

**2.6 APPROVAL OF OVERNIGHT FIELD TRIP REQUEST FOR 8th GRADE  
MIDDLE SCHOOL STUDENTS TO TRAVEL TO WASHINGTON, DC  
JUNE 1-3, 2026**

**A. SUBJECT**

The Board is asked to approve an overnight field trip for 8th grade students from both Northwood Middle School and Creekside Middle School to travel to Washington, DC on June 1-3, 2026. Students will have a greater understanding and appreciation of American History after touring various memorials and monuments in the city.

**B. SUGGESTED MOTION**

This item will be included as part of the Consent Agenda Motion.

**WOODSTOCK COMMUNITY UNIT SCHOOL DISTRICT NO. 200**

**OVERNIGHT STUDENT TRAVEL REQUEST FORM**

<b>Athletic/Club Name:</b>	Creekside Middle School/ Northwood Middle School (Woodstock CUSD #200 Middle Schools)			
<b>Name of Event and Description:</b>	8th grade Washington DC Trip			
<b>Coach/Chaperone Name(s):</b>	Eric Schleutermann, Jason Laidig, and Nick Rago			
<b>Number of Chaperones:</b>	<b>Male:</b>	6	<b>Female:</b>	4
			<b>Total:</b>	10
<b>Date(s) of Activity:</b>	June 1 - June 3, 2026			
<b>Location of Activity:</b>	Washington DC			
<b>Number of Students:</b>	<b>Male:</b>	45	<b>Female:</b>	45
			<b>Total:</b>	90

Applicable Costs:							
Gas/Mileage:						=	\$0.00
Entry/Reg Fee:						=	
Lodging:		per night	# of nights		# of Rooms	=	
Meals:		per day	# of days		# of Students	=	
Tolls:						=	
Transportation:	(explain)	See attached GL Travel itinerary				=	
TOTAL							\$0.00

**Attach Daily Trip Itinerary**

**Above Costs to be Paid By (Including % paid by fundraising):**

Paid completely by student family contribution

Total cost no fundraising opportunities)

**\$1,777.00**

**Account # (if applicable):**

All accounts for money recieved will be handled directly through GL Travel

**Submitted By:**

Date

**Approved By:**

Principal's Signature

Date

Superintendent's Signature

Date

Board Meeting Approval Date (if applicable)

Date

## **Appendix A: Tour Proposal and Detailed Itinerary**

**To: Administration and Board of Education of Woodstock Community School District 200**

**From:** Eric Schleutermann and Jason Laidig at Creekside Middle School and Nick Rago at Northwood Middle School

**Request for Trip to** Washington DC - 2026 8th grade Trip to Washington DC

**Date:** June 1 - June 3, 2026

**Plan for the Trip** (Narrative: Lead Chaperone's experience with trips, The "Why")

My experience on the Washington trip has been 3 consecutive years combined with Northwood. This is the fourth trip for Creekside 8th grade. Jason Laidig brings over 15 years of planning and trip experience to Creekside from his past Northwood Trips. The reason for the trip is the opportunity for students to interact in real time with all of what Washington DC has to offer from the multitude of memorials to the amazing array of museums (Smithsonian and US Holocaust) available to US citizens. This trip is a once in a lifetime chance for the students to experience US history and government first hand.

**Trip Objectives:** (What you plan for your students to accomplish and what learning standards it relates to) The students will participate in touring the following sites: the memorials: Washington Monument, Jefferson, Lincoln, MLK WWII, Korean and Vietnam, US Holocaust Museum and the US Capitol Building and the Gettysburg Battlefield Interactive Tour. The Students will be able to have a greater understanding and appreciation of American History. Illinois Standards addressed with the trip:

1. SS.G.3.6-8.MdC. Explain how changes in transportation and communication influence the spatial connections among human settlements and affect the spread of ideas and culture.
2. SS.H.1.6-8.LC. Classify series of historical events and developments as examples of change and/or continuity
3. SS.G.2.6-8.MdC. Compare and contrast the cultural and environmental characteristics of different places or regions.
4. SS.CV.5.6-8.LC; MdC; MC : Apply civic virtues and democratic principles in school and community settings.

