

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                                    | Invoice       | PO No.  | Check No. | Check Date | Amount          |
|-------------------------------------------|---------------|---------|-----------|------------|-----------------|
| A & M PRODUCTS                            | 4/2025 plaque | (blank) | 49390     | 4/9/2025   | 105.00          |
| <b>A &amp; M PRODUCTS Total</b>           |               |         |           |            | <b>105.00</b>   |
| ADAC INC.                                 | 1813          | 2503334 | 264588    | 4/2/2025   | 2,000.00        |
| <b>ADAC INC. Total</b>                    |               |         |           |            | <b>2,000.00</b> |
| ADAMS II, MARK STEPHEN                    | MILES202503   | (blank) | 264589    | 4/2/2025   | 70.00           |
| <b>ADAMS II, MARK STEPHEN Total</b>       |               |         |           |            | <b>70.00</b>    |
| ADVANCE AUTO PARTS                        | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 419.10          |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 35.35           |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 84.38           |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 87.96           |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 698.50          |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 69.85           |
|                                           | 6.25351E+12   | 2500208 | 264668    | 4/2/2025   | 230.69          |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 16.33           |
|                                           | 6.25351E+12   | 2500208 | 264668    | 4/2/2025   | 9.99            |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 154.32          |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 44.99           |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 172.16          |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 346.83          |
|                                           | 6.25351E+12   | 2500208 | 264668    | 4/2/2025   | 81.41           |
|                                           | 6.25351E+12   | 2500208 | 264668    | 4/2/2025   | 1.34            |
|                                           | 6.25351E+12   | 2500208 | 264668    | 4/2/2025   | 27.42           |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 196.53          |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 25.90           |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 73.16           |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 42.28           |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | (13.44)         |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 49.20           |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 115.61          |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 29.25           |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 180.53          |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 262.32          |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 63.82           |
|                                           | 6.25351E+12   | 2500208 | 264668    | 4/2/2025   | 10.98           |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 349.25          |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 9.79            |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 137.13          |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 139.70          |
|                                           | 6.25351E+12   | 2500208 | 264668    | 4/2/2025   | 4.94            |
|                                           | 6.25351E+12   | 2500208 | 264668    | 4/2/2025   | 38.13           |
|                                           | 6.25351E+12   | 2500224 | 264668    | 4/2/2025   | 284.56          |
| <b>ADVANCE AUTO PARTS Total</b>           |               |         |           |            | <b>4,480.26</b> |
| AIRBORNE ATHLETICS INC.                   | 12852         | (blank) | 48814     | 4/4/2025   | 6,644.00        |
| <b>AIRBORNE ATHLETICS INC. Total</b>      |               |         |           |            | <b>6,644.00</b> |
| ALBRECHTSEN, DONETTE BRITTON              | MILES202503   | (blank) | 264590    | 4/2/2025   | 91.56           |
| <b>ALBRECHTSEN, DONETTE BRITTON Total</b> |               |         |           |            | <b>91.56</b>    |
| ALBRITTON, KATHRYN ANN                    | V55538278     | (blank) | 2819      | 3/31/2025  | 396.65          |
| <b>ALBRITTON, KATHRYN ANN Total</b>       |               |         |           |            | <b>396.65</b>   |
| ALL ABOUT FUN INFLATABLES                 | 2547          | (blank) | 48815     | 4/4/2025   | 285.00          |
| <b>ALL ABOUT FUN INFLATABLES Total</b>    |               |         |           |            | <b>285.00</b>   |
| ALPHA CONTROLS & SERVICES LLC             | C007797       | 2504710 | 264591    | 4/2/2025   | 12,742.00       |

## Expenditure Summary Report

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                              | Invoice         | PO No.    | Check No. | Check Date | Amount    |
|-------------------------------------|-----------------|-----------|-----------|------------|-----------|
| ALPHA CONTROLS & SERVICES LLC       | C007798         | 2504710   | 264591    | 4/2/2025   | 780.00    |
|                                     | C007799         | 2504710   | 264591    | 4/2/2025   | 800.00    |
|                                     | C007800         | 2504710   | 264591    | 4/2/2025   | 6,247.00  |
|                                     | C007801         | 2504710   | 264591    | 4/2/2025   | 1,315.00  |
|                                     | C007802         | 2504710   | 264591    | 4/2/2025   | 1,330.00  |
|                                     | C007803         | 2504710   | 264591    | 4/2/2025   | 1,309.00  |
|                                     | C007804         | 2504710   | 264591    | 4/2/2025   | 1,130.00  |
|                                     | C007805         | 2504710   | 264591    | 4/2/2025   | 428.00    |
|                                     | CC007796        | 2504710   | 264591    | 4/2/2025   | 2,260.00  |
| ALPHA CONTROLS & SERVICES LLC Total |                 |           |           |            | 28,341.00 |
| AMAZON CAPITAL SERVICES             | V40927944       | (blank)   | 5193      | 4/10/2025  | 53.16     |
|                                     | 11X7MXQ64CMN    | 302250109 | 48846     | 4/11/2025  | 9.98      |
|                                     | 1VYMRQ9Q64PL    | 302250110 | 48846     | 4/11/2025  | 384.98    |
|                                     | 1NQY-YNL9-1R1D  | 105250012 | 5183      | 4/11/2025  | 245.15    |
|                                     | 1WPT-KY3Y-L1T7  | 105250013 | 5183      | 4/11/2025  | 184.50    |
|                                     | 1RQ1XV1X1M6F    | 302250103 | 48835     | 4/9/2025   | 942.22    |
|                                     | 1VPNFFD439W     | 302250106 | 48835     | 4/9/2025   | 160.40    |
|                                     | 1QGIGJ3M6CMC    | 302250102 | 48828     | 4/7/2025   | 174.75    |
|                                     | 1QKX74GH6VGX    | 302250105 | 48828     | 4/7/2025   | 28.59     |
|                                     | 1VK6X9GR3D4W    | 302250104 | 48816     | 4/4/2025   | 41.36     |
|                                     | 1H93-RFH3-J6L9  | 2504715   | 264669    | 4/2/2025   | 54.20     |
|                                     | 1FFX-97GP-JYVD  | 2504716   | 264669    | 4/2/2025   | 6.99      |
|                                     | 1XCQ-CP6J-LGHP  | 2504566   | 264669    | 4/2/2025   | 77.88     |
|                                     | 13VY-HTJD-J34F  | 2504706   | 264669    | 4/2/2025   | 808.18    |
|                                     | 1K3W-KXDT-9799  | 2504772   | 264669    | 4/2/2025   | 73.53     |
|                                     | 1XXL-JQJ1-KJ7D  | 2504712   | 264669    | 4/2/2025   | 59.79     |
|                                     | 1CQ1-44QN-RQHW  | 2504597   | 264669    | 4/2/2025   | 13.49     |
|                                     | 19H3-KYQC-V6XK  | 2504715   | 264669    | 4/2/2025   | 173.76    |
|                                     | 11QP-LVKV-T9M1  | 2504716   | 264669    | 4/2/2025   | 75.69     |
|                                     | 1G4N-41M4-TR9M  | 2504706   | 264669    | 4/2/2025   | 49.99     |
|                                     | 1CVY-H7XJ-H7ML  | 2504566   | 264669    | 4/2/2025   | 139.98    |
|                                     | 1GTK-XF9Q-QKL4  | 2504597   | 264669    | 4/2/2025   | 605.88    |
|                                     | 1T4JJXF7H3VF    | 302250098 | 48808     | 3/31/2025  | 454.47    |
|                                     | 1JQT-F493-749C  | 2504559   | 264592    | 4/2/2025   | 66.18     |
|                                     | 13NT-7D1V-6Q76  | 2504621   | 264592    | 4/2/2025   | 316.67    |
|                                     | 14T44JTN4NNC    | 302250093 | 48806     | 3/21/2025  | 17.98     |
|                                     | 1XNF-9K3T-VX9N  | 2504610   | 264669    | 4/2/2025   | 50.99     |
|                                     | 1NMF-X7GF-TDG3  | 2504583   | 264669    | 4/2/2025   | 111.78    |
|                                     | 1HC4-V7D7-XLNP  | 2504549   | 264592    | 4/2/2025   | 286.68    |
|                                     | 1YJ6LQ6RVQF4    | 302250099 | 48788     | 3/20/2025  | 9.99      |
|                                     | 1N41-FKKK-JNX4  | 2504499   | 264669    | 4/2/2025   | 43.98     |
|                                     | 1T9T-G4K3-JQXM  | 2504546   | 264669    | 4/2/2025   | 962.51    |
|                                     | 1DTF-YP93-KYQ9  | 2504548   | 264669    | 4/2/2025   | 1,026.42  |
|                                     | 1LNG-D94F-MJH1  | 2504548   | 264669    | 4/2/2025   | 236.16    |
|                                     | 1RNW-N14C-L1L6  | 2504549   | 264669    | 4/2/2025   | 143.19    |
|                                     | 1W6Q-KYQC-KDK4  | 2504559   | 264669    | 4/2/2025   | 962.51    |
|                                     | 1HLH-KVDN-KJKH  | 2504561   | 264669    | 4/2/2025   | 361.89    |
|                                     | 1MJ1-NFKQ-KFCC  | 2504562   | 264669    | 4/2/2025   | 806.49    |
|                                     | 1HDW-CFTX-MR JW | 2504527   | 264669    | 4/2/2025   | 355.20    |
|                                     | 1MK1-RJK1-KXN4  | 2504551   | 264669    | 4/2/2025   | 247.21    |
|                                     | 1GXQ-DWLQ-Q617  | 105250010 | 5181      | 3/20/2025  | 23.96     |
|                                     | 1P36-XF6N-7TFC  | 2504601   | 264669    | 4/2/2025   | 118.89    |
|                                     | 1RNWN14C9TWG    | 302250097 | 48788     | 3/20/2025  | 84.96     |
|                                     | 1K4Q-4MKL-XXN9  | 2504566   | 264592    | 4/2/2025   | 381.12    |
|                                     | 1PV-V19X-YRJM   | 2504561   | 264592    | 4/2/2025   | 67.98     |
|                                     | 13NT-7D1V-4F3V  | 2504546   | 264592    | 4/2/2025   | 63.18     |
| AMAZON CAPITAL SERVICES Total       |                 |           |           |            | 11,564.84 |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                                         | Invoice            | PO No.    | Check No. | Check Date | Amount   |
|------------------------------------------------|--------------------|-----------|-----------|------------|----------|
| AMERICAN PEST CONTROL                          | 783537             | 2500630   | 264670    | 4/2/2025   | 1,230.00 |
| AMERICAN PEST CONTROL Total                    |                    |           |           |            | 1,230.00 |
| ANDERSON, WILLIAM                              | Accompaniment 2    | (blank)   | 48789     | 3/20/2025  | 100.00   |
| ANDERSON, WILLIAM Total                        |                    |           |           |            | 100.00   |
| ANDERSON'S OUTDOOR SPORTS TURF                 | 6181               | (blank)   | 48847     | 4/11/2025  | 625.00   |
| ANDERSON'S OUTDOOR SPORTS TURF Total           |                    |           |           |            | 625.00   |
| ARNOLD, NICHOLAS RYNE                          | V33838345          | (blank)   | 7075      | 4/8/2025   | 30.43    |
| ARNOLD, NICHOLAS RYNE Total                    |                    |           |           |            | 30.43    |
| AVANTI'S ITALIAN RESTAURANT -BLOOMINGTON       | V68843082          | (blank)   | 15751     | 4/10/2025  | 372.35   |
|                                                | April 25 Statement | (blank)   | 48848     | 4/11/2025  | 1,248.86 |
|                                                | V67204744          | (blank)   | 25401     | 4/10/2025  | 166.50   |
|                                                | 5003               | (blank)   | 49391     | 4/9/2025   | 149.05   |
|                                                | 5603               | (blank)   | 49391     | 4/9/2025   | 144.25   |
|                                                | V1687423           | (blank)   | 7076      | 4/8/2025   | 60.50    |
|                                                | 5522               | (blank)   | 49352     | 4/2/2025   | 452.90   |
|                                                | V529104            | 2504659   | 264593    | 4/2/2025   | 83.10    |
|                                                | March Statement    | (blank)   | 48790     | 3/20/2025  | 385.12   |
| AVANTI'S ITALIAN RESTAURANT -BLOOMINGTON Total |                    |           |           |            | 3,062.63 |
| B & B AWARDS & RECOGNITION                     | V80517786          | (blank)   | 7078      | 4/9/2025   | 192.91   |
| B & B AWARDS & RECOGNITION Total               |                    |           |           |            | 192.91   |
| B&H PHOTO-VIDEO                                | 232482156          | 302250096 | 48829     | 4/7/2025   | 502.46   |
| B&H PHOTO-VIDEO Total                          |                    |           |           |            | 502.46   |
| BAINTER, GINA                                  | V20098904          | (blank)   | 25410     | 4/15/2025  | 7.10     |
| BAINTER, GINA Total                            |                    |           |           |            | 7.10     |
| BAKER, MELANIE                                 | V89999235          | (blank)   | 4222      | 3/20/2025  | 17.42    |
| BAKER, MELANIE Total                           |                    |           |           |            | 17.42    |
| BALFOUR GRADGEAR LLC                           | 5164               | (blank)   | 48849     | 4/11/2025  | 297.50   |
| BALFOUR GRADGEAR LLC Total                     |                    |           |           |            | 297.50   |
| BARBEAU, KIMBERLY ANN                          | V67895653          | (blank)   | 7079      | 4/9/2025   | 153.97   |
| BARBEAU, KIMBERLY ANN Total                    |                    |           |           |            | 153.97   |
| BEER, JULIA RENEE                              | V23305659          | (blank)   | 7083      | 4/15/2025  | 26.97    |
|                                                | Glee Club          | (blank)   | 22668     | 4/15/2025  | 341.70   |
|                                                | V61446317          | (blank)   | 15755     | 4/15/2025  | 562.80   |
|                                                | V41249107          | (blank)   | 7080      | 4/9/2025   | 1,005.00 |
|                                                | V67893866          | (blank)   | 7080      | 4/9/2025   | 14.28    |
