Browning Public Schools **Board Agenda Request**Meeting To Be Held: 11/8/22



Recognit	ion: Students	Staff	Parents
Informat	tion:	Old Business	☐ Superintendent's Report
Action:	Resignations	☐ Hiring	Contract Service Agreements
	☐ Travel Out-of-State	Travel In State	Approvals
	Termination	Legal Matters	Other:
	This action request pertains to		☐ High School/District Wide
Date:	11/4/22		
To:	Corrina Guardipee-Hall Browning Public Schools	·	rene Augare COP Coordinator
Subject:	Out of State Travel: NAEH	CY Conference 2022-20	23
	tion: Request out of state trave o, California October 29 – Nov		Leon to attend NAEHCY Conference in
Financia	l Impact: \$3,082.96		
Funding	Source (Budget/grant, etc.):	McKinney-Vento: 115.90	0.438.2213.582.445
Attachm	ent(s): Conference Agenda (er	mail); Leave Slip; Profess	sional Development Form
Superint	endent Action: Approved	Denied Defer	red Initial & date:
Commen	ts:		
Board A	ction: N/A (Info)	Approved Denie	d Tabled to:

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name Sample Travel		Employee #		
Building Parent Community Outreach	n Program Su	Substitute Name		
LEAVE REPORT				
Date of Leave	<u>Hours</u>	Type of Leave		
10/29/22 - 11/02/22	27 hrs	SR		
10/29/22 - 11/02/22	<u> 27 IIIS</u>			
				
Employee Signature	Da	Date		
☑ Approved; Condition upon the spe	cific leave being available for the spe	cific employee □ Not Approved		
	Date			
· · ·				
TYPE OF LEAVE				
AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay		
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay		
*EX/SR Extra-Curricular/School Related	NG National Guard	SWP Suspended w/Pay		
	NG National Guard FN Funeral (Master Contract Relationship)	SWOP Suspended w/o Pay		
*If taking School Related/Extra-Curricular		MUST list Conference Name/Location		
TRAVEL REQUEST (If receiving pa				
Conference/Workshop NAEHCY Con	<u>nference</u> (Attach Brochure/Agenda)			
Location San Diego, CA				
Departure Date10/29/22_	Return Date 11/02	/22		
Departure Time 1:24 p.m.	Return Time 12:39) p.m.		
Transportation: Personal Ve	ehicle N	Mileage625 x 254 =\$ 158.75		
□ District Veh		0\$14+1@\$17+1@\$47 = \$ 393.00		
	l Development	94-1-1-04-1, 4-07-00-		
_ Trotessione	•	ation_PO# =\$ 749.00		
	_	O# =\$1,040.00		
		O# Airfare =\$ 662.21		
		O# Luggage =\$ 80.00		
$D_{mathin} = /T_{math}$				
<u>Parking/1as</u>	xi/Shuttle is reimbursable only with			
Budget: 115.90.438.2213.582.445		Check Total <u>\$551.75</u>		
Employee Signature		Date		
D. 1. 1/2				
Principal/Supervisor		Date		
Superintendent Signature		Date		
Suberintenuent Signature		Date		