This trip also addresses the Illinois Holocaust mandate which requires to teach a separate standalone unit on the Holocaust. This will be addressed through the trip to the US Holocaust Museum.

### **Pertinent Information**

**1a) Cost to the District: No cost to the District.**

**1b) Cost to the Student: \$1777.00 (Trip insurance included (Travel Protection Plus (already included): \$152 per participant) )**

- **What is Included? Transportation to and from Airport and around Washington DC, Accommodations ( night stay at a hotel near DC), Meals,**
- **See attached GL Travel Tour Agreement**
- **What is Not Included? Spending money for students**

**2) Chaperones We will have a combination of available staff and paid parents**

**3) Student Expectations**

**4) Cancellation and Travel Protections Plan (Insurance): Trip insurance is included into the price and students can cancel any time up to the point of departure less the cost of the insurance.**

**5) Supporting Documents**

<b><u>Document Title</u></b>	
<b>Appendix A: Tour Proposal (including Costs) and Detailed Itinerary *</b>	<b>Appendix F: Chaperone Expectations *</b>
<b>Appendix B: Frequently Asked Questions *</b>	<b>Appendix G: Health Forms *</b>
<b>Appendix C: Payment Plan (if applicable.)</b>	<b>Appendix H: Student Behavioral Expectations *</b>
<b>Appendix D: Fundraising Opportunities (if applicable)</b>	<b>Appendix I: Information Letter *</b>
<b>Appendix E: Travel Insurance Information (if applicable)</b>	<b>Appendix J: Chaperone Benefits and Rewards (from the tour company if applicable)</b>
<b>* Required documents</b>	

Thank you so much for your time and consideration of this potential experience and trip for students within our school district. If you have any further questions, please email me at [eschleutermann@wcusd200.org](mailto:eschleutermann@wcusd200.org) or [jlaidig@wcusd200.org](mailto:jlaidig@wcusd200.org) or over the phone at (815)337-5200 Ext 5259 or 5206. I look forward to moving forward with your approval to provide the students of Woodstock Community School District with this great opportunity.

Sincerely,



**(Eric Schleutermann, Nick Rago and Jason Laidig)**





# NORTHWOOD & CREEKSIDE MIDDLE SCHOOLS TOUR WASHINGTON, DC & GETTYSBURG

## PROPOSAL & INCLUSIONS

REVISED 8.2.25- DISTRICT PROVIDING AIRPORT TRANSFERS

Prepared for:

Eric Schleutermann, Nick Rago & Jason Laidig

Northwood & Creekside Middle Schools

Created by:

Mary Ugolini

GL Travel





Dear Eric, Nick & Jason,

We're so glad to be working with you for your upcoming Washington, DC & Gettysburg Tour. Educators consistently choose GL due to our unwavering commitment to customer experience. We know the importance of providing your students with a memorable, educational trip.

Established by a former teacher, GL Travel understands that your attention is dedicated to your students and their education. That's precisely why we take care of all the intricate details and simplify the planning process for you.

Here are a few of the ways that GL Travel stands out from the competition:

- **Safety and Security:** We understand safety is the top priority when planning student travel. Therefore, we provide nighttime security at your hotel, assign a dedicated professional tour manager to each bus, and include health and accident insurance in the package price.
- **Exceptional Tour Directors:** Explore your destination with the industry's finest tour guides, backed by our unwavering commitment to customer service excellence.
- **Top Value Provided:** GL Travel is sure to provide the best quality at a great price, enabling more students to be able to participate.

We look forward to supporting you in planning a phenomenal trip for your students. Once you've reviewed the proposal, let's set up a time to review everything in more detail. If everything looks good, we will start your trip plans immediately once the agreement has been signed.

Your perfect trip partner,

The Crew at GL Travel

## HOW WE CAN HELP

Our team is committed to making this year and next year's trip the one your students talk about for decades. We handle the details so that you can avoid the stress of trip planning. When a trip is delivered to your satisfaction you have the peace of mind knowing you've given your students the very best.

Here's the plan that we have implemented so that your trip meets its goals.