| BEER, JULIA RENEE Total                        |                    |           |           |            | 1,950.75 |
| BENNETT ELECTRONICS                            | 37645              | 2503874   | 264671    | 4/2/2025   | 1,978.00 |
|                                                | 37646              | 2504280   | 264671    | 4/2/2025   | 4,159.00 |
|                                                | 37618              | 2504777   | 264671    | 4/2/2025   | 122.00   |
|                                                | 37617              | 2504778   | 264671    | 4/2/2025   | 610.00   |
|                                                | 37616              | 2504779   | 264671    | 4/2/2025   | 1,821.00 |
| BENNETT ELECTRONICS Total                      |                    |           |           |            | 8,690.00 |
| BENNETT, SUSAN C                               | V46606917          | (blank)   | 1954      | 4/4/2025   | 57.96    |
| BENNETT, SUSAN C Total                         |                    |           |           |            | 57.96    |
| BILL'S KEY & LOCK SHOP                         | 184894             | 2504664   | 264672    | 4/2/2025   | 393.20   |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                                          | Invoice              | PO No.  | Check No. | Check Date | Amount              |
|-------------------------------------------------|----------------------|---------|-----------|------------|---------------------|
| <b>BILL'S KEY &amp; LOCK SHOP Total</b>         |                      |         |           |            | <b>393.20</b>       |
| BIRKEY'S FARM STORE                             | P80371               | 2504667 | 264673    | 4/2/2025   | 18.87               |
| <b>BIRKEY'S FARM STORE Total</b>                |                      |         |           |            | <b>18.87</b>        |
| BLICK ART MATERIALS                             | 5114324              | 2504649 | 264674    | 4/2/2025   | 272.83              |
|                                                 | V38577795            | (blank) | 3155      | 3/31/2025  | 69.35               |
| <b>BLICK ART MATERIALS Total</b>                |                      |         |           |            | <b>342.18</b>       |
| BLONO PIZZA COMPANY                             | 1900                 | (blank) | 48836     | 4/9/2025   | 140.00              |
| <b>BLONO PIZZA COMPANY Total</b>                |                      |         |           |            | <b>140.00</b>       |
| BLOOMINGTON HIGH SCHOOL                         | V355999              | (blank) | 127173    | 4/11/2025  | 325.00              |
|                                                 | V741539              | (blank) | 127155    | 3/20/2025  | 75.00               |
|                                                 | V949166              | (blank) | 127155    | 3/20/2025  | 225.00              |
| <b>BLOOMINGTON HIGH SCHOOL Total</b>            |                      |         |           |            | <b>625.00</b>       |
| BLOOMINGTON JUNIOR HIGH SCHOOL                  | V72623035            | (blank) | 7084      | 4/15/2025  | 240.00              |
|                                                 | V89198579            | (blank) | 7081      | 4/9/2025   | 182.00              |
|                                                 | pole vault meet      | (blank) | 22668     | 4/15/2025  | 30.00               |
|                                                 | Pole Vault Meet 4/11 | (blank) | 22668     | 4/15/2025  | 75.00               |
|                                                 | V26545657            | (blank) | 15746     | 4/7/2025   | 150.00              |
| <b>BLOOMINGTON JUNIOR HIGH SCHOOL Total</b>     |                      |         |           |            | <b>677.00</b>       |
| BLUE CROSS BLUE SHIELD OF ILLINOIS              | 3.83167E+11          | (blank) | 0         | 4/15/2025  | 438,694.13          |
|                                                 | 3.83167E+11          | (blank) | 0         | 4/8/2025   | 605,334.59          |
|                                                 | 7.60677E+11          | (blank) | 0         | 4/8/2025   | 61,057.74           |
|                                                 | 3.83167E+11          | (blank) | 0         | 4/1/2025   | 357,223.59          |
|                                                 | 3.83168E+11          | (blank) | 0         | 3/26/2025  | 439,904.14          |
| <b>BLUE CROSS BLUE SHIELD OF ILLINOIS Total</b> |                      |         |           |            | <b>1,902,214.19</b> |
| BLUE SPRINGS, INC.                              | 49226                | 2504663 | 264675    | 4/2/2025   | 1,550.00            |
| <b>BLUE SPRINGS, INC. Total</b>                 |                      |         |           |            | <b>1,550.00</b>     |
| BRADFORD SUPPLY COMPANY                         | 2697702              | 2504665 | 264676    | 4/2/2025   | 76.00               |
| <b>BRADFORD SUPPLY COMPANY Total</b>            |                      |         |           |            | <b>76.00</b>        |
| BRADLEY UNIVERSITY JAZZ ENSEMBLES               | John Davis Festival  | (blank) | 49370     | 4/2/2025   | 50.00               |
| <b>BRADLEY UNIVERSITY JAZZ ENSEMBLES Total</b>  |                      |         |           |            | <b>50.00</b>        |
| BROACH, JAMES C                                 | V50049488            | (blank) | 25396     | 4/10/2025  | 180.00              |
|                                                 | V50584016            | (blank) | 25390     | 3/21/2025  | 1,305.00            |
| <b>BROACH, JAMES C Total</b>                    |                      |         |           |            | <b>1,485.00</b>     |
| BROADMOOR JUNIOR HIGH SCHOOL                    | Chiddix JHS Track Me | 2504757 | 264715    | 4/2/2025   | 125.00              |
| <b>BROADMOOR JUNIOR HIGH SCHOOL Total</b>       |                      |         |           |            | <b>125.00</b>       |
| BROWN, DAYNA ROBYN                              | MILES20250103        | (blank) | 264594    | 4/2/2025   | 165.62              |
| <b>BROWN, DAYNA ROBYN Total</b>                 |                      |         |           |            | <b>165.62</b>       |
| BROWN'S WRECKER SERVICE INC                     | 411255               | 2504666 | 264677    | 4/2/2025   | 95.00               |
| <b>BROWN'S WRECKER SERVICE INC Total</b>        |                      |         |           |            | <b>95.00</b>        |
| BSN SPORTS                                      | 929444475            | (blank) | 48850     | 4/11/2025  | 68.94               |
|                                                 | 929500794            | (blank) | 48850     | 4/11/2025  | 449.40              |
|                                                 | 929167113            | (blank) | 48830     | 4/7/2025   | 989.63              |
|                                                 | 929371617--bal       | (blank) | 49371     | 4/2/2025   | 1,926.40            |
|                                                 | 929254803            | (blank) | 48817     | 4/4/2025   | 45.32               |
|                                                 | 928712133            | (blank) | 48809     | 3/31/2025  | 2,311.65            |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                                 | Invoice              | PO No.  | Check No. | Check Date | Amount    |
|----------------------------------------|----------------------|---------|-----------|------------|-----------|
| BSN SPORTS                             | 928870754 and 982739 | (blank) | 48809     | 3/31/2025  | 464.03    |
|                                        | 928991378            | (blank) | 48809     | 3/31/2025  | 246.91    |
|                                        | 929167114            | (blank) | 48791     | 3/20/2025  | 33.41     |
|                                        | 929035013            | 2504727 | 264595    | 4/2/2025   | 279.41    |
| BSN SPORTS Total                       |                      |         |           |            | 6,815.10  |
| BUNN, MORGAN J                         | JV Cheer Banquet     | (blank) | 48818     | 4/4/2025   | 124.93    |
|                                        | JV Banquet           | (blank) | 48792     | 3/20/2025  | 35.09     |
| BUNN, MORGAN J Total                   |                      |         |           |            | 160.02    |
| CAPITOL GROUP                          | S2600484.001         | 2504734 | 264596    | 4/2/2025   | 962.29    |
|                                        | S2599117.001         | 2504669 | 264678    | 4/2/2025   | 682.89    |
|                                        | S2596833.001         | 2504669 | 264678    | 4/2/2025   | 332.43    |
| CAPITOL GROUP Total                    |                      |         |           |            | 1,977.61  |
| CAREY, KATHLEEN SUSAN                  | V51910499            | (blank) | 25393     | 4/3/2025   | 55.45     |
| CAREY, KATHLEEN SUSAN Total            |                      |         |           |            | 55.45     |
| CARIBE RESORT                          | 250328-CS10          | (blank) | 49372     | 4/2/2025   | -         |
| CARIBE RESORT Total                    |                      |         |           |            | -         |
| CARLOCK, KIMBERLY JILL                 | V794429              | (blank) | 5273      | 4/8/2025   | 32.96     |
|                                        | V721599              | (blank) | 5273      | 4/8/2025   | 104.74    |
| CARLOCK, KIMBERLY JILL Total           |                      |         |           |            | 137.70    |
| CASEY'S GARDEN CENTER                  | V95564353            | (blank) | 2715      | 4/9/2025   | 47.00     |
| CASEY'S GARDEN CENTER Total            |                      |         |           |            | 47.00     |
| CCMSI                                  | 0172244-IN           | (blank) | 0         | 4/4/2025   | 63,476.11 |
| CCMSI Total                            |                      |         |           |            | 63,476.11 |
| CENTRAL ILLINOIS AG, INC.              | G01056               | 2504784 | 264679    | 4/2/2025   | 10,000.00 |
| CENTRAL ILLINOIS AG, INC. Total        |                      |         |           |            | 10,000.00 |
| CENTRAL ILLINOIS POLE VAULT, LLC       | #43                  | (blank) | 49353     | 4/2/2025   | 288.80    |
| CENTRAL ILLINOIS POLE VAULT, LLC Total |                      |         |           |            | 288.80    |
| CENTRAL ILLINOIS TRUCKS INC            | 101P186507           | 2504730 | 264597    | 4/2/2025   | 30.64     |
| CENTRAL ILLINOIS TRUCKS INC Total      |                      |         |           |            | 30.64     |
| CHEDISTER, JENNIFER E                  | V27904725            | (blank) | 9565      | 4/8/2025   | 11.01     |
| CHEDISTER, JENNIFER E Total            |                      |         |           |            | 11.01     |
| CHILDREN'S DISCOVERY MUSEUM            | 14006894             | (blank) | 6466      | 4/15/2025  | 730.00    |
|                                        | V38219994            | (blank) | 2718      | 4/11/2025  | 422.00    |
|                                        | V78186823            | (blank) | 3160      | 4/8/2025   | 1,026.00  |
|                                        | 15174654             | 2504713 | 264598    | 4/2/2025   | 154.00    |
|                                        | 14929502             | 2504774 | 264598    | 4/2/2025   | 195.00    |
| CHILDREN'S DISCOVERY MUSEUM Total      |                      |         |           |            | 2,527.00  |
| CIP COMPANY                            | 5562                 | 2504668 | 264680    | 4/2/2025   | 48.00     |
| CIP COMPANY Total                      |                      |         |           |            | 48.00     |
| CITY OF BLOOMINGTON - UTILITIES        | 1511441              | 2500073 | 264599    | 4/2/2025   | 549.71    |
|                                        | 1513533              | 2500073 | 264599    | 4/2/2025   | 1,025.45  |
|                                        | 1514063              | 2500073 | 264599    | 4/2/2025   | 1,110.68  |
|                                        | 1514346              | 2500073 | 264599    | 4/2/2025   | 1,032.57  |
| CITY OF BLOOMINGTON - UTILITIES Total  |                      |         |           |            | 3,718.41  |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                           | Invoice              | PO No.  | Check No. | Check Date | Amount    |
|----------------------------------|----------------------|---------|-----------|------------|-----------|
| CLEAN THE UNIFORM COMPANY        | 32338486             | 2500225 | 264681    | 4/2/2025   | 83.68     |
|                                  | 32336874             | 2500225 | 264681    | 4/2/2025   | 83.68     |
|                                  | 32335214             | 2500225 | 264681    | 4/2/2025   | 83.68     |
|                                  | 32333600             | 2500225 | 264681    | 4/2/2025   | 83.68     |
| CLEAN THE UNIFORM COMPANY Total  |                      |         |           |            | 334.72    |
| CLINTON JUNIOR HIGH SCHOOL       | track 5/10/25        | (blank) | 22668     | 4/15/2025  | 200.00    |
| CLINTON JUNIOR HIGH SCHOOL Total |                      |         |           |            | 200.00    |
| COMMERCE BANK - COMMERCIAL CARDS | HICK-9710-20250317   | 2504725 | 0         | 4/7/2025   | 129.99    |
|                                  | OGRA-9211-20250317   | 2504956 | 0         | 4/7/2025   | 3,513.15  |
|                                  | FITZ-8864-20250317   | 2504636 | 0         | 4/7/2025   | 43.80     |
|                                  | STYC-1202-20250317   | 2504648 | 0         | 4/7/2025   | 4,746.84  |
|                                  | GIBL-9284-20250317   | 2504652 | 0         | 4/7/2025   | 988.60    |
|                                  | TENU-2922-20250317   | 2504691 | 0         | 4/7/2025   | 2,180.60  |
|                                  | GLIE-9276-20250317   | 2504643 | 0         | 4/7/2025   | 120.15    |
|                                  | CURB-3555-20250317   | 2504702 | 0         | 4/7/2025   | 106.89    |
|                                  | RANE-5925-20250317   | 2504703 | 0         | 4/7/2025   | 478.01    |
|                                  | MART-9924-20250317   | 2504711 | 0         | 4/7/2025   | 8,064.60  |
|                                  | LEWI-8302-20250317   | 2504697 | 0         | 4/7/2025   | 471.21    |
|                                  | NICA-1228-20250317   | 2504726 | 0         | 4/7/2025   | 5,506.95  |
|                                  | CROW-9292-20250317   | 2504647 | 0         | 4/7/2025   | 2,661.73  |
|                                  | GUTI-6642-20250317   | 2504651 | 0         | 4/7/2025   | 309.35    |
|                                  | DAVI-9597-20250317   | 2504645 | 0         | 4/7/2025   | 59.95     |
|                                  | RILE-3787-20250317   | 2504747 | 0         | 4/7/2025   | 627.84    |
|                                  | PALM-4404-20250317   | 2504969 | 0         | 4/7/2025   | 12,440.85 |
|                                  | ZBRO-7828-20250317   | 2504688 | 0         | 4/7/2025   | 14,081.13 |
|                                  | THOM-3811-20250317   | 2504760 | 0         | 4/7/2025   | 1,397.08  |
|                                  | BERG-3449-20250317   | 2504792 | 0         | 4/7/2025   | 2,065.99  |
|                                  | CODR-4075-20250317   | 2504689 | 0         | 4/7/2025   | 9,358.73  |
