



Proposal for Overnight/Extended Student Trips

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| Email Address | henry.hall@rimsd41.org |
| Type of Trip | Girls Basketball Shootout (Windmill City Weekend Shootout) |
| Proposed Departure Date | Jun 13, 2025 |
| Return Date | Jun 14, 2025 |
| Proposer | Henry Hall |
| School | RIHS |
| Position | Head Girls Basketball Coach |
| Date By Which Response Is Needed | May 28, 2025 |
| What is the major place to be visited or event to be attended? | Batavia HS. (playing in the Windmill City Weekend Shootout) |
| How is the trip related to the educational program of the District? | N/A |
| In what ways will the students benefit? | Improving our basketball team |
| In what ways will the District benefit? | N/A |
| How will the trip be evaluated to determine the extent to which these benefits were realized? | Improvement of our basketball team |
| Which students (grade, class, or organization) will be going? | HS Varsity Girls Basketball players grades 9th thru 12th |
| How many students in total? | 15 |
| How many students are currently experiencing academic problems? | None |
| Which staff members will be in charge? | Henry Hall, Larry Hall, Betty Hall (Girls Varsity Staff) |
| What previous experience has the staff member had in conducting overnight or extended field trips? | We take our team to the State Farm Holiday Tourney every year. |
| What other staff members will be going? | Larry Hall, Betty Hall |
| How many chaperones, in addition to staff members, will be going? | 1 |
| What are their names and affiliations with the students? | Mike Randle (Head Freshman Coach) |
| How many days of school will be missed? | none |
| How will teachers be advised in advance that the | N/A |

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| students will be out of school? | |
| How will missed work be made up? | N/A |
| What special assistance will be provided to students with academic problems? | N/A |
| What is the destination? | Batavia Illinois |
| What will be the mode of transportation? What liability insurance does the carrier have? | Athletic Activity Van |
| Where will the group be housed and fed? | Super 8 hotel. Feed by Varsity staff |
| What enroute or supplementary activities are planned? | N/A |
| What arrangements have been made for dealing with emergency situations? | We have all parents on REMIND, GOOGLE CLASSROOM, and have emergency numbers on Healthy Roster |
| If tour guides are involved, what liability insurance do they carry? | N/A |
| What is the estimated total cost and cost per student? | \$1,000 |
| What is the source of funds? | Girls Basketball Development Fund |
| How will the funds be collected and safeguarded? | N/A |
| How will any shortfall be made up or excess funds used? | N/A |
| What provision has been made for students who are financially unable to pay any necessary costs? | N/A |
| How will you communicate to parents prior to, during, and after the trip? | Remind, Google Classroom, Summer Basketball Calendar |
| List telephone numbers at destination where group will be housed. | (309) 781-7444 |
| What information will be provided to the media and the community? | Twitter |
| Athletic Director approval | Approved by <i>Mike Emendonfer</i> |
| Principal approval | Approved by <i>Jeff Whitaker</i> |
| Superintendent/Designee approval | Approved by <i>Scott Vance</i> on May 12, 2025 8:54 |

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| Signature of School Board Representative | |
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