### Step 1 - Trip Planning

- You announce your trip kick-off meeting to families
- GL Travel provides promotional materials for the kickoff meeting and registration
- GL Travel Consultant hosts a trip kick-off meeting in-person or via zoom
- Participants begin enrolling and making payments online directly to GL Travel

### Step 2 - Pre Departure

- GL Travel fulfills your amazing trip itinerary
- You encourage registration & excitement about the trip
- GL Travel handles all parent emails and calls
- GL Travel provides you updates throughout the planning process



### Step 3 - Take your trip!

- You step onto the bus in anticipation of a great trip!
- Your exceptional tour director ensures a successful trip experience
- GL Travel supports your trip from start to finish and you are impressed!
- You arrive home after a memory-making trip with the satisfaction of knowing you've given your students the best!





## YOUR AWESOME ITINERARY TO WASHINGTON, DC & GETTYSBURG

### Day 1: Monday, June 1, 2026

Trip Check in at School  
Board District provided buses and Depart for Airport  
Flight Departs Milwaukee  
Flight Arrives in Washington, DC  
Meet GL Travel Tour Director (1 per coach unless driver guides are available) & Board Motorcoaches  
Jefferson, FDR, and MLK Jr. Memorials  
Lunch- \$20 Jassby Debit Card  
United States Holocaust Memorial Museum  
Washington Monument- Picture Stop  
Photo Stop at Ford's Theatre & the Petersen House  
Dinner at Hard Rock Cafe  
World War II Memorial  
Lincoln, Vietnam Veterans and Korean War Memorials  
Hotel Check In- Crowne Plaza Crystal City  
Overnight security each evening

### Day 2: Tuesday, June 2, 2026

Breakfast at Hotel  
Depart for Gettysburg, PA  
Gettysburg 2 hour Battlefield Tour  
Lunch- \$20 Jassby Debit Card at Outlet Mall  
Depart for Washington, DC  
Arlington National Cemetery  
Iwo Jima  
Pentagon Memorial (time permitting)  
Dinner- \$20 Jassby Debit Card (Western Market-Georgetown)  
Performance of Shear Madness! at the Kennedy Center for Performing Arts  
Return to Hotel

### Day 3: Wednesday, June 3, 2026

Breakfast at Hotel  
Hotel check out  
Board Motorcoaches and depart for sightseeing  
White House- Photo Stop  
The People House  
U.S. Capitol Building Tour  
Library of Congress & Supreme Court- Photo Stops  
Lunch- \$20 Jassby Debit Card  
National Museum of African American History & Culture  
Smithsonian American History Museum or Steven F. Udvar-Hazy Center- Air & Space Museum (pending timing and confirmed flights)  
Depart for Airport  
Dinner at Airport with \$20 Jassby Card  
Flight Departs  
Flight Lands in Milwaukee  
Board District provided buses & Depart for School  
Welcome Home!



## YOUR AWESOME TRIP PROPOSAL TO WASHINGTON, DC & GETTYSBURG

**Destination:** Washington, DC & Gettysburg

**Trip Dates:** Monday - Wednesday, June 1 - 3, 2026

**Paying Passengers:** 90 students (quads) + 10 complimentary chaperones (doubles)

### Transportation

Deluxe Motorcoach Roundtrip to/ from Airport- Provided by District (cost included in student price)

Flights Included (Baggage fees are not included)

Deluxe Motorcoach in Washington, DC & Gettysburg

### Accommodations

2 Nights Lodging- quoted Crowne Plaza Crystal City

### Meals

2 Breakfasts

3 Lunches

3 Dinners

### All Activities Included per Itinerary

### GL Travel Benefits

Professional Full Time Tour Director (1 per coach unless driver guides are available) with your Group

Nighttime Security at the Hotel

24/7 Emergency Service and Phone Number on Lanyards

Health/Accident Insurance & General Liability Insurance

Customer Trust to Protect your Investment

Dedicated Tour Liaison Assigned to your Tour- Top Customer Service!