|                                  | TEMP-5124-20250317   | 2504749 | 0         | 4/7/2025   | 2,907.36  |
|                                  | FRAN-5999-20250317   | 2504751 | 0         | 4/7/2025   | 134.49    |
|                                  | YOUN-0504-20250317   | 2504761 | 0         | 4/7/2025   | 968.35    |
|                                  | WILS-3852-20250317   | 2504763 | 0         | 4/7/2025   | 63.00     |
|                                  | LEHR-6634-20250317   | 2504764 | 0         | 4/7/2025   | 20.00     |
|                                  | MACK-1210-20250317   | 2504806 | 0         | 4/7/2025   | 14,644.17 |
|                                  | KNEP-3795-20250317   | 2504746 | 0         | 4/7/2025   | 599.16    |
|                                  | TAYL-9219-20250317   | 2504775 | 0         | 4/7/2025   | 538.36    |
|                                  | VOGE-3494-20250317   | 2504723 | 0         | 4/7/2025   | 727.37    |
|                                  | LENZ-9250-20250317   | 2504638 | 0         | 4/7/2025   | 57.29     |
|                                  | PETE-3753-20250317   | 2504718 | 0         | 4/7/2025   | 610.62    |
|                                  | DAVE-8038-20250317   | 2504646 | 0         | 4/7/2025   | 593.45    |
|                                  | EDWA-1551-20250317   | 2504880 | 0         | 4/7/2025   | 1,578.50  |
|                                  | ELLI-7313-20250317   | 2505011 | 0         | 4/7/2025   | 1,800.59  |
|                                  | MABL-9243-20250317   | 2504654 | 0         | 4/7/2025   | 1,126.24  |
|                                  | BOZA-5117-20250317   | 2504656 | 0         | 4/7/2025   | 31.25     |
|                                  | ADEL-7777-20250317   | 2504776 | 0         | 4/7/2025   | 3,215.74  |
|                                  | REWE-0094-20250317   | 2504720 | 0         | 4/7/2025   | 323.22    |
|                                  | STAN-7019-20250317.  | 2504789 | 0         | 4/7/2025   | 18,119.77 |
|                                  | ROGE-2319-20250317   | 2504660 | 0         | 4/7/2025   | 491.48    |
|                                  | HILL-5932-20250317   | 2504628 | 0         | 4/7/2025   | 20.00     |
|                                  | BROW-5896-20250317   | 2504637 | 0         | 4/7/2025   | 37.76     |
|                                  | RIPK-9227-20250317.  | 2504693 | 0         | 4/7/2025   | 925.00    |
|                                  | LAMB-1341-20250317.  | 2504892 | 0         | 4/7/2025   | 733.88    |
|                                  | VOGE-4560-20250317   | 2504642 | 0         | 4/7/2025   | 42.56     |
|                                  | BACK-9856-20250317.. | 2504709 | 0         | 4/7/2025   | 5,865.24  |
|                                  | CAFF-9300-20250317   | 2504809 | 0         | 4/7/2025   | 314.00    |
|                                  | SHEL-8505-20250317   | 2504857 | 0         | 4/7/2025   | 40.00     |
|                                  | RIPK-9227-20250317   | 2504657 | 0         | 4/7/2025   | 430.00    |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                                           | Invoice              | PO No.    | Check No. | Check Date | Amount            |
|--------------------------------------------------|----------------------|-----------|-----------|------------|-------------------|
| COMMERCE BANK - COMMERCIAL CARDS                 | COOP-2498-20250317   | 2504658   | 0         | 4/7/2025   | 348.71            |
| COMMERCE BANK - COMMERCIAL CARDS                 | BACK-9856-20250317   | 2504696   | 0         | 4/7/2025   | 46.23             |
| COMMERCE BANK - COMMERCIAL CARDS                 | LAMB-1341-20250317.. | 2504891   | 0         | 4/7/2025   | 3,818.75          |
| COMMERCE BANK - COMMERCIAL CARDS                 | STAN-7019-20250317   | 2504694   | 0         | 4/7/2025   | 1,609.55          |
| COMMERCE BANK - COMMERCIAL CARDS                 | BACK-9856-20250317.  | 2504717   | 0         | 4/7/2025   | 46.78             |
| COMMERCE BANK - COMMERCIAL CARDS                 | CHAP-8793-20250317   | 2504871   | 0         | 4/7/2025   | 7,491.54          |
| COMMERCE BANK - COMMERCIAL CARDS                 | LAMB-1341-20250317   | 2504887   | 0         | 4/7/2025   | 1,162.10          |
| COMMERCE BANK - COMMERCIAL CARDS                 | WEBB-7756-20250317   | 2504695   | 0         | 4/7/2025   | 41.96             |
| COMMERCE BANK - COMMERCIAL CARDS                 | PENN-4743-20250317   | 2504644   | 0         | 4/7/2025   | 3,162.50          |
|                                                  | KEAR-7294-20250317   | (blank)   | 0         | 4/7/2025   | (188.39)          |
| <b>COMMERCE BANK - COMMERCIAL CARDS Total</b>    |                      |           |           |            | <b>143,852.02</b> |
| CONFIDENTIAL ON-SITE PAPER SHREDDIN              | 157928               | 2504627   | 264682    | 4/2/2025   | 374.09            |
| <b>CONFIDENTIAL ON-SITE PAPER SHREDDIN Total</b> |                      |           |           |            | <b>374.09</b>     |
| CONNOR CO                                        | S011272946.001       | 2504735   | 264600    | 4/2/2025   | 358.22            |
|                                                  | S011270897.001       | 2504735   | 264600    | 4/2/2025   | 189.06            |
|                                                  | S011272664.001       | 2504735   | 264600    | 4/2/2025   | 686.95            |
|                                                  | S011269306.001       | 2504687   | 264683    | 4/2/2025   | 7,515.00          |
|                                                  | S011260852.001       | 2504687   | 264683    | 4/2/2025   | 238.84            |
|                                                  | S011267296.001       | 2504687   | 264683    | 4/2/2025   | 378.20            |
|                                                  | S011252217.001       | 2504687   | 264683    | 4/2/2025   | 1,186.28          |
|                                                  | S011256561.001       | 2504687   | 264683    | 4/2/2025   | 113.23            |
|                                                  | S011261837.001       | 2504687   | 264683    | 4/2/2025   | 44.94             |
|                                                  | S011262035.001       | 2504687   | 264683    | 4/2/2025   | 710.52            |
|                                                  | S011255315.001       | 2504687   | 264683    | 4/2/2025   | 266.31            |
|                                                  | S011259698.001       | 2504687   | 264683    | 4/2/2025   | 523.97            |
|                                                  | S011256746.001       | 2504687   | 264683    | 4/2/2025   | 99.51             |
|                                                  | S011258533.001       | 2504687   | 264683    | 4/2/2025   | 336.96            |
|                                                  | S011251979.001       | 2504687   | 264683    | 4/2/2025   | 59.22             |
| <b>CONNOR CO Total</b>                           |                      |           |           |            | <b>12,707.21</b>  |
| CONSTELLATION NEWENERGY, INC.                    | 70213126101          | 2500435   | 264717    | 4/9/2025   | 88,495.14         |
| <b>CONSTELLATION NEWENERGY, INC. Total</b>       |                      |           |           |            | <b>88,495.14</b>  |
| CONWAY, JAMIE MARIE                              | MILES202501          | (blank)   | 264601    | 4/2/2025   | 85.19             |
| <b>CONWAY, JAMIE MARIE Total</b>                 |                      |           |           |            | <b>85.19</b>      |
| CORN BELT ENERGY CORPORATION                     | V767197              | 2500072   | 264579    | 3/21/2025  | 100,479.87        |
| <b>CORN BELT ENERGY CORPORATION Total</b>        |                      |           |           |            | <b>100,479.87</b> |
| CORPUS, TONY                                     | Accompaniment 3      | (blank)   | 48793     | 3/20/2025  | 100.00            |
| <b>CORPUS, TONY Total</b>                        |                      |           |           |            | <b>100.00</b>     |
| COSTON, ANDREA                                   | V43397008            | (blank)   | 15752     | 4/10/2025  | 47.95             |
| <b>COSTON, ANDREA Total</b>                      |                      |           |           |            | <b>47.95</b>      |
| COYLE, CYNTHIA MARIE                             | Reimbursement        | 2504655   | 264684    | 4/2/2025   | 73.14             |
|                                                  | conference           | (blank)   | 22650     | 3/20/2025  | 15.19             |
| <b>COYLE, CYNTHIA MARIE Total</b>                |                      |           |           |            | <b>88.33</b>      |
| CROWN AWARDS INC                                 | 37880944             | 302250094 | 48794     | 3/20/2025  | 57.96             |
|                                                  | 37881013             | 302250095 | 48794     | 3/20/2025  | 97.94             |
| <b>CROWN AWARDS INC Total</b>                    |                      |           |           |            | <b>155.90</b>     |
| CULLIGAN WATER CONDITIONING                      | V96957962            | (blank)   | 7070      | 4/4/2025   | 139.50            |
|                                                  | Culligan3-2025       | (blank)   | 5182      | 4/2/2025   | 32.50             |
| <b>CULLIGAN WATER CONDITIONING Total</b>         |                      |           |           |            | <b>172.00</b>     |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                              | Invoice          | PO No.  | Check No. | Check Date | Amount   |
|-------------------------------------|------------------|---------|-----------|------------|----------|
| DAVIDSON, ASHTON C                  | V22979087        | (blank) | 25402     | 4/10/2025  | 80.25    |
| DAVIDSON, ASHTON C Total            |                  |         |           |            | 80.25    |
| DAVIS, SYLVESTER                    | V28121059        | (blank) | 15739     | 3/20/2025  | 39.99    |
| DAVIS, SYLVESTER Total              |                  |         |           |            | 39.99    |
| DAZEY, KYLEE                        | V39930747        | (blank) | 25405     | 4/10/2025  | 60.00    |
|                                     | V81781884        | (blank) | 25394     | 4/3/2025   | 30.00    |
| DAZEY, KYLEE Total                  |                  |         |           |            | 90.00    |
| DECKER, JENNIFER SUE                | V92494658        | (blank) | 1663      | 4/4/2025   | 30.00    |
| DECKER, JENNIFER SUE Total          |                  |         |           |            | 30.00    |
| DEKALB HIGH SCHOOL                  | Barbs Boys Bball | (blank) | 49373     | 4/2/2025   | 125.00   |
| DEKALB HIGH SCHOOL Total            |                  |         |           |            | 125.00   |
| DEMCO, INC                          | 7622929          | (blank) | 49374     | 4/2/2025   | 250.22   |
|                                     | 5069060200       | 2504699 | 264685    | 4/2/2025   | 190.57   |
| DEMCO, INC Total                    |                  |         |           |            | 440.79   |
| DEXTER DISTRIBUTION GROUP LLC       | INV-100820704    | 2504670 | 264686    | 4/2/2025   | 596.15   |
|                                     | INV-100818388    | 2504670 | 264686    | 4/2/2025   | 137.74   |
|                                     | INV-100814651    | 2504670 | 264686    | 4/2/2025   | 66.64    |
|                                     | INV-100764726    | 2504670 | 264686    | 4/2/2025   | 117.22   |
| DEXTER DISTRIBUTION GROUP LLC Total |                  |         |           |            | 917.75   |
| DON OWEN TIRE SERVICE, INC          | 342785           | 2504732 | 264602    | 4/2/2025   | 365.10   |
| DON OWEN TIRE SERVICE, INC Total    |                  |         |           |            | 365.10   |
| DOWNEY, JESSICA                     | V58699613        | (blank) | 3156      | 4/1/2025   | 50.94    |
| DOWNEY, JESSICA Total               |                  |         |           |            | 50.94    |
| DRYER, KAREN S                      | V6932674         | (blank) | 15747     | 4/7/2025   | 13.14    |
| DRYER, KAREN S Total                |                  |         |           |            | 13.14    |
| EATER JUNIOR HIGH SCHOOL            | track meet 5/3   | (blank) | 22663     | 4/15/2025  | 150.00   |
| EATER JUNIOR HIGH SCHOOL Total      |                  |         |           |            | 150.00   |
| ECOLAB                              | 6351420262       | 2504613 | 264687    | 4/2/2025   | 6,282.60 |
| ECOLAB Total                        |                  |         |           |            | 6,282.60 |
| EDWARDS, SARAH LYNN                 | V164455          | (blank) | 5276      | 4/11/2025  | 124.96   |
|                                     | V864025          | (blank) | 5274      | 4/8/2025   | 30.00    |
|                                     | V411510          | (blank) | 5274      | 4/8/2025   | 19.45    |
| EDWARDS, SARAH LYNN Total           |                  |         |           |            | 174.41   |
| EHRHARDT, MICHELLE E                | MILES202503      | (blank) | 264603    | 4/2/2025   | 138.60   |
| EHRHARDT, MICHELLE E Total          |                  |         |           |            | 138.60   |
| EMERICK, DREW MATHEW                | Food             | (blank) | 48837     | 4/9/2025   | 25.28    |
|                                     | Banners          | (blank) | 48819     | 4/4/2025   | 133.49   |
| EMERICK, DREW MATHEW Total          |                  |         |           |            | 158.77   |
| ENGAGING LEARNERS, LLC              | 20250319         | 2504708 | 264604    | 4/2/2025   | 9,600.00 |
| ENGAGING LEARNERS, LLC Total        |                  |         |           |            | 9,600.00 |
| ESPOSITO, MARK                      | V31753345        | (blank) | 7085      | 4/15/2025  | 51.98    |
| ESPOSITO, MARK Total                |                  |         |           |            | 51.98    |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                               | Invoice               | PO No.  | Check No. | Check Date | Amount   |
|--------------------------------------|-----------------------|---------|-----------|------------|----------|
| EVERETT, ABIGAIL                     | V27370433             | (blank) | 1666      | 4/15/2025  | 96.00    |
| EVERETT, ABIGAIL Total               |                       |         |           |            | 96.00    |
| EVERGREEN FS                         | 46001175              | 2504736 | 264605    | 4/2/2025   | 152.83   |
| EVERGREEN FS Total                   |                       |         |           |            | 152.83   |
| EVERGREEN FS, INC                    | 34006454              | (blank) | 48810     | 3/31/2025  | 316.00   |
| EVERGREEN FS, INC Total              |                       |         |           |            | 316.00   |
| EVERGREEN RACQUET CLUB               | April Statement       | (blank) | 48851     | 4/11/2025  | 90.00    |
| EVERGREEN RACQUET CLUB Total         |                       |         |           |            | 90.00    |
| EWALT, MELINDA                       | Nat Guard lunchesMar  | (blank) | 49354     | 4/2/2025   | 107.94   |
| EWALT, MELINDA Total                 |                       |         |           |            | 107.94   |
