change Request for Certified Teacher Librarian 2023-2024

Description: Recommending a horizontal lane change movement for 2023-2024 AY for Andrea Sangray, Napi Teacher/Library Media. Andrea has submitted documents to the Superintendent requesting the lane change prior to the April 1, 2023 deadline as per the certified master contract and provided official transcripts indicating credits earned.

Now
\$62,164 (BA+20/8)

Was
\$56,205.00 (BA/8)

Financial Impact: \$5,959.00

Financial Impact: Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: ☐ N/A (Info) ☐ Approved ☐ Denied ☐ Tabled to: _____

Browning Public Schools

SCHOOL DISTRICT NO. 9

MODIFICATION

EMPLOYMENT CONTRACT (2023-2024) (Salary)



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 29 2023, between **Andrea Sangray** "Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

Salary

Was	\$56,205.00	BA/8
Now	\$62,164.00	BA+20/8

All other terms, conditions, and provisions of the 2023-2024 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 26th day of October, 2023.

EMPLOYEE

By: _____

Address: _____

SCHOOL DISTRICT NO. 9

By: _____
Chair, Board of Trustees

ATTEST:

By: _____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200