Member of SYTA and ABA

**Student Price:** \$1777

**Travel Protection Plus (*already included*):** \$152 per participant

### Additional Benefits:

\$2000 GL Travel Scholarship to used towards the students of your choice

\$65 per student commission

GL Travel Loyalty Program

Drawstring Bag, Lanyard & Luggage Tag for each participant

*All quotes that include airfare and are 6+ months from departure are good for 30 days. If the trip is within 2-6 months, the quote is valid for 21 days. If the trip is within 2 months of departure, the quote is good for 7 days.*



## APPROVAL

We can't wait to create your best trip ever. Here's what we'll need from you to start planning your trip.

1. Review this proposal and sign or click "accept this proposal."
2. We'll send you a trip registration form
3. We'll schedule our Trip Kick-off Meeting and get the ball rolling

We'll check in with you in 3 days to make sure all of your questions are answered and you feel confident in your decision. So that we can reserve your must-have trip components, please sign this proposal within 5 days of receipt.

Trip Leader Approval:

Eric Schleutermann, Nick Rago & Jason Laidig

Northwood & Creekside Middle Schools

## **Appendix B: Frequently Asked Questions**

### **TRIP DETAILS**

When will I receive our final itinerary? 1 month prior to trip

Can I change my reservation (room occupancy, etc.)? Yes

How many adults or chaperones will travel with my child? 10

Are parents allowed to attend a tour? Yes as a paid participant

What if the weather is inclement? Trip will continue as planned and participants are encouraged to bring appropriate gear.

### **EMERGENCIES**

What happens if my child has a medical emergency while on tour? If a situation arises, GL Travel makes sure to have student medical information on hand to ensure that the appropriate course of action is taken. Students will be with Chaperone during any situation that may arise and in constant communication with parents as well.

What if I have an emergency and need to reach my child? Students and Chaperones will have cell phones on the trip and GL Travel direct communication if something arises.

### **HOTEL/ACCOMMODATIONS**

On overnight tours, how many students will be in each hotel room? 4 students per room

Who determines the hotel rooming arrangements? Tour organizers (student choice with lead teachers approval)

### **INSURANCE**

Travel Protection Plus (already included in the overall trip price): \$152 per participant. This insurance allows the trip to be canceled for any reason at any time less the cost of the trip insurance.

### **PAYMENT AND REGISTRATION**

How do I make payment for my child's trip? Payment can be made in full or a prearranged payment plan has been established. See Tour Brochure

Is it ok if my payment is late? Once payment plan is established, monthly payments must be on time.



Do you send out payment reminders? Payment reminders are sent out through GL Travel portal.

How do I register for a tour? Parents use QR code or trip code from meeting and register through their website.

How do I complete the Permission for Medical Treatment form online? Forms will be completed through the Tour company portal or forms will be distributed to the students if necessary.

What happens if not enough participants sign up for the tour by the initial deposit date? We will combine tours with Northwood to get to our overall numbers.

If my school is fundraising, how will I know how much my child has earned? No fundraising is available for this trip

Can I make subsequent payments online if I have mailed in the first deposit? Everything is done online through the GL Travel portal

Can I pay with a credit card over the phone? Yes

### **CANCELLATIONS**

How do I cancel my child from a tour? Cancellations are done through the tour company.

### **MEDICATIONS AND SPECIAL NEEDS**

What if my child has medications or allergies or is on a special diet? All medication is administered per WCUSD 200 and Board policy. Extreme circumstances will be dealt with on a case by case situation. Special Dietary needs are given to the Tour company and arrangements are made by them.

What if my child has special needs? Situations are dealt with as they arise

### **PACKING**

Is my child allowed to bring a cell phone or other electronic devices? yes

How much money will my child need to bring on the tour? The amount the parent is comfortable with for personal use.

### Appendix C: Payment Plan

<u>Installment</u>	<u>Due Date</u>	<u>Quad Occupancy</u>
Registration Fee	September 2nd	\$350.00 +152.00 FRP
2	October 2nd, 2025	\$240.83
3	November 2nd, 2025	\$240.83
4	December 2, 2025	\$240.83
5	January 2, 2026	\$240.83
6	February 2, 2026	\$240.83
7	March 18, 2026	FINAL BALANCE

## **Appendix D: Fundraising Opportunities**

No fundraising opportunities are currently available for the trip.

