ABILENE ISD HEAD START/EARLY HEAD START REFUNDING PROPOSAL

PROGRAM PLANNING DECISIONS AND BUDGETS FY 25 (May 1, 2025- April 30, 2026)

PROGRAM PLANNING DECISIONS:

- 1. Continue to define the service area as those areas of Abilene within the AISD attendance boundaries.
- 2. Continue the program design and program services as curently implemented, serving 380 children in Head Start, and 141 infants, toddlers, and pregnant women in Early Head Start.
- 3. Continue to operate a center-based program option in 20 HS classrooms and 16 EHS classrooms, and implement an OHS approved locally designed center-based option in one EHS classroom to meet the needs of parents and guardians, the majority of whom are working or in school.
- 4. Continue present staffing patterns which includes the added positions from the COLA grant in the spring of 2024.
- 5. Continue to utilize in-kind campus space donated by AISD at Long Early Learning Center and Crockett EHS.
- 6. Implement the Goals, Objectives and Action Plans as presented.

PROPOSED HEAD START BUDGET FY 2025:

| | FTE | : PI | ROGRAM OPERATION | TR | RAINING | IN- | KIND MATCH |
|---------------------|------|------|------------------|----|---------|-----|------------|
| a. PERSONNEL | 62.4 | 9 \$ | 2,166,590 | \$ | - | \$ | 633,159 |
| | | | | | | | |
| b. FRINGE BENEFITS | | \$ | 654,888 | \$ | - | \$ | - |
| | | | | | | | |
| c. TRAVEL/TRAINING | | \$ | 15,000 | \$ | 15,009 | \$ | - |
| | | | | | | | |
| d. EQUIPMENT** | | \$ | 40,500 | \$ | - | \$ | - |
| | | | | | | | |
| e. SUPPLIES | | \$ | 223,750 | \$ | - | \$ | - |
| | | | | | | | |
| f. CONTRACTUAL | | \$ | 25,000 | \$ | - | | |
| | | | | | | | |
| h. OTHER | | \$ | 112,920 | \$ | 21,350 | \$ | 185,593 |
| | | | | | | | |
| TOTAL FEDERAL FUNDS | | \$ | 3,238,648 | \$ | 36,359 | \$ | 818,752 |

^{*}Note: Personnel includes the addition of a Master Family Advocate to work towards the updated HS Performance Standards.

PROPOSED EARLY HEAD START BUDGET FY 2025:

| | | FTE | PROGRAM OPERATION | TR | AINING | IN-I | KIND MATCH |
|---------------------|---|-------|-------------------|----------|--------|------|------------|
| a. PERSONNEL | | 72.21 | \$ 2,063,108 | \$ | - | \$ | 384,399 |
| | | | | | | | |
| b. FRINGE BENEFITS | | | \$ 494,259 | \$ | - | \$ | - |
| TD AVEL | | | • | | 21 =2= | _ | |
| c. TRAVEL | | | \$ 10,000 | \$ | 21,725 | \$ | - |
| d. EQUIPMENT | | | \$ 73,000 | \$ | - | \$ | - |
| | | | · | | | | |
| e. SUPPLIES | | | \$ 96,078 | \$ | 300 | \$ | 79,197 |
| f. CONTRACTUAL | | | \$ 6,150 | \$ | | \$ | _ |
| I. CONTRACTORE | | | φ 0,130 | Ψ | | Ψ | |
| h. OTHER | | | \$ 23,100 | \$ | 30,117 | \$ | 305,985 |
| | | | | <u> </u> | | | |
| TOTAL FEDERAL FUNDS | 8 | | \$ 2,765,695 | \$ | 52,142 | \$ | 769,581 |

^{**}Note: Equipment includes maintaince of digital marquee.