| FARM & FLEET OF BLOOMINGTON          | BFF-076362            | 2500206 | 264606    | 4/2/2025   | 7.38     |
|                                      | BFF-075486            | 2500206 | 264688    | 4/2/2025   | 13.49    |
| FARM & FLEET OF BLOOMINGTON Total    |                       |         |           |            | 20.87    |
| FASTSIGNS                            | 44346                 | (blank) | 49375     | 4/2/2025   | 114.81   |
| FASTSIGNS Total                      |                       |         |           |            | 114.81   |
| FEENEY, DAVID GEORGE                 | Coaches Meal          | (blank) | 49392     | 4/9/2025   | 36.02    |
| FEENEY, DAVID GEORGE Total           |                       |         |           |            | 36.02    |
| FIVE STAR WATER                      | V12122778             | (blank) | 6467      | 4/15/2025  | 87.25    |
|                                      | V79446258             | (blank) | 2959      | 4/2/2025   | 160.25   |
|                                      | V16659393             | (blank) | 7347      | 3/21/2025  | 65.25    |
| FIVE STAR WATER Total                |                       |         |           |            | 312.75   |
| FLINN SCIENTIFIC INC                 | 3103216               | 2503627 | 264607    | 4/2/2025   | 104.85   |
|                                      | 3120052               | 2504570 | 264689    | 4/2/2025   | 24.54    |
| FLINN SCIENTIFIC INC Total           |                       |         |           |            | 129.39   |
| FLOOD, JESSICA MARIE                 | V42664383             | (blank) | 3159      | 4/2/2025   | 25.00    |
| FLOOD, JESSICA MARIE Total           |                       |         |           |            | 25.00    |
| FOLLETT CONTENT SOLUTIONS, LLC       | 544600F               | 2504554 | 264608    | 4/2/2025   | 223.12   |
| FOLLETT CONTENT SOLUTIONS, LLC Total |                       |         |           |            | 223.12   |
| FORD, NATHAN G                       | V97581268             | (blank) | 4223      | 3/20/2025  | 397.76   |
| FORD, NATHAN G Total                 |                       |         |           |            | 397.76   |
| FORGET ME NOT FLOWERS                | V557537               | (blank) | 127174    | 4/11/2025  | 24.50    |
| FORGET ME NOT FLOWERS Total          |                       |         |           |            | 24.50    |
| FOX ANVICK, CAROLINE                 | IMC Coffee Supply Mar | (blank) | 49389     | 4/7/2025   | 78.87    |
| FOX ANVICK, CAROLINE Total           |                       |         |           |            | 78.87    |
| FRONTIER                             | V608216               | 2500075 | 264718    | 4/9/2025   | 559.45   |
|                                      | V4299                 | 2500075 | 264666    | 4/2/2025   | 6,219.84 |
| FRONTIER Total                       |                       |         |           |            | 6,779.29 |
| FS CUSTOM TURF                       | V703699               | (blank) | 127156    | 3/20/2025  | 488.00   |
| FS CUSTOM TURF Total                 |                       |         |           |            | 488.00   |
| FUDGE, DAWN M                        | Dive Coach GC         | (blank) | 48838     | 4/9/2025   | 175.00   |
|                                      | ISDA                  | (blank) | 48838     | 4/9/2025   | 100.00   |
| FUDGE, DAWN M Total                  |                       |         |           |            | 275.00   |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                               | Invoice                     | PO No.  | Check No.     | Check Date | Amount          |
|--------------------------------------|-----------------------------|---------|---------------|------------|-----------------|
| <b>FURTHER</b>                       | <b>41296981</b>             | (blank) | <b>0</b>      | 4/9/2025   | 5,710.74        |
|                                      | <b>41293782</b>             | (blank) | <b>0</b>      | 4/2/2025   | 2,441.91        |
|                                      | <b>41287405</b>             | (blank) | <b>0</b>      | 3/26/2025  | 687.21          |
| <b>FURTHER Total</b>                 |                             |         |               |            | <b>8,839.86</b> |
| <b>GEIGER</b>                        | <b>5830788</b>              | 2504804 | <b>264690</b> | 4/2/2025   | 775.58          |
| <b>GEIGER Total</b>                  |                             |         |               |            | <b>775.58</b>   |
| <b>GERRIETTS, JENNIFER LEE</b>       | <b>PBIS reimbursement 2</b> | (blank) | <b>22656</b>  | 4/3/2025   | 78.79           |
|                                      | <b>welness - painting</b>   | (blank) | <b>22656</b>  | 4/3/2025   | 27.49           |
|                                      | <b>PBIS Reimbursement</b>   | (blank) | <b>22656</b>  | 4/3/2025   | 18.25           |
| <b>GERRIETTS, JENNIFER LEE Total</b> |                             |         |               |            | <b>124.53</b>   |
| <b>GHRIST, TRACIE NICOLE</b>         | <b>MILES202503</b>          | (blank) | <b>264609</b> | 4/2/2025   | 102.34          |
| <b>GHRIST, TRACIE NICOLE Total</b>   |                             |         |               |            | <b>102.34</b>   |
| <b>GIBSON, JENNIFER</b>              | <b>MILES202503</b>          | (blank) | <b>264610</b> | 4/2/2025   | 62.30           |
| <b>GIBSON, JENNIFER Total</b>        |                             |         |               |            | <b>62.30</b>    |
| <b>GLATT, MICHELLE L</b>             | <b>V33743675</b>            | (blank) | <b>25409</b>  | 4/15/2025  | 56.47           |
|                                      | <b>V28924604</b>            | (blank) | <b>25398</b>  | 4/10/2025  | 66.37           |
|                                      | <b>V5203530</b>             | (blank) | <b>25398</b>  | 4/10/2025  | 32.00           |
|                                      | <b>V52322535</b>            | (blank) | <b>7071</b>   | 4/4/2025   | 23.39           |
|                                      | <b>V645399</b>              | 2504714 | <b>264611</b> | 4/2/2025   | 187.28          |
|                                      | <b>V45061767</b>            | (blank) | <b>25389</b>  | 3/21/2025  | 42.48           |
|                                      | <b>V73737445</b>            | (blank) | <b>25389</b>  | 3/21/2025  | 65.63           |
| <b>GLATT, MICHELLE L Total</b>       |                             |         |               |            | <b>473.62</b>   |
| <b>GLIEGE, TERRY A</b>               | <b>V23297211</b>            | (blank) | <b>7072</b>   | 4/4/2025   | 49.98           |
| <b>GLIEGE, TERRY A Total</b>         |                             |         |               |            | <b>49.98</b>    |
| <b>GOPHER LEARNING</b>               | <b>OR475472</b>             | 2504650 | <b>264691</b> | 4/2/2025   | 4,500.00        |
| <b>GOPHER LEARNING Total</b>         |                             |         |               |            | <b>4,500.00</b> |
| <b>GORDON FOOD SERVICE, INC</b>      | <b>9020127549</b>           | 2504624 | <b>264692</b> | 4/2/2025   | 894.34          |
|                                      | <b>9020291878</b>           | 2504624 | <b>264692</b> | 4/2/2025   | 984.42          |
|                                      | <b>9020291881</b>           | 2504624 | <b>264692</b> | 4/2/2025   | 110.56          |
|                                      | <b>9020266774</b>           | 2504629 | <b>264692</b> | 4/2/2025   | 3,425.83        |
|                                      | <b>9020266775</b>           | 2504629 | <b>264692</b> | 4/2/2025   | 144.45          |
|                                      | <b>9020266764</b>           | 2504630 | <b>264692</b> | 4/2/2025   | 2,975.05        |
|                                      | <b>9020266766</b>           | 2504630 | <b>264692</b> | 4/2/2025   | 91.30           |
|                                      | <b>2002200010</b>           | 2504631 | <b>264692</b> | 4/2/2025   | (61.83)         |
|                                      | <b>2002199608</b>           | 2504634 | <b>264692</b> | 4/2/2025   | (58.98)         |
|                                      | <b>2002199907</b>           | 2504634 | <b>264692</b> | 4/2/2025   | (14.25)         |
|                                      | <b>9020224357</b>           | 2504624 | <b>264692</b> | 4/2/2025   | 408.76          |
|                                      | <b>9020224359</b>           | 2504624 | <b>264692</b> | 4/2/2025   | 310.40          |
|                                      | <b>9020264042</b>           | 2504624 | <b>264692</b> | 4/2/2025   | 159.90          |
|                                      | <b>9020224209</b>           | 2504632 | <b>264692</b> | 4/2/2025   | 135.61          |
|                                      | <b>9020224212</b>           | 2504632 | <b>264692</b> | 4/2/2025   | 4,317.36        |
|                                      | <b>2002194467</b>           | 2504631 | <b>264692</b> | 4/2/2025   | (44.60)         |
|                                      | <b>2002194412</b>           | 2504633 | <b>264692</b> | 4/2/2025   | (9.63)          |
|                                      | <b>9020224248</b>           | 2504634 | <b>264692</b> | 4/2/2025   | 1,889.73        |
|                                      | <b>9020224276</b>           | 2504634 | <b>264692</b> | 4/2/2025   | 2,668.84        |
|                                      | <b>9020224294</b>           | 2504634 | <b>264692</b> | 4/2/2025   | 1,484.80        |
|                                      | <b>9020224300</b>           | 2504634 | <b>264692</b> | 4/2/2025   | 29.62           |
|                                      | <b>9020224325</b>           | 2504634 | <b>264692</b> | 4/2/2025   | 1,219.05        |
|                                      | <b>9020224340</b>           | 2504634 | <b>264692</b> | 4/2/2025   | 1,475.50        |
|                                      | <b>9020224353</b>           | 2504634 | <b>264692</b> | 4/2/2025   | 1,786.66        |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                                           | Invoice    | PO No.  | Check No. | Check Date | Amount           |
|--------------------------------------------------|------------|---------|-----------|------------|------------------|
| GORDON FOOD SERVICE, INC                         | 9020229282 | 2504634 | 264692    | 4/2/2025   | 841.85           |
| GORDON FOOD SERVICE, INC                         | 9020176431 | 2504629 | 264692    | 4/2/2025   | 4,175.84         |
| GORDON FOOD SERVICE, INC                         | 9020176436 | 2504629 | 264692    | 4/2/2025   | 177.58           |
| GORDON FOOD SERVICE, INC                         | 9020176398 | 2504630 | 264692    | 4/2/2025   | 1,788.73         |
| GORDON FOOD SERVICE, INC                         | 9020176316 | 2504632 | 264692    | 4/2/2025   | 83.94            |
| GORDON FOOD SERVICE, INC                         | 9020176323 | 2504632 | 264692    | 4/2/2025   | 4,808.04         |
| GORDON FOOD SERVICE, INC                         | 9020176355 | 2504633 | 264692    | 4/2/2025   | 1,977.96         |
| GORDON FOOD SERVICE, INC                         | 9020176377 | 2504633 | 264692    | 4/2/2025   | 1,251.67         |
| GORDON FOOD SERVICE, INC                         | 9020176503 | 2504633 | 264692    | 4/2/2025   | 1,474.45         |
| GORDON FOOD SERVICE, INC                         | 9020206099 | 2504633 | 264692    | 4/2/2025   | 2,305.67         |
| GORDON FOOD SERVICE, INC                         | 9020206114 | 2504633 | 264692    | 4/2/2025   | 1,249.24         |
| GORDON FOOD SERVICE, INC                         | 9020206138 | 2504633 | 264692    | 4/2/2025   | 1,537.66         |
| GORDON FOOD SERVICE, INC                         | 9020206160 | 2504633 | 264692    | 4/2/2025   | 1,514.13         |
|                                                  | 9020127550 | 2504624 | 264692    | 4/2/2025   | 672.02           |
|                                                  | 9020127806 | 2504631 | 264692    | 4/2/2025   | 44.65            |
|                                                  | 9020127811 | 2504631 | 264692    | 4/2/2025   | 3,971.60         |
|                                                  | 9020127803 | 2504631 | 264692    | 4/2/2025   | 4,646.71         |
|                                                  | 9020112221 | 2504629 | 264692    | 4/2/2025   | 36.20            |
|                                                  | 9020112226 | 2504629 | 264692    | 4/2/2025   | 5,007.89         |
|                                                  | 9020091845 | 2504630 | 264692    | 4/2/2025   | 2,879.69         |
| <b>GORDON FOOD SERVICE, INC Total</b>            |            |         |           |            | <b>64,768.41</b> |
| GOSS, RHONDA                                     | V44328028  | (blank) | 25395     | 4/3/2025   | 832.79           |
| <b>GOSS, RHONDA Total</b>                        |            |         |           |            | <b>832.79</b>    |
| GRAINGER PARTS OPERATIONS WW GRAING              | 9441885051 | 2504737 | 264612    | 4/2/2025   | 274.18           |
|                                                  | 9436704226 | 2504672 | 264693    | 4/2/2025   | 163.39           |
|                                                  | 9433626315 | 2504672 | 264693    | 4/2/2025   | 22.51            |
|                                                  | 9433178549 | 2504672 | 264693    | 4/2/2025   | 259.57           |
|                                                  | 9431906578 | 2504672 | 264693    | 4/2/2025   | 567.70           |
|                                                  | 9428229414 | 2504672 | 264693    | 4/2/2025   | 237.77           |
| <b>GRAINGER PARTS OPERATIONS WW GRAING Total</b> |            |         |           |            | <b>1,525.12</b>  |
| GRANT, SHANNON                                   | V41916844  | (blank) | 5557      | 4/14/2025  | 79.69            |
| <b>GRANT, SHANNON Total</b>                      |            |         |           |            | <b>79.69</b>     |
| GREAT LAKES ACE HARDWARE INC.                    | 2448/158   | 2501297 | 264694    | 4/2/2025   | 38.38            |
|                                                  | 2412/158   | 2501297 | 264694    | 4/2/2025   | 12.39            |
|                                                  | 2417/158   | 2501297 | 264694    | 4/2/2025   | 14.39            |
|                                                  | 2418/158   | 2501297 | 264694    | 4/2/2025   | 5.55             |
|                                                  | 2422/158   | 2501297 | 264694    | 4/2/2025   | 18.51            |
|                                                  | 2428/158   | 2501297 | 264694    | 4/2/2025   | 19.78            |
|                                                  | 2404/158   | 2501297 | 264694    | 4/2/2025   | 25.19            |
|                                                  | 2407/158   | 2501297 | 264694    | 4/2/2025   | 93.23            |
|                                                  | 2390/158   | 2501297 | 264694    | 4/2/2025   | 13.12            |
| GORDON FOOD SERVICE, INC                         | 2376/158   | 2501297 | 264694    | 4/2/2025   | 111.66           |
| GORDON FOOD SERVICE, INC                         | 2379/158   | 2501297 | 264694    | 4/2/2025   | 28.13            |
| GORDON FOOD SERVICE, INC                         | 2382/158   | 2501297 | 264694    | 4/2/2025   | 50.68            |
| GORDON FOOD SERVICE, INC                         | 2356/158   | 2501297 | 264694    | 4/2/2025   | 19.79            |