## **Appendix E: Travel Insurance Information**

GL Travel understands the importance of your financial security. All GL Travel trips include medical and liability insurance for all travelers. We also offer a Full Coverage Program (FCP) as an optional add-on. With FCP, parents can cancel their child's tour at any time, for any reason, and receive all trip payments less the cost of the Full Coverage Program.



## **Appendix F: Woodstock District 200 Field Trip Chaperone**

### **Expectations**

#### **CHAPERONE DUTIES AND EXPECTATIONS WILL INCLUDE BUT ARE NOT LIMITED TO:**

1. Responsible for an assigned group of students throughout the planning and execution of the trip.
2. Attendance at any pre-trip chaperone meetings and meetings during the trip will be expected.
3. Compile an emergency contact list and communication plan for the assigned group.
4. Required to attend all planned functions during the trip.
5. Responsible for getting assigned groups to specified locations on time.
6. Responsible for assuring students have all the required items needed for the day's events.
7. Work in shifts with other chaperones including supervision during all daytime activities as well as potential night time hotel hallway/room monitoring.
8. Assist with bus loading and attendance.
9. Assist with equipment loading, unloading, and handling as needed.
10. Assist with any snack and meal preparation, serving and clean-up as necessary.
11. **NO CHAPERONE WILL ISSUE DISCIPLINE TO A STUDENT.**
12. Report all problems to the Lead Staff Chaperone.
13. **NO SMOKING, CONSUMPTION OF ALCOHOL OR USE OF ILLEGAL SUBSTANCES WILL BE ALLOWED BY ANY CHAPERONE DURING THE TRIP.**

**D200 Overnight Trip Medication Form**  
Health Services

Guidelines for the administration of prescription or non-prescription medication to students attending a school-sponsored activity or field trip (including overnight trips) will follow District 200 Board Policy 7:270, *Administering Medicines to Students*. As the school nurse does not usually accompany students on trips, the student's teacher or other designated school employee will be responsible for medication storage and administration. Illinois School Code (105 ILCS 5/22-30) and District 200 Board Policy permits students to carry and self-administer specific medication deemed necessary for life-threatening conditions provided the student's parent has completed and submitted the appropriate Request for Self-Administration of Medication\*\* form in addition to this form. (Medications that can be carried and self-administered include asthma inhalers and epinephrine). **Students may NOT carry or self-administer medications other than asthma inhalers and/or epinephrine.**

The parent must complete and submit this form to the school health office prior to departure of the trip. Medication must be provided in the original container clearly labeled with the child's name, name of medication, dosage, and possible side effects. Medication supply should coincide with the number of doses needed for the duration of the trip and must be dropped off to the school health office by a parent or other responsible adult.

\_\_\_\_\_  
Student's Name (Please print)                      Birthdate                      Grade                      Teacher or Activity Sponsor's Name (Please print)

**MEDICATION(S) AND INSTRUCTIONS:** The following medication(s) will be stored and administered by the student's teacher or other designated school employee. \* For emergency medications (inhalers, EpiPens), please clearly write out specific instructions on when to administer, how to administer, and what to do after administration.

☐ Prescription Medication                      ☐ Non-Prescription Medication                      ☐ Student to Carry / Self-Administer\*\*

Name of Medication: \_\_\_\_\_

Dosage: \_\_\_\_\_ Time(s) to Be Given: \_\_\_\_\_

\*Emergency Medication Instructions: \_\_\_\_\_

☐ Prescription Medication                      ☐ Non-Prescription Medication                      ☐ Student to Carry / Self-Administer\*\*

Name of Medication: \_\_\_\_\_

Dosage: \_\_\_\_\_ Time(s) to Be Given: \_\_\_\_\_

\*Emergency Medication Instructions: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of Physician (Please print): \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Physician's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I authorize Woodstock Community Unit School District 200 and its employees and agents, to administer the above medication(s) or to permit my child to carry and self administer\*\* as directed by the physician. I agree to indemnify and hold harmless Woodstock Community Unit School District 200 and its employees and agents against any claims, except a claim based on willful and wanton conduct, arising out of the administration of medication to my child and/or my child's self-administration of medication. I also give my permission to Woodstock Community Unit School District 200 and its employees and agents, to contact the physician in regard to any medication questions or concerns.

