

**NOMINATION FORM**  
**OSBA LEGISLATIVE POLICY COMMITTEE (LPC)**  
**REGIONAL MEMBER**

Date 9/28/2023

TO: Sami Al-Abdrabbuh, OSBA President-Elect  
Oregon School Boards Association 1201 Court  
St NE, #400  
Salem, OR 97301  
Fax: 503-588-2813  
E-mail: [OSBAelections@osba.org](mailto:OSBAelections@osba.org)

**Nominations are due by 5 pm,  
September 29, 2023.**

Return this form and all candidate information  
forms to the OSBA office by email at  
[OSBAelections@osba.org](mailto:OSBAelections@osba.org), or mail to Oregon  
School Boards Association, 1201 Court  
St. NE, #400, Salem, OR 97301

Dear Sami Al-Abdrabbuh:

With this letter, our board nominates the candidate named below to a position on the OSBA Legislative Policy Committee for the Multnomah Region, Position # 19.

**LPC CANDIDATE INFORMATION**

Name: David Linn  
District/ESD/Community College: Centennial School District  
Address: 16022 SE Grant Street  
City: Portland, Oregon ZIP: 97233  
E-mail: dlinnpdx@gmail.com Phone: 503-390-1593

This nomination was approved by official action of our board of directors at a duly called meeting on

9/27/2023

**(date)**



(Board Chair signature)

Board Chair name: Rose Solowski  
District: Centennial School District  
Address: 18135 SE Brooklyn Street  
City, State, Zip: Portland, Or 97236



# OSBA Legislative Policy Committee CANDIDATE QUESTIONNAIRE

Name: David Linn

Date: 9/29/23

Address: 16022 SE Grant St.

City/Zip: Portland 97233

Business phone: \_\_\_\_\_

Residence phone: \_\_\_\_\_

Cell phone: 503-309-1593

E-mail: dlinnpdx@gmail.com

District/ESD/CC: Centennial

Term expires: 2025 Years on board: 2+

Region: Multnomah



Position #: 19

*I certify that if elected I will faithfully serve as a member of the OSBA Legislative Policy Committee. My nomination form has been submitted to OSBA (or is attached to this document) as evidence.*

David Linn

9/29/23

Name

Date

***Be brief; please limit your responses to 50 words per question.***

1. What do you want to accomplish by serving on the Legislative Policy Committee (LPC)?

Serve as a conduit for information and collaboration with my fellow school board members.

2. What leadership skills do you bring to the LPC? Give an example of a situation in which you demonstrated these skills.

I bring a detail oriented approach to reviewing the matter at hand. Early at Centennial I challenged the old way of surplus property disposal and we were able to realize a sizeable increase in property sales.

3. What do you see as the two most challenging legislative issues faced by OSBA?

Advocating for the state school funds. Finding ways to serve a wide variety of districts with different needs.

4. What do you see as the two most challenging legislative issues faced by your region?

Getting sufficient funding to recruit and retain a diverse workforce when that workforce and community is facing rising housing unaffordability. Students facing unsafe streets, gun violence, and lethal illicit drugs.

5. What is your plan for communicating with boards in your region about legislative issues?

I have no problem communicating through a variety of means including online or in-person meetings and attendance at OSBA events.

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Deadline: September 29, 2023, 5 p.m.

*Materials submitted by the candidate on this form may be subject to a public information request under ORS Chapter 192.*

# OSBA Legislative Policy Committee

## CANDIDATE PERSONAL/PROFESSIONAL RESUME

**Work or service performed for OSBA or local district** (include committee name and if you were chair):

Board delegate to collective bargaining.

**Other education board positions held/dates:**

Board delegate to Multnomah ESD Budget Committee (2024).

**Occupation** (Include at least the past five years):

Employers:

Dates:

State of Oregon - Board of Examiners for  
Speech-Language Pathology & Audiology

12/2012 - Current

**Schools attended** (Include official name of school, where and when):

High school: Madison (Now McDaniels)

College: Portland State University

Degrees earned: BA - History / Political Science ; Masters of Public Administration - Local Gov.

**Education honors and/or awards:**

PSU - Achievement Award for Professional Development (2014-2015)

**Other applicable training or education:**

**Activities, other state and local community services:**

**Hobbies/special interests:**

Woodworking; Basketball; Billiards

**Business/professional/civic group memberships; offices held and dates:**

Chair (2007 & 2017-18), Vice-Chair - Montavilla Neighborhood Association; Chair (2022-Current) - Centennial Community Association; Member (2020-Current) - Centennial Neighborhood Emergency Team

**Additional comments:**

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