| GORDON FOOD SERVICE, INC                         | 2335/158   | 2501297 | 264694    | 4/2/2025   | 43.17            |
| GORDON FOOD SERVICE, INC                         | 2337/158   | 2501297 | 264694    | 4/2/2025   | 14.36            |
| GORDON FOOD SERVICE, INC                         | 2342/158   | 2501297 | 264694    | 4/2/2025   | 39.58            |
| GORDON FOOD SERVICE, INC                         | 2345/158   | 2501297 | 264694    | 4/2/2025   | 60.95            |
| GORDON FOOD SERVICE, INC                         | 2346/158   | 2501297 | 264694    | 4/2/2025   | 34.71            |
| GORDON FOOD SERVICE, INC                         | 2315/158   | 2501297 | 264694    | 4/2/2025   | 12.58            |
| GORDON FOOD SERVICE, INC                         | 2306/158   | 2501297 | 264694    | 4/2/2025   | 26.61            |
| GORDON FOOD SERVICE, INC                         | 2307/158   | 2501297 | 264694    | 4/2/2025   | 40.47            |
| GORDON FOOD SERVICE, INC                         | 2309/158   | 2501297 | 264694    | 4/2/2025   | 8.26             |
| GORDON FOOD SERVICE, INC                         | 2310/158   | 2501297 | 264694    | 4/2/2025   | 53.34            |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                                         | Invoice                         | PO No.  | Check No. | Check Date | Amount          |
|------------------------------------------------|---------------------------------|---------|-----------|------------|-----------------|
| GREAT LAKES ACE HARDWARE INC.                  | 2283/158                        | 2501297 | 264694    | 4/2/2025   | 8.63            |
| GREAT LAKES ACE HARDWARE INC.                  | 2292/158                        | 2501297 | 264694    | 4/2/2025   | 27.94           |
|                                                | 2294/158                        | 2501297 | 264694    | 4/2/2025   | 50.90           |
|                                                | 2302/158                        | 2501297 | 264694    | 4/2/2025   | 17.60           |
|                                                | 2266/158                        | 2501297 | 264694    | 4/2/2025   | 171.21          |
|                                                | 2273/158                        | 2501297 | 264694    | 4/2/2025   | 7.19            |
|                                                | 2274/158                        | 2501297 | 264694    | 4/2/2025   | 2.14            |
|                                                | 2276/158                        | 2501297 | 264694    | 4/2/2025   | 58.45           |
|                                                | 2277/158                        | 2501297 | 264694    | 4/2/2025   | 32.38           |
|                                                | 2278/158                        | 2501297 | 264694    | 4/2/2025   | 15.29           |
|                                                | 2247/158                        | 2501297 | 264694    | 4/2/2025   | 150.69          |
| <b>GREAT LAKES ACE HARDWARE INC. Total</b>     |                                 |         |           |            | <b>1,327.25</b> |
| <b>GROWING GROUNDS</b>                         | <b>453850</b>                   | 2504671 | 264695    | 4/2/2025   | 29.28           |
| <b>GROWING GROUNDS Total</b>                   |                                 |         |           |            | <b>29.28</b>    |
| <b>GRUBIC, ANGELA MARIE</b>                    | <b>MILES202502</b>              | (blank) | 264613    | 4/2/2025   | 118.09          |
| <b>GRUBIC, ANGELA MARIE Total</b>              |                                 |         |           |            | <b>118.09</b>   |
| <b>HAFERMANN, EDUARD P</b>                     | <b>Duck Bowling</b>             | (blank) | 48839     | 4/9/2025   | 40.00           |
|                                                | <b>GCs Volunteer Coach</b>      | (blank) | 48820     | 4/4/2025   | 504.88          |
|                                                | <b>Sarver Help</b>              | (blank) | 48820     | 4/4/2025   | 500.00          |
| <b>HAFERMANN, EDUARD P Total</b>               |                                 |         |           |            | <b>1,044.88</b> |
| <b>HAMLER, JENNIFER</b>                        | <b>Conference Airline</b>       | 2504612 | 264696    | 4/2/2025   | 316.09          |
| <b>HAMLER, JENNIFER Total</b>                  |                                 |         |           |            | <b>316.09</b>   |
| <b>HARKINS, ANNA H</b>                         | <b>Volleyball</b>               | (blank) | 22651     | 3/20/2025  | 319.64          |
|                                                | <b>VB reimbursement</b>         | (blank) | 22651     | 3/20/2025  | 350.94          |
| <b>HARKINS, ANNA H Total</b>                   |                                 |         |           |            | <b>670.58</b>   |
| <b>HARRIS, ELIZABETH RAE</b>                   | <b>Aroma, pizza &amp; stick</b> | (blank) | 49355     | 4/2/2025   | 360.90          |
| <b>HARRIS, ELIZABETH RAE Total</b>             |                                 |         |           |            | <b>360.90</b>   |
| <b>HASSEL, STEVE</b>                           | <b>Dunkin bill</b>              | (blank) | 49393     | 4/9/2025   | 107.27          |
|                                                | <b>Menards bill</b>             | (blank) | 49377     | 4/2/2025   | 71.95           |
|                                                | <b>Reimb 3/21/25</b>            | (blank) | 49377     | 4/2/2025   | 331.43          |
| <b>HASSEL, STEVE Total</b>                     |                                 |         |           |            | <b>510.65</b>   |
| <b>HASTY AWARDS</b>                            | <b>3251641</b>                  | (blank) | 48795     | 3/20/2025  | 14.29           |
| <b>HASTY AWARDS Total</b>                      |                                 |         |           |            | <b>14.29</b>    |
| <b>HAWKINS, CHRISTOPHER</b>                    | <b>Hotel Rm March 21</b>        | (blank) | 48821     | 4/4/2025   | 296.02          |
| <b>HAWKINS, CHRISTOPHER Total</b>              |                                 |         |           |            | <b>296.02</b>   |
| <b>HAWKINS, KARRIN R</b>                       | <b>Career Fair</b>              | (blank) | 49394     | 4/9/2025   | 63.48           |
| <b>HAWKINS, KARRIN R Total</b>                 |                                 |         |           |            | <b>63.48</b>    |
| <b>HAYS, CAITLIN D</b>                         | <b>Livestock Reg WIU</b>        | (blank) | 48840     | 4/9/2025   | 80.00           |
|                                                | <b>Supplies</b>                 | (blank) | 48831     | 4/7/2025   | 32.98           |
| <b>HAYS, CAITLIN D Total</b>                   |                                 |         |           |            | <b>112.98</b>   |
| <b>HD Supply Facilities Manintenance</b>       | <b>853651909</b>                | 2504676 | 264697    | 4/2/2025   | 3,602.40        |
| <b>HD Supply Facilities Manintenance Total</b> |                                 |         |           |            | <b>3,602.40</b> |
| <b>HEALTHEQUITY, INC.</b>                      | <b>i2m32h1</b>                  | (blank) | 0         | 4/7/2025   | 16,439.10       |
|                                                | <b>p6047dh</b>                  | (blank) | 0         | 4/9/2025   | 1,827.50        |
|                                                | <b>kaavww2</b>                  | (blank) | 0         | 4/7/2025   | 2,035.35        |
|                                                | <b>82h07p2</b>                  | (blank) | 0         | 3/31/2025  | 2,462.00        |

## Expenditure Summary Report

From Date: 3/20/2025  
To Date: 4/15/2025

| Vendor                               | Invoice            | PO No.  | Check No. | Check Date | Amount    |
|--------------------------------------|--------------------|---------|-----------|------------|-----------|
| HEALTHEQUITY, INC.                   | d4jd52b            | (blank) | 0         | 3/31/2025  | 13,280.80 |
|                                      | V85055567          | (blank) | 0         | 3/28/2025  | 4,793.79  |
|                                      | 6ugs3rs            | (blank) | 0         | 3/24/2025  | 15,271.21 |
|                                      | rtw80r2            | (blank) | 0         | 3/24/2025  | 312.00    |
| HEALTHEQUITY, INC. Total             |                    |         |           |            | 56,421.75 |
| HEARTLAND COMMUNITY COLLEGE          | V89239090          | (blank) | 4224      | 4/4/2025   | 2,353.00  |
| HEARTLAND COMMUNITY COLLEGE Total    |                    |         |           |            | 2,353.00  |
| HEBERT HEALTH LLC                    | 1314               | (blank) | 48796     | 3/20/2025  | 240.00    |
| HEBERT HEALTH LLC Total              |                    |         |           |            | 240.00    |
| HEGGIE, BAYLEE NICOLE                | MILES202503        | (blank) | 264614    | 4/2/2025   | 13.44     |
| HEGGIE, BAYLEE NICOLE Total          |                    |         |           |            | 13.44     |
| HEIDEMANN, ELIZABETH ANNE            | V35525408          | (blank) | 15753     | 4/10/2025  | 653.57    |
|                                      | V960304            | 2504748 | 264615    | 4/2/2025   | 61.22     |
|                                      | V67493872          | (blank) | 15740     | 3/20/2025  | 190.70    |
| HEIDEMANN, ELIZABETH ANNE Total      |                    |         |           |            | 905.49    |
| HEINEMANN                            | 956244740          | 2504575 | 264698    | 4/2/2025   | 1,690.34  |
| HEINEMANN Total                      |                    |         |           |            | 1,690.34  |
| HENSON, MIRANDA MICHELE              | Clothing           | (blank) | 48841     | 4/9/2025   | 248.96    |
| HENSON, MIRANDA MICHELE Total        |                    |         |           |            | 248.96    |
| HERITAGE MACHINE & WELDING INC       | 55109              | 2504738 | 264616    | 4/2/2025   | 217.25    |
|                                      | 55005              | 2504673 | 264699    | 4/2/2025   | 8.07      |
|                                      | 54933              | 2504673 | 264699    | 4/2/2025   | 35.30     |
| HERITAGE MACHINE & WELDING INC Total |                    |         |           |            | 260.62    |
| HERITAGE TRACTOR                     | 12617103           | 2504675 | 264700    | 4/2/2025   | 18.95     |
|                                      | 1.81014E+12        | 2504675 | 264700    | 4/2/2025   | 94.64     |
|                                      | 1.81015E+12        | 2504675 | 264700    | 4/2/2025   | (11.70)   |
|                                      | 1.80758E+12        | 2504675 | 264700    | 4/2/2025   | 112.88    |
| HERITAGE TRACTOR Total               |                    |         |           |            | 214.77    |
| HESS, DARREN                         | Clinic Reg Replace | (blank) | 48842     | 4/9/2025   | 65.00     |
| HESS, DARREN Total                   |                    |         |           |            | 65.00     |
| HILLE, ALEXANDRA J                   | V752147            | (blank) | 5275      | 4/8/2025   | 60.43     |
| HILLE, ALEXANDRA J Total             |                    |         |           |            | 60.43     |
| HINSHAW, RACHEL M                    | V553414            | 2504756 | 264617    | 4/2/2025   | 35.94     |
|                                      | V31961211          | (blank) | 25387     | 3/21/2025  | 170.92    |
| HINSHAW, RACHEL M Total              |                    |         |           |            | 206.86    |
| HOLLAND, ANITA                       | Reimbursement..    | 2504700 | 264701    | 4/2/2025   | 61.58     |
| HOLLAND, ANITA Total                 |                    |         |           |            | 61.58     |
| HOLLAND, LISA PEELER                 | V68297671          | (blank) | 1955      | 4/4/2025   | 62.00     |
| HOLLAND, LISA PEELER Total           |                    |         |           |            | 62.00     |
| HOLLYWOOD, ALYSSA                    | yearbook supplies  | (blank) | 22664     | 4/15/2025  | 21.25     |
| HOLLYWOOD, ALYSSA Total              |                    |         |           |            | 21.25     |
| HR IMAGING PARTNERS, INC.            | V79298690          | (blank) | 2960      | 4/14/2025  | 1,164.00  |
| HR IMAGING PARTNERS, INC. Total      |                    |         |           |            | 1,164.00  |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                                      | Invoice              | PO No.  | Check No. | Check Date | Amount   |
|---------------------------------------------|----------------------|---------|-----------|------------|----------|
| IESA ILLINOIS ELEMENTARY SCHOOL ASN         | V13046390            | (blank) | 15741     | 3/20/2025  | 2,635.00 |
| IESA ILLINOIS ELEMENTARY SCHOOL ASN Total   |                      |         |           |            | 2,635.00 |
| IL ASSOCIATION VOCATIONAL AG TEACHERS       | 90933                | (blank) | 48811     | 3/31/2025  | 530.00   |
| IL ASSOCIATION VOCATIONAL AG TEACHERS Total |                      |         |           |            | 530.00   |
| ILLINOIS FFA                                | 3 Inv                | (blank) | 49395     | 4/9/2025   | 200.00   |
|                                             | 88931                | (blank) | 49356     | 4/2/2025   | 585.00   |
| ILLINOIS FFA Total                          |                      |         |           |            | 785.00   |
| ILLINOIS OIL MARKETING EQUIPMENT, I         | 58656                | 2504783 | 264702    | 4/2/2025   | 2,220.00 |
|                                             | 58657                | 2504783 | 264702    | 4/2/2025   | 2,120.00 |
|                                             | 58658                | 2504783 | 264702    | 4/2/2025   | 2,120.00 |
| ILLINOIS OIL MARKETING EQUIPMENT, I Total   |                      |         |           |            | 6,460.00 |
| ILLINOIS PORTABLE TOILETS                   | V6783826             | (blank) | 20959     | 3/31/2025  | 175.00   |
|                                             | V9021915             | (blank) | 20959     | 3/31/2025  | 255.00   |
| ILLINOIS PORTABLE TOILETS Total             |                      |         |           |            | 430.00   |
| ILLINOIS STATE UNIVERSITY                   | V249981              | (blank) | 127169    | 4/1/2025   | 300.00   |
| ILLINOIS STATE UNIVERSITY Total             |                      |         |           |            | 300.00   |
| ILLINOIS WESLEYAN UNIVERSITY                | V755291              | (blank) | 127172    | 4/7/2025   | 475.00   |
|                                             | Chapel rental 2025   | (blank) | 49357     | 4/2/2025   | -        |
|                                             | V274547              | (blank) | 127168    | 4/1/2025   | 400.00   |
|                                             | Fieldhouse Admin Fee | (blank) | 48786     | 3/20/2025  | (650.00) |
| ILLINOIS WESLEYAN UNIVERSITY Total          |                      |         |           |            | 225.00   |
| INCANDELA, MARCO                            | V190685              | (blank) | 127170    | 4/7/2025   | 84.00    |
| INCANDELA, MARCO Total                      |                      |         |           |            | 84.00    |
| INFINITE CAMPUS                             | V84271889            | (blank) | 0         | 4/2/2025   | 227.51   |