Parent's Name (Please Print): \_\_\_\_\_ Relationship: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Work / Cell Phone: \_\_\_\_\_

## Appendix H: WCUSD200 International/Overnight Student Field Trip Permission Form

Woodstock Community Unit School District 200 - Woodstock, IL 60098

Student Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Father: \_\_\_\_\_ Phone: \_\_\_\_\_

Mother: \_\_\_\_\_ Phone: \_\_\_\_\_

Family Doctor: \_\_\_\_\_ Phone: \_\_\_\_\_

Date of last tetanus booster: \_\_\_\_\_

Student Health Insurance coverage for accident and/or medical is provided by:

Company: \_\_\_\_\_ Policy Number: \_\_\_\_\_

Allergies/Health Concerns: \_\_\_\_\_

Current Medication (indicate medication, dosage and times to be taken): \_\_\_\_\_

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### Release and Waiver, Affidavit of Insurance Coverage and Agreement regarding Student Conduct on Educational Tour/Field Trip

I/We \_\_\_\_\_, the parents or legal guardians of \_\_\_\_\_, a minor in Woodstock Community Unit School District No. 200 (hereafter "School District"), McHenry County, Illinois (hereafter "student"), in consideration of the agreement by the School District to permit the student to participate in the educational tour/field trip (hereafter "trip") to take place from \_\_\_\_\_ to \_\_\_\_\_, 20\_\_\_\_, do hereby swear and affirm that there is accident and health insurance coverage for our student that will cover him/her while participating in the said trip, and that we agree to maintain such coverage in full force and effect for the duration of the trip.

I/We do further agree to release, indemnify, protect and hold harmless said School District, its Board members, officers, supervisors, agents, servants, employees and all private persons or organizations volunteering services without charge to supervise or chaperone students while on the trip from any claim or liability whatsoever, including, but not limited to, personal injury, property damage, court costs, attorneys' fees and interest, whosoever caused, as a result of the student participating in the above described trip.

I/We do further agree that the Board of Education, its officers, agents and/or employees reserve the right to terminate the participation of the student for failure to behave and act in accordance with the School District Regulations on Conduct, for failure to follow the instructions and directions of the tour supervisor(s) and/or chaperones, or for failure of the student to act or conduct him/herself in a manner that is compatible with the interest, harmony, comfort or welfare of the trip as a whole as determined by said Board, its officers, agents and/or employees. If the participation of the student is terminated, I/we understand that the cost of the trip may not be refunded and the student will be sent home at our expense.

I/We do further agree that in the event of an accident or illness to our son/daughter/ward occurring from the commencement to the end of the trip and if we cannot be immediately contacted we hereby authorize the School District personnel to arrange for the transportation of our son/daughter/ward whether by ambulance or otherwise to a proper facility where emergency medical treatment would normally be administered including, but not limited to the emergency

room of a hospital, doctor's office, or medical clinic and we further authorized such personnel to sign releases as may be required in order to obtain immediate medical or surgical treatment as is required in the judgement of medical authorities at said facilities.

Student medication during an international/overnight field trip is kept under the supervision of the District 200 lead staff chaperone. Student medication will be administered by the District 200 lead staff chaperone according to the physician's order(s) that is documented on the District 200 medication authorization form that is submitted by the parent/guardian. All medications to be taken during the educational tour/field trip must be brought to the School Nurse at least two weeks prior to the departure of the trip, along with the medication authorization form completed by the parent/guardian and physician.

I hereby request and grant permission for District #200 school personnel to dispense medication to my student, according to Doctor (name) \_\_\_\_\_ instructions during the field trip. I further waive any claims against the School District, it's employees and agents arising out of the administration of said medication, and agree to hold harmless and indemnify the School District, it's employees and agents, either jointly or severally, from and against any and all liability, claims, demands, damages, or causes of action or injuries, costs, and expenses including attorney's fees, resulting from or arising out of the administration of medication.

SUBSCRIBED and SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20.