|                                             | V51098604            | (blank) | 0         | 4/1/2025   | 130.40   |
|                                             | V39761640            | (blank) | 0         | 3/31/2025  | 83.06    |
|                                             | V80678123            | (blank) | 0         | 3/28/2025  | 109.31   |
|                                             | V42608895            | (blank) | 0         | 3/27/2025  | 68.55    |
|                                             | V56983013            | (blank) | 0         | 3/26/2025  | 972.11   |
|                                             | V69874387            | (blank) | 0         | 3/24/2025  | 672.21   |
|                                             | V77923167            | (blank) | 0         | 3/21/2025  | 755.10   |
|                                             | V43971265            | (blank) | 0         | 3/20/2025  | 907.46   |
| INFINITE CAMPUS Total                       |                      |         |           |            | 3,925.71 |
| INTERSTATE ALL BATTERY CENTER               | 1.9004E+12           | 2504677 | 264703    | 4/2/2025   | 166.50   |
| INTERSTATE ALL BATTERY CENTER Total         |                      |         |           |            | 166.50   |
| IPA CORN BELT REGION DIR                    | IPA Breakfast        | (blank) | 49378     | 4/2/2025   | 90.00    |
| IPA CORN BELT REGION DIR Total              |                      |         |           |            | 90.00    |
| ISU CAMPUS RECREATION                       | V18674824            | (blank) | 9564      | 4/8/2025   | 431.25   |
|                                             | V61808492            | (blank) | 25386     | 3/20/2025  | 616.00   |
| ISU CAMPUS RECREATION Total                 |                      |         |           |            | 1,047.25 |
| IWU                                         | Fieldhouse Admin Fee | (blank) | 48786     | 3/20/2025  | 650.00   |
|                                             | Track Meet Rental 1  | (blank) | 48787     | 3/20/2025  | 2,550.00 |
|                                             | Track Meet Rental 2  | (blank) | 48797     | 3/20/2025  | 750.00   |
| IWU Total                                   |                      |         |           |            | 3,950.00 |
| J W PEPPER & SONS INCORP                    | 367429069            | (blank) | 49358     | 4/2/2025   | 87.50    |
|                                             | V59989958            | (blank) | 7067      | 4/1/2025   | 255.99   |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                              | Invoice              | PO No.  | Check No. | Check Date | Amount    |
|-------------------------------------|----------------------|---------|-----------|------------|-----------|
| J W PEPPER & SONS INCORP            | 367404560            | 2504707 | 264618    | 4/2/2025   | 105.00    |
| J W PEPPER & SONS INCORP Total      |                      |         |           |            | 448.49    |
| JACKSONVILLE MIDDLE SCHOOL          | Kingsley JHS         | 2504701 | 264716    | 4/2/2025   | 150.00    |
|                                     | sectionals           | (blank) | 22652     | 3/20/2025  | 40.04     |
| JACKSONVILLE MIDDLE SCHOOL Total    |                      |         |           |            | 190.04    |
| JES & SONS 2-WAY, LLC               | 92655                | 2504626 | 264619    | 4/2/2025   | 1,895.00  |
|                                     | 92473                | 2504626 | 264619    | 4/2/2025   | 2,600.00  |
| JES & SONS 2-WAY, LLC Total         |                      |         |           |            | 4,495.00  |
| JOHN HERSEY HIGH SCHOOL             | V66326               | (blank) | 127165    | 4/1/2025   | 250.00    |
| JOHN HERSEY HIGH SCHOOL Total       |                      |         |           |            | 250.00    |
| Johnston, Matt J                    | School supplies      | 2504705 | 264704    | 4/2/2025   | 35.96     |
| Johnston, Matt J Total              |                      |         |           |            | 35.96     |
| JOHNSTONE SUPPLY                    | 7020745              | 2504739 | 264620    | 4/2/2025   | 112.62    |
|                                     | 7020620              | 2504678 | 264705    | 4/2/2025   | 41.77     |
|                                     | 7020476              | 2504678 | 264705    | 4/2/2025   | 74.22     |
|                                     | 7020480              | 2504678 | 264705    | 4/2/2025   | 58.42     |
|                                     | 7020299              | 2504678 | 264705    | 4/2/2025   | 112.82    |
|                                     | 7020343              | 2504678 | 264705    | 4/2/2025   | 297.33    |
|                                     | 7018732              | 2504678 | 264705    | 4/2/2025   | 519.85    |
| JOHNSTONE SUPPLY Total              |                      |         |           |            | 1,217.03  |
| JOSTEN'S                            | V8169874             | (blank) | 1664      | 4/4/2025   | 66.25     |
| JOSTEN'S Total                      |                      |         |           |            | 66.25     |
| KAEB SANITARY SUPPLY INC.           | 227966               | 2504558 | 264706    | 4/2/2025   | 4,701.94  |
| KAEB SANITARY SUPPLY INC. Total     |                      |         |           |            | 4,701.94  |
| KANE COUNTY REGIONAL OFFICE         | INV_4766             | 2504623 | 264707    | 4/2/2025   | 300.00    |
|                                     | INV_4767             | 2504623 | 264707    | 4/2/2025   | 300.00    |
|                                     | INV_4768             | 2504623 | 264707    | 4/2/2025   | 300.00    |
|                                     | INV_4769             | 2504623 | 264707    | 4/2/2025   | 300.00    |
| KANE COUNTY REGIONAL OFFICE Total   |                      |         |           |            | 1,200.00  |
| KANKAKEE SCHOOL DISTRICT #111       | V391608              | (blank) | 127157    | 3/20/2025  | 700.00    |
| KANKAKEE SCHOOL DISTRICT #111 Total |                      |         |           |            | 700.00    |
| KAUFMAN, TREVOR ALLEN               | Mat Sprayers         | (blank) | 49396     | 4/9/2025   | 187.94    |
| KAUFMAN, TREVOR ALLEN Total         |                      |         |           |            | 187.94    |
| KEARFOTT, NICOLAS                   | Sams card concession | (blank) | 49397     | 4/9/2025   | 500.00    |
|                                     | I-club & Hosp        | (blank) | 49359     | 4/2/2025   | 155.60    |
| KEARFOTT, NICOLAS Total             |                      |         |           |            | 655.60    |
| KELLY, JENNIFER LYNN                | Senior Week final    | (blank) | 49360     | 4/2/2025   | 50.00     |
| KELLY, JENNIFER LYNN Total          |                      |         |           |            | 50.00     |
| KEN'S OIL SERVICE, INC.             | K559487              | 2504782 | 264708    | 4/2/2025   | 2,202.76  |
|                                     | 992092               | 2504782 | 264708    | 4/2/2025   | 21,047.25 |
|                                     | K559214              | 2504782 | 264708    | 4/2/2025   | 2,805.60  |
|                                     | K558973              | 2504782 | 264708    | 4/2/2025   | 892.50    |
| KEN'S OIL SERVICE, INC. Total       |                      |         |           |            | 26,948.11 |
| KERBER, GERI L                      | V22764745            | (blank) | 7349      | 4/7/2025   | 58.13     |
| KERBER, GERI L Total                |                      |         |           |            | 58.13     |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                             | Invoice             | PO No.  | Check No. | Check Date | Amount |
|------------------------------------|---------------------|---------|-----------|------------|--------|
| KERR, SEAN C                       | Musical tech supply | (blank) | 49398     | 4/9/2025   | 447.76 |
| KERR, SEAN C Total                 |                     |         |           |            | 447.76 |
| KINTNER, RACHAEL E                 | SC reimbursement    | (blank) | 22657     | 4/3/2025   | 51.18  |
| KINTNER, RACHAEL E Total           |                     |         |           |            | 51.18  |
| KIRBY RISK CORPORATION             | S210744885.001      | 2504679 | 264709    | 4/2/2025   | 7.33   |
| KIRBY RISK CORPORATION Total       |                     |         |           |            | 7.33   |
| KLOKKENGA, KATHRYN ELIZABETH       | V241758             | 2504722 | 264621    | 4/2/2025   | 40.00  |
| KLOKKENGA, KATHRYN ELIZABETH Total |                     |         |           |            | 40.00  |
| KNAPP, RANDALL                     | V939235             | (blank) | 127171    | 4/7/2025   | 84.00  |
|                                    | V191875             | (blank) | 127166    | 4/1/2025   | 84.00  |
| KNAPP, RANDALL Total               |                     |         |           |            | 168.00 |
| KNOWLES, COURTNEY L                | Reimbursement       | 2504698 | 264710    | 4/2/2025   | 425.10 |
| KNOWLES, COURTNEY L Total          |                     |         |           |            | 425.10 |
| KOSACK, KINLEY                     | V7730862            | (blank) | 25404     | 4/10/2025  | 183.75 |
|                                    | V63835723           | (blank) | 25392     | 4/3/2025   | 318.75 |
| KOSACK, KINLEY Total               |                     |         |           |            | 502.50 |
| Kothakota, Hansika                 | Mock Awards         | (blank) | 49379     | 4/2/2025   | 25.50  |
| Kothakota, Hansika Total           |                     |         |           |            | 25.50  |
| KRAFT, MACKENZIE                   | Supplies 4/25       | (blank) | 49399     | 4/9/2025   | 15.25  |
|                                    | Pie Stuff           | (blank) | 49361     | 4/2/2025   | 30.21  |
| KRAFT, MACKENZIE Total             |                     |         |           |            | 45.46  |
| KRAUS, MORGAN E                    | V352289             | 2504662 | 264622    | 4/2/2025   | 84.00  |
|                                    | V312267             | 2504794 | 264711    | 4/2/2025   | 106.95 |
| KRAUS, MORGAN E Total              |                     |         |           |            | 190.95 |
| Kreush, Keganne                    | V89258206           | (blank) | 9566      | 4/11/2025  | 74.20  |
|                                    | V1994428            | (blank) | 9563      | 4/8/2025   | 45.46  |
| Kreush, Keganne Total              |                     |         |           |            | 119.66 |
| KUMMER, MELISSA BRIANNE            | MILES202501         | (blank) | 264623    | 4/2/2025   | 49.07  |
| KUMMER, MELISSA BRIANNE Total      |                     |         |           |            | 49.07  |
| LAMPERT, JACKIE                    | V10187460           | (blank) | 15743     | 4/1/2025   | 225.00 |
| LAMPERT, JACKIE Total              |                     |         |           |            | 225.00 |
| LANE, BRUCE                        | Accompaniment 1     | (blank) | 48798     | 3/20/2025  | 100.00 |
| LANE, BRUCE Total                  |                     |         |           |            | 100.00 |
| LAUDEMAN, JULIA ANN                | V91956718           | (blank) | 2818      | 3/31/2025  | 247.61 |
| LAUDEMAN, JULIA ANN Total          |                     |         |           |            | 247.61 |
| LAWLER, PATRICK D                  | Amtrak Reimb        | (blank) | 49400     | 4/9/2025   | 140.00 |
| LAWLER, PATRICK D Total            |                     |         |           |            | 140.00 |
| LEARNED, NICOLE RAE                | V47917155           | (blank) | 5556      | 3/31/2025  | 313.10 |
| LEARNED, NICOLE RAE Total          |                     |         |           |            | 313.10 |
| LEARNWELL                          | INV238856           | 2504607 | 264624    | 4/2/2025   | 165.59 |
|                                    | INV239160           | 2504607 | 264624    | 4/2/2025   | 662.36 |

## Expenditure Summary Report

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                                            | Invoice              | PO No.  | Check No. | Check Date | Amount          |
|---------------------------------------------------|----------------------|---------|-----------|------------|-----------------|
| <b>LEARNWELL Total</b>                            |                      |         |           |            | <b>827.95</b>   |
| LEE, CASSANDRA LEIGH                              | H Team Reimbursement | (blank) | 22653     | 3/20/2025  | 15.98           |
| <b>LEE, CASSANDRA LEIGH Total</b>                 |                      |         |           |            | <b>15.98</b>    |
| LEHR, MARGARET AMBROSE LEGATES                    | Sectional Hotel Rms  | (blank) | 48812     | 3/31/2025  | 259.52          |
| <b>LEHR, MARGARET AMBROSE LEGATES Total</b>       |                      |         |           |            | <b>259.52</b>   |
| Leonard, Eric                                     | Mock Awards          | (blank) | 49380     | 4/2/2025   | 28.90           |
| <b>Leonard, Eric Total</b>                        |                      |         |           |            | <b>28.90</b>    |
| LEROY HIGH SCHOOL                                 | V346654              | (blank) | 127167    | 4/1/2025   | 200.00          |
| <b>LEROY HIGH SCHOOL Total</b>                    |                      |         |           |            | <b>200.00</b>   |
| LEVERTON, DORIS MELINDA                           | V21555109            | (blank) | 15756     | 4/15/2025  | 11.90           |
|                                                   | V40237841            | (blank) | 15742     | 3/20/2025  | 17.48           |
| <b>LEVERTON, DORIS MELINDA Total</b>              |                      |         |           |            | <b>29.38</b>    |
| LEWIS, EMILY ANNE                                 | V12363333            | (blank) | 25399     | 4/10/2025  | 35.28           |
| <b>LEWIS, EMILY ANNE Total</b>                    |                      |         |           |            | <b>35.28</b>    |
| LINCOLN BOYS BASKETBALL BOOSTER CLUB              | Lincoln Shootout     | (blank) | 49381     | 4/2/2025   | 300.00          |
| <b>LINCOLN BOYS BASKETBALL BOOSTER CLUB Total</b> |                      |         |           |            | <b>300.00</b>   |
| LUGINBUHL, BENJAMIN                               | ACDA Membership 25   | (blank) | 49362     | 4/2/2025   | 125.00          |
|                                                   | Choral Music 3/25    | (blank) | 49362     | 4/2/2025   | 100.00          |
|                                                   | Pizza for concerts   | (blank) | 49362     | 4/2/2025   | 200.00          |
| <b>LUGINBUHL, BENJAMIN Total</b>                  |                      |         |           |            | <b>425.00</b>   |
| LUTES, KELSEY                                     | MARCH1-15            | 2504635 | 264625    | 4/2/2025   | 1,487.50        |
| <b>LUTES, KELSEY Total</b>                        |                      |         |           |            | <b>1,487.50</b> |
| LYNCH, JESSICA ANN                                | V69183463            | (blank) | 15757     | 4/15/2025  | 39.98           |
| <b>LYNCH, JESSICA ANN Total</b>                   |                      |         |           |            | <b>39.98</b>    |
| MACKIN EDUCATIONAL FUND                           | 916751               | 2504031 | 264626    | 4/2/2025   | 25.82           |
| <b>MACKIN EDUCATIONAL FUND Total</b>              |                      |         |           |            | <b>25.82</b>    |
| MAHOMET SEYMOUR HIGH SCHOOL                       | Bulldog bball        | (blank) | 49382     | 4/2/2025   | 80.00           |
| <b>MAHOMET SEYMOUR HIGH SCHOOL Total</b>          |                      |         |           |            | <b>80.00</b>    |
| MARTIN BOYD, KIMBERLY N                           | V93219284            | (blank) | 7068      | 4/1/2025   | -               |
| <b>MARTIN BOYD, KIMBERLY N Total</b>              |                      |         |           |            | <b>-</b>        |
| MATTSON, RACHEL                                   | CONFREF03132025      | (blank) | 264627    | 4/2/2025   | 871.74          |
| <b>MATTSON, RACHEL Total</b>                      |                      |         |           |            | <b>871.74</b>   |
| MC MASTER-CARR SUPPLY CO                          | 42376057             | 2504742 | 264628    | 4/2/2025   | 262.27          |
|                                                   | 42057932             | 2504680 | 264628    | 4/2/2025   | 91.39           |
|                                                   | 41973383             | 2504680 | 264628    | 4/2/2025   | 499.04          |
| <b>MC MASTER-CARR SUPPLY CO Total</b>             |                      |         |           |            | <b>852.70</b>   |
| MCLEAN CO UNIT DIST NO 5                          | V55387834            | (blank) | 0         | 4/11/2025  | 110.50          |
|                                                   | V48813416            | (blank) | 0         | 4/11/2025  | 3,801.20        |
|                                                   | V13886931            | (blank) | 0         | 4/15/2025  | 1,094.77        |
|                                                   | 100800 3/31/25       | (blank) | 0         | 4/14/2025  | 4,222.07        |
|                                                   | V40910814            | (blank) | 0         | 4/11/2025  | 1,791.14        |
|                                                   | V33822227            | (blank) | 7082      | 4/10/2025  | 512.00          |
|                                                   | V5976670             | (blank) | 7082      | 4/10/2025  | 1,600.00        |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                              | Invoice                            | PO No.  | Check No. | Check Date | Amount    |
|-------------------------------------|------------------------------------|---------|-----------|------------|-----------|
| MCLEAN CO UNIT DIST NO 5            | V19709508                          | (blank) | 7073      | 4/4/2025   | 1,108.00  |
|                                     | V814632                            | (blank) | 5092      | 4/1/2025   | 919.00    |
|                                     | transportation                     | (blank) | 22654     | 3/20/2025  | 3,358.95  |
|                                     | V890834                            | (blank) | 0         | 3/20/2025  | 282.16    |
| MCLEAN CO UNIT DIST NO 5 Total      |                                    |         |           |            | 18,799.79 |
| MCLEAN COUNTY ASPHALT CO, INC       | 80029                              | 2504740 | 264629    | 4/2/2025   | 144.76    |
|                                     | 79911                              | 2504683 | 264629    | 4/2/2025   | 194.04    |
|                                     | 79949                              | 2504683 | 264629    | 4/2/2025   | 218.68    |
| MCLEAN COUNTY ASPHALT CO, INC Total |                                    |         |           |            | 557.48    |
| MCLEAN COUNTY GLASS & MIRROR        | 60279                              | 2504741 | 264630    | 4/2/2025   | 476.35    |
|                                     | MCLEAN COUNTY GLASS & MIRROR Total |         |           |            | 476.35    |
| MEGLI, LEAH COLLEEN                 | V50440174                          | (blank) | 15748     | 4/7/2025   | 270.00    |
| MEGLI, LEAH COLLEEN Total           |                                    |         |           |            | 270.00    |
| MENARDS LUMBER                      | 62506                              | (blank) | 49401     | 4/9/2025   | 43.44     |
|                                     | 61751 & 61738                      | (blank) | 49383     | 4/2/2025   | 42.38     |
|                                     | 60012 & 60953                      | (blank) | 49363     | 4/2/2025   | 240.33    |
| MENARDS LUMBER Total                |                                    |         |           |            | 326.15    |
| METAMORA HIGH SCHOOL                | V152353                            | (blank) | 127158    | 3/20/2025  | 350.00    |
|                                     | V701992                            | (blank) | 127158    | 3/20/2025  | 350.00    |
|                                     | V93700                             | (blank) | 127158    | 3/20/2025  | 200.00    |
| METAMORA HIGH SCHOOL Total          |                                    |         |           |            | 900.00    |
| MEYER, DAMON                        | MILES202502                        | (blank) | 264580    | 3/21/2025  | 58.80     |
| MEYER, DAMON Total                  |                                    |         |           |            | 58.80     |
| MIDDLETON ASSOCIATES INC            | 27220024.1                         | 2504728 | 264631    | 4/2/2025   | 3,296.25  |
| MIDDLETON ASSOCIATES INC Total      |                                    |         |           |            | 3,296.25  |
| MIDWEST EQUIPMENT II                | 783612                             | 2504681 | 264632    | 4/2/2025   | 289.80    |
|                                     | 782948                             | 2504681 | 264632    | 4/2/2025   | 230.14    |
|                                     | 782992                             | 2504681 | 264632    | 4/2/2025   | 30.40     |
|                                     | 783000                             | 2504681 | 264632    | 4/2/2025   | 67.99     |
|                                     | 782625                             | 2504681 | 264632    | 4/2/2025   | 118.30    |
| MIDWEST EQUIPMENT II Total          |                                    |         |           |            | 736.63    |
| MILLER PARK ZOO                     | V76765397                          | (blank) | 4225      | 4/4/2025   | 250.00    |
| MILLER PARK ZOO Total               |                                    |         |           |            | 250.00    |
| MILLER, PAUL THOMAS                 | V852620                            | 2504103 | 264719    | 4/9/2025   | 98.36     |
| MILLER, PAUL THOMAS Total           |                                    |         |           |            | 98.36     |
| MINERVA PROMOTIONS                  | V65760535                          | (blank) | 25397     | 4/10/2025  | 216.00    |
|                                     | 105975                             | (blank) | 49402     | 4/9/2025   | 1,239.00  |
| MINERVA PROMOTIONS Total            |                                    |         |           |            | 1,455.00  |
| MOBILE AUDIO PLUS                   | 93311                              | 2504682 | 264633    | 4/2/2025   | 665.00    |
| MOBILE AUDIO PLUS Total             |                                    |         |           |            | 665.00    |
| MOLINE HIGH SCHOOL-ATHLETICS        | V498415                            | (blank) | 127159    | 3/20/2025  | 100.00    |
| MOLINE HIGH SCHOOL-ATHLETICS Total  |                                    |         |           |            | 100.00    |
| MOOSE LODGE #745                    | 4052025                            | (blank) | 48822     | 4/4/2025   | 800.00    |
| MOOSE LODGE #745 Total              |                                    |         |           |            | 800.00    |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                                    | Invoice            | PO No.  | Check No. | Check Date | Amount           |
|-------------------------------------------|--------------------|---------|-----------|------------|------------------|
| MORTON HIGH SCHOOL                        | V705680            | (blank) | 127175    | 4/11/2025  | 150.00           |
|                                           | V1049              | (blank) | 127160    | 3/20/2025  | 100.00           |
|                                           | V555140            | (blank) | 127160    | 3/20/2025  | 100.00           |
| <b>MORTON HIGH SCHOOL Total</b>           |                    |         |           |            | <b>350.00</b>    |
| MOTION INDUSTRIES, INC                    | IL66-01072492      | 2504684 | 264634    | 4/2/2025   | 121.56           |
|                                           | IL66-01072472      | 2504684 | 264634    | 4/2/2025   | 258.68           |
|                                           | IL66-01072515      | 2504684 | 264634    | 4/2/2025   | (73.12)          |
| <b>MOTION INDUSTRIES, INC Total</b>       |                    |         |           |            | <b>307.12</b>    |
| MUELLER, KELSEY RAE                       | Coaches Dinner     | (blank) | 48852     | 4/11/2025  | 113.66           |
| <b>MUELLER, KELSEY RAE Total</b>          |                    |         |           |            | <b>113.66</b>    |
| MY BINDING.COM                            | SI3007978          | 2504773 | 264635    | 4/2/2025   | 860.00           |
| <b>MY BINDING.COM Total</b>               |                    |         |           |            | <b>860.00</b>    |
| Nair, Jishnuram                           | Afterprom prizes   | (blank) | 49403     | 4/9/2025   | 190.00           |
|                                           | Afterprom prizes-2 | (blank) | 49403     | 4/9/2025   | 668.98           |
|                                           | Prizes-Best Buy    | (blank) | 49384     | 4/2/2025   | 1,569.91         |
| <b>Nair, Jishnuram Total</b>              |                    |         |           |            | <b>2,428.89</b>  |
| NATIONAL FFA ORGANIZATION                 | MDS351529          | (blank) | 48799     | 3/20/2025  | 79.94            |
| <b>NATIONAL FFA ORGANIZATION Total</b>    |                    |         |           |            | <b>79.94</b>     |
| NEXTERA ENERGY SERVICES                   | G404551031825      | 2501584 | 264636    | 4/2/2025   | 38,479.89        |
| <b>NEXTERA ENERGY SERVICES Total</b>      |                    |         |           |            | <b>38,479.89</b> |
| NICHOLS, AMY                              | Concessions Sams   | (blank) | 48800     | 3/20/2025  | 114.04           |
| <b>NICHOLS, AMY Total</b>                 |                    |         |           |            | <b>114.04</b>    |
| NICOR GAS                                 | V454364            | 2500063 | 264720    | 4/9/2025   | 219.61           |
|                                           | V314566            | 2500063 | 264720    | 4/9/2025   | 1,895.61         |
|                                           | V44132             | 2500063 | 264667    | 4/2/2025   | 215.00           |
|                                           | V342925            | 2500063 | 264667    | 4/2/2025   | 456.17           |
| <b>NICOR GAS Total</b>                    |                    |         |           |            | <b>2,786.39</b>  |
| NORMAL COMMUNITY HIGH SCHOOL              | Athletics Paint    | (blank) | 48832     | 4/7/2025   | 432.00           |
| <b>NORMAL COMMUNITY HIGH SCHOOL Total</b> |                    |         |           |            | <b>432.00</b>    |
| NORMAL CORNBELTERS                        | V79665727          | (blank) | 3162      | 4/14/2025  | 910.90           |
|                                           | V22191465          | (blank) | 3163      | 4/14/2025  | 672.90           |
| <b>NORMAL CORNBELTERS Total</b>           |                    |         |           |            | <b>1,583.80</b>  |
| NORMAL WEST HIGH SCHOOL                   | Summer games       | (blank) | 49385     | 4/2/2025   | 350.00           |
| <b>NORMAL WEST HIGH SCHOOL Total</b>      |                    |         |           |            | <b>350.00</b>    |
| OLYMPIA MIDDLE SCHOOL                     | track meet 4/19    | (blank) | 22665     | 4/15/2025  | 300.00           |
| <b>OLYMPIA MIDDLE SCHOOL Total</b>        |                    |         |           |            | <b>300.00</b>    |
| OSF OCCUPATIONAL HEALTH                   | 00224813-00        | 2504614 | 264583    | 3/21/2025  | 1,020.00         |
|                                           | 00224814-00        | 2504661 | 264637    | 4/2/2025   | 595.00           |
|                                           | 00218530-00.       | 2504617 | 264583    | 3/21/2025  | 260.00           |
|                                           | 00211794-00..      | 2504615 | 264583    | 3/21/2025  | 720.00           |
|                                           | 00208647-00.       | 2504616 | 264583    | 3/21/2025  | 495.00           |
|                                           | 00204568-00..      | 2504618 | 264583    | 3/21/2025  | 405.00           |
| <b>OSF OCCUPATIONAL HEALTH Total</b>      |                    |         |           |            | <b>3,495.00</b>  |
| PABST, REBECCA J                          | PBIS Reimb         | (blank) | 22658     | 4/3/2025   | 21.98            |
|                                           | sf grant/ n team   | (blank) | 22658     | 4/3/2025   | 8.97             |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                               | Invoice           | PO No.  | Check No. | Check Date | Amount   |
|--------------------------------------|-------------------|---------|-----------|------------|----------|
| PABST, REBECCA J Total               |                   |         |           |            | 30.95    |
| PALMER, ELISA L                      | V27577390         | (blank) | 15744     | 4/1/2025   | 123.22   |
|                                      | V83507887         | (blank) | 15744     | 4/1/2025   | 83.22    |
| PALMER, ELISA L Total                |                   |         |           |            | 206.44   |
| PAPA JOHN'S PIZZA 1                  | V3608050          | (blank) | 25406     | 4/15/2025  | 201.37   |
| PAPA JOHN'S PIZZA 1 Total            |                   |         |           |            | 201.37   |
| PARKLAND COLLEGE                     | Summer Tournament | (blank) | 48853     | 4/11/2025  | 195.00   |
| PARKLAND COLLEGE Total               |                   |         |           |            | 195.00   |
| PARTS TOWN, LLC                      | 2105178233        | 2504743 | 264638    | 4/2/2025   | 444.81   |
|                                      | 2105178234        | 2504743 | 264638    | 4/2/2025   | 328.52   |
| PARTS TOWN, LLC Total                |                   |         |           |            | 773.33   |
| PEKIN COMMUNITY HIGH SCHOOL          | V606714           | (blank) | 127161    | 3/20/2025  | 125.00   |
| PEKIN COMMUNITY HIGH SCHOOL Total    |                   |         |           |            | 125.00   |
| PEOPLES, TERESA                      | V63292929         | (blank) | 25408     | 4/15/2025  | 354.84   |
|                                      | V76341972         | (blank) | 25388     | 3/21/2025  | 61.71    |
| PEOPLES, TERESA Total                |                   |         |           |            | 416.55   |
| PEORIA NOTRE DAME HIGH SCHOOL        | V775890           | (blank) | 127162    | 3/20/2025  | 350.00   |