\_\_\_\_\_  
Parent or Legal Guardian

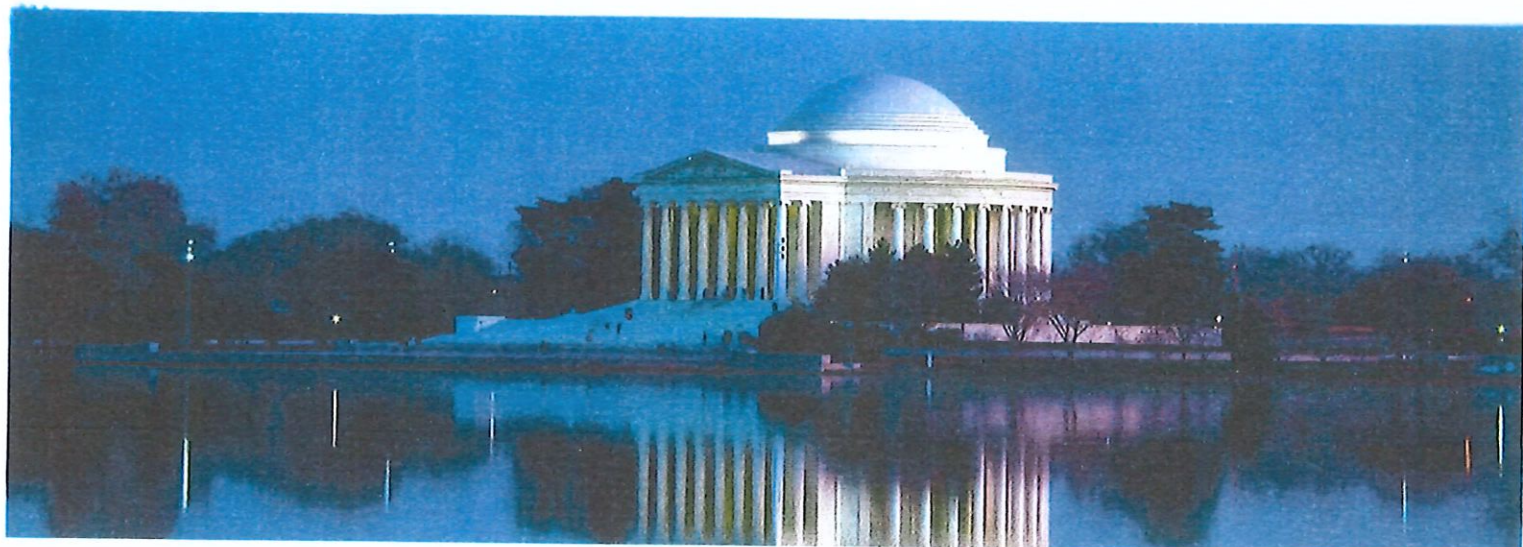
\_\_\_\_\_  
Notary

\_\_\_\_\_  
Notary Seal



## **Appendix I: Parent Letter**

Please see attached [GL Travel Parent Letter](#)



WASHINGTON D.C. & GETTYSBURG

## NORTHWOOD & CREEKSIDE MIDDLE SCHOOLS

3-Day Washington, D.C. & Gettysburg Trip for 8th Grade Students

**KICK OFF MEETING: TUESDAY, SEPTEMBER 2<sup>ND</sup> &  
THURSDAY, SEPTEMBER 4<sup>TH</sup> AT 6PM AT CREEKSIDE  
MIDDLE SCHOOL**

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### ALL-INCLUSIVE PRICING

PRICING IS BASED ON 90 PAYING TRAVELERS

**TRIP DATES: JUNE 1 - 3, 2026**

**STUDENT QUAD**

**\$1,795**

Payment plan available

### PACKAGE INCLUDES

Onsite Tour Director | Air Transportation | Hotel Accommodations  
All Gratuities | Overnight Security | All Meals | All Activities | Trip Protection

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**REGISTER FOR THE TRIP BY SEPTEMBER 18TH**

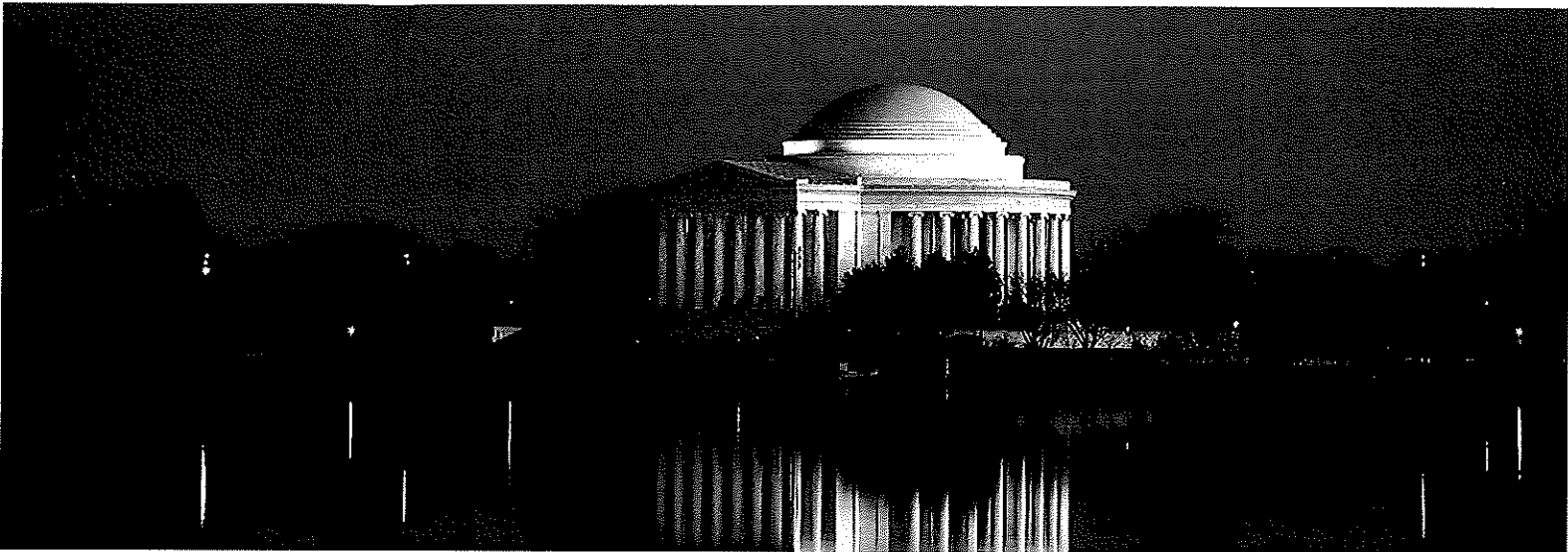
[HTTPS://ENROLL.GLTRAVELCO.COM](https://enroll.gltravelco.com)

Trip ID: 40251  
Passcode: 2026-344

[gltravelco.com](http://gltravelco.com)



[info@gltravelco.com](mailto:info@gltravelco.com)



WASHINGTON D.C. & GETTYSBURG

## NORTHWOOD & CREEKSIDE MIDDLE SCHOOLS

3-Day Washington, D.C. & Gettysburg Trip for 8th Grade Students

KICK OFF MEETING: TUESDAY, SEPTEMBER 16<sup>th</sup> &  
THURSDAY, SEPTEMBER 18<sup>th</sup> AT 7PM AT CREEKSIDE  
MIDDLE SCHOOL BOG

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### ALL-INCLUSIVE PRICING

PRICING IS BASED ON 90 PAYING TRAVELERS

TRIP DATES: JUNE 1 - 3, 2026

STUDENT QUAD

\$1,777

Payment plan available

### PACKAGE INCLUDES

Onsite Tour Director | Air Transportation | Hotel Accommodations  
All Gratuities | Overnight Security | All Meals | All Activities | Trip Protection

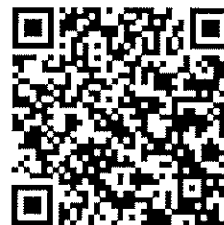
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REGISTER FOR THE TRIP BY OCTOBER 2<sup>ND</sup>

[HTTPS://ENROLL.GLTRAVELCO.COM](https://enroll.gltravelco.com)

Trip ID: 40251  
Passcode: 2026-344

[gltravelco.com](http://gltravelco.com)



[info@gltravelco.com](mailto:info@gltravelco.com)