|                                      | V841594           | (blank) | 127162    | 3/20/2025  | 165.00   |
| PEORIA NOTRE DAME HIGH SCHOOL Total  |                   |         |           |            | 515.00   |
| PEORIA ZOO                           | H Team Field Trip | (blank) | 22666     | 4/15/2025  | 1,128.00 |
| PEORIA ZOO Total                     |                   |         |           |            | 1,128.00 |
| PETERS, FERAH                        | V99972370         | (blank) | 6468      | 4/15/2025  | 132.00   |
| PETERS, FERAH Total                  |                   |         |           |            | 132.00   |
| PETERSON, JENNIFER K                 | V72260507         | (blank) | 15745     | 4/1/2025   | 64.04    |
| PETERSON, JENNIFER K Total           |                   |         |           |            | 64.04    |
| PETERSON, KAILEY A                   | Mural Supplies    | (blank) | 48823     | 4/4/2025   | 91.34    |
| PETERSON, KAILEY A Total             |                   |         |           |            | 91.34    |
| PETREE, ALYSSA K                     | Science supplies. | 2504755 | 264712    | 4/2/2025   | 56.94    |
| PETREE, ALYSSA K Total               |                   |         |           |            | 56.94    |
| PFLEGER, CARLEY ANN                  | V26790738         | (blank) | 7077      | 4/8/2025   | 61.56    |
| PFLEGER, CARLEY ANN Total            |                   |         |           |            | 61.56    |
| PLAINFIELD CO SCHOOL DIST #202       | V42780888         | (blank) | 20960     | 4/14/2025  | 300.00   |
| PLAINFIELD CO SCHOOL DIST #202 Total |                   |         |           |            | 300.00   |
| POSSIBILITY PLACE NURSERY, CIN       | V23599607         | (blank) | 1958      | 4/11/2025  | 1,350.00 |
| POSSIBILITY PLACE NURSERY, CIN Total |                   |         |           |            | 1,350.00 |
| PRAIRIE LAND GOLF CARS               | 03 47782          | (blank) | 48813     | 3/31/2025  | 93.95    |
| PRAIRIE LAND GOLF CARS Total         |                   |         |           |            | 93.95    |
| PRIMO, ABAGAIL EMMA                  | V768228           | 2504721 | 264639    | 4/2/2025   | 23.99    |
| PRIMO, ABAGAIL EMMA Total            |                   |         |           |            | 23.99    |
| PRINCEVILLE CUSD #326                | V67900499         | (blank) | 20961     | 4/14/2025  | 200.00   |
| PRINCEVILLE CUSD #326 Total          |                   |         |           |            | 200.00   |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                                   | Invoice            | PO No.    | Check No. | Check Date | Amount   |
|------------------------------------------|--------------------|-----------|-----------|------------|----------|
| PROFESSIONAL ELECTRIC MOTOR REPAIR       | 75724              | 2504744   | 264640    | 4/2/2025   | 59.58    |
| PROFESSIONAL ELECTRIC MOTOR REPAIR Total |                    |           |           |            | 59.58    |
| PROJECT LEAD THE WAY, INC.               | V58211488          | 302250101 | 48824     | 4/4/2025   | 118.00   |
| PROJECT LEAD THE WAY, INC. Total         |                    |           |           |            | 118.00   |
| PURITAN SPRINGS                          | V153927            | (blank)   | 5277      | 4/11/2025  | 55.68    |
|                                          | 45736              | (blank)   | 48825     | 4/4/2025   | 478.13   |
| PURITAN SPRINGS Total                    |                    |           |           |            | 533.81   |
| QUALITY TRUCK EQUIPMENT                  | 0102P68573         | 2504685   | 264641    | 4/2/2025   | 899.00   |
| QUALITY TRUCK EQUIPMENT Total            |                    |           |           |            | 899.00   |
| QUILL CORPORATION                        | 43575218           | (blank)   | 48854     | 4/11/2025  | 212.56   |
|                                          | 43290573           | (blank)   | 22659     | 4/3/2025   | 130.49   |
| QUILL CORPORATION Total                  |                    |           |           |            | 343.05   |
| RAGLAN, MELISSA N                        | V10269567          | (blank)   | 2717      | 4/10/2025  | 380.00   |
|                                          | V23261766          | (blank)   | 2716      | 4/9/2025   | 74.65    |
| RAGLAN, MELISSA N Total                  |                    |           |           |            | 454.65   |
| READING READING BOOKS, LLC               | 43441              | 2504492   | 264642    | 4/2/2025   | 359.10   |
| READING READING BOOKS, LLC Total         |                    |           |           |            | 359.10   |
| READ'S SPORTING GOODS                    | 5331               | (blank)   | 49404     | 4/9/2025   | 12.95    |
|                                          | A3718              | (blank)   | 48833     | 4/7/2025   | 53.70    |
|                                          | 3719, 3703 & 4618  | (blank)   | 49364     | 4/2/2025   | 186.85   |
|                                          | V196876            | (blank)   | 127163    | 3/20/2025  | 49.90    |
| READ'S SPORTING GOODS Total              |                    |           |           |            | 303.40   |
| REGIONAL OFFICE OF EDUCATION #40         | 166B758F-0001      | 2504692   | 264643    | 4/2/2025   | 140.00   |
| REGIONAL OFFICE OF EDUCATION #40 Total   |                    |           |           |            | 140.00   |
| REVTRAK                                  | V86508892          | (blank)   | 0         | 4/7/2025   | 5.79     |
| REVTRAK Total                            |                    |           |           |            | 5.79     |
| ROBBINS, TONY                            | Fieldhouse Admin 2 | (blank)   | 48807     | 3/21/2025  | 650.00   |
| ROBBINS, TONY Total                      |                    |           |           |            | 650.00   |
| RON SMITH PRINTING COMPANY               | 160058             | (blank)   | 49405     | 4/9/2025   | 306.00   |
|                                          | V59332455          | (blank)   | 7348      | 3/21/2025  | 98.00    |
|                                          | 159950             | 2504611   | 264713    | 4/2/2025   | 1,046.25 |
| RON SMITH PRINTING COMPANY Total         |                    |           |           |            | 1,450.25 |
| RP LUMBER COMPANY, INC                   | 3427370            | 2500203   | 264644    | 4/2/2025   | 364.91   |
| RP LUMBER COMPANY, INC Total             |                    |           |           |            | 364.91   |
| RUDGE, AMBER DAWN                        | MILES202502        | (blank)   | 264645    | 4/2/2025   | 13.16    |
| RUDGE, AMBER DAWN Total                  |                    |           |           |            | 13.16    |
| SANCHEZ, RICARDO                         | Team Camp          | (blank)   | 48855     | 4/11/2025  | 150.00   |
| SANCHEZ, RICARDO Total                   |                    |           |           |            | 150.00   |
| SCHASCHWARY, HANNAH R                    | Reimbursement      | 2504598   | 264714    | 4/2/2025   | 95.16    |
| SCHASCHWARY, HANNAH R Total              |                    |           |           |            | 95.16    |
| SCHENK, GILLIAN S                        | Incentives April   | (blank)   | 48856     | 4/11/2025  | 22.00    |
| SCHENK, GILLIAN S Total                  |                    |           |           |            | 22.00    |

## Expenditure Summary Report

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                                   | Invoice              | PO No.  | Check No. | Check Date | Amount   |
|------------------------------------------|----------------------|---------|-----------|------------|----------|
| SCHNABEL, MIRIAM MAGDALENA               | V149565              | 2504653 | 264646    | 4/2/2025   | 60.00    |
| SCHNABEL, MIRIAM MAGDALENA Total         |                      |         |           |            | 60.00    |
| SCHOLASTIC INC.                          | 68829050             | 2504309 | 264647    | 4/2/2025   | 521.28   |
| SCHOLASTIC INC. Total                    |                      |         |           |            | 521.28   |
| SCHONAUER, DERRICK J                     | Tourn fees-Glenwood  | (blank) | 49406     | 4/9/2025   | 120.00   |
|                                          | Tourn fees-Maroa-For | (blank) | 49406     | 4/9/2025   | 150.00   |
| SCHONAUER, DERRICK J Total               |                      |         |           |            | 270.00   |
| SCHOOL HEALTH CORPORATION                | CINV000209974        | (blank) | 49386     | 4/2/2025   | 713.31   |
| SCHOOL HEALTH CORPORATION Total          |                      |         |           |            | 713.31   |
| SCHOOL SPECIALTY                         | 2.08135E+11          | 2504625 | 264648    | 4/2/2025   | 146.20   |
|                                          | 2.08135E+11          | 2504557 | 264648    | 4/2/2025   | 14.85    |
| SCHOOL SPECIALTY Total                   |                      |         |           |            | 161.05   |
| SCOTT, BRIDGET                           | V73619870            | (blank) | 3161      | 4/10/2025  | 381.31   |
| SCOTT, BRIDGET Total                     |                      |         |           |            | 381.31   |
| SELECT SCREEN PRINTS                     | 10777                | 2504622 | 264581    | 3/21/2025  | 360.00   |
|                                          | 65693 (blank)        |         | 49387     | 4/2/2025   | 975.00   |
|                                          | 65691 (blank)        |         | 49365     | 4/2/2025   | 40.00    |
|                                          | V23452783            | (blank) | 3157      | 4/1/2025   | 1,248.50 |
|                                          | 65692 (blank)        |         | 48801     | 3/20/2025  | 490.00   |
| SELECT SCREEN PRINTS Total               |                      |         |           |            | 3,113.50 |
| SHERWIN WILLIAMS COMPANY                 | 9278-8               | 2500202 | 264649    | 4/2/2025   | 387.14   |
| SHERWIN WILLIAMS COMPANY Total           |                      |         |           |            | 387.14   |
| SHIRT TECH                               | 1171 (blank)         |         | 49407     | 4/9/2025   | 240.00   |
|                                          | 1167 (blank)         |         | 48802     | 3/20/2025  | 671.25   |
|                                          | 1168 (blank)         |         | 48802     | 3/20/2025  | 306.00   |
| SHIRT TECH Total                         |                      |         |           |            | 1,217.25 |
| SHOEMAKER, BRIAN R                       | V86225007            | (blank) | 6465      | 4/4/2025   | 197.17   |
| SHOEMAKER, BRIAN R Total                 |                      |         |           |            | 197.17   |
| SHORT, RYAN E                            | Rakes, Brooms, tarps | (blank) | 49408     | 4/9/2025   | 243.98   |
| SHORT, RYAN E Total                      |                      |         |           |            | 243.98   |
| SHUTT, ERICA SUE                         | V26470148            | (blank) | 7074      | 4/4/2025   | 74.92    |
| SHUTT, ERICA SUE Total                   |                      |         |           |            | 74.92    |
| SINGH, JESSICA K                         | V66644185            | (blank) | 2956      | 3/20/2025  | 143.85   |
| SINGH, JESSICA K Total                   |                      |         |           |            | 143.85   |
| SOLANT HEALTH, LLC                       | 21158053             | 2504608 | 264650    | 4/2/2025   | 3,834.00 |
| SOLANT HEALTH, LLC Total                 |                      |         |           |            | 3,834.00 |
| SOUTHERN IL SPEECH & ACTING LEAGUE       | H Kerman             | (blank) | 48803     | 3/20/2025  | 95.00    |
| SOUTHERN IL SPEECH & ACTING LEAGUE Total |                      |         |           |            | 95.00    |
| SPATH, NATALIE                           | PawPrint Pizza Party | (blank) | 48843     | 4/9/2025   | 102.05   |
| SPATH, NATALIE Total                     |                      |         |           |            | 102.05   |
| SPEAR CORPORATION                        | 310842               | 2504639 | 264651    | 4/2/2025   | 671.08   |
| SPEAR CORPORATION Total                  |                      |         |           |            | 671.08   |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                                  | Invoice     | PO No.    | Check No. | Check Date | Amount    |
|-----------------------------------------|-------------|-----------|-----------|------------|-----------|
| SPECIALIZED EDUCATION OF ILLINOIS       | INV214938   | 2504690   | 264652    | 4/2/2025   | 12,856.35 |
| SPECIALIZED EDUCATION OF ILLINOIS Total |             |           |           |            | 12,856.35 |
| SPORT DECALS                            | 28719       | 301250005 | 49409     | 4/9/2025   | 1,602.18  |
| SPORT DECALS Total                      |             |           |           |            | 1,602.18  |
| STANTON, KYLIE                          | V54332323   | (blank)   | 25403     | 4/10/2025  | 371.25    |
|                                         | V16639689   | (blank)   | 25391     | 4/3/2025   | 371.25    |
| STANTON, KYLIE Total                    |             |           |           |            | 742.50    |
| STEGEMANN, ERIC S                       | V30279175   | (blank)   | 15754     | 4/10/2025  | 110.34    |
| STEGEMANN, ERIC S Total                 |             |           |           |            | 110.34    |
| Steinbach, Susan L                      | V79184988   | (blank)   | 5191      | 4/7/2025   | 11.94     |
| Steinbach, Susan L Total                |             |           |           |            | 11.94     |
| STEVENS, LAURA A                        | V60625507   | (blank)   | 25407     | 4/15/2025  | 148.58    |
| STEVENS, LAURA A Total                  |             |           |           |            | 148.58    |
| STRATMAN, ERIC                          | V435423     | (blank)   | 127164    | 3/20/2025  | 450.00    |
| STRATMAN, ERIC Total                    |             |           |           |            | 450.00    |
| STUARD & ASSOCIATES, INC                | 53371       | 2504686   | 264653    | 4/2/2025   | 710.00    |
| STUARD & ASSOCIATES, INC Total          |             |           |           |            | 710.00    |
| SUDKAMP, ALISHA R                       | V60296571   | (blank)   | 1956      | 4/4/2025   | 285.00    |
| SUDKAMP, ALISHA R Total                 |             |           |           |            | 285.00    |
| TANNER, DANNY                           | V47327479   | (blank)   | 15758     | 4/15/2025  | 252.05    |
| TANNER, DANNY Total                     |             |           |           |            | 252.05    |
| TAYLOR, LYNDELL SCOTT                   | V84597292   | (blank)   | 7350      | 4/7/2025   | 33.97     |
| TAYLOR, LYNDELL SCOTT Total             |             |           |           |            | 33.97     |
| TAYLOR, ROBYN IRENE ELAINE              | V47528385   | (blank)   | 1957      | 4/4/2025   | 85.00     |
| TAYLOR, ROBYN IRENE ELAINE Total        |             |           |           |            | 85.00     |
| TEAM AUTOMOTIVE AND TIRE                | 7835677     | 2504733   | 264654    | 4/2/2025   | 555.94    |
|                                         | 7835667     | 2504731   | 264654    | 4/2/2025   | 222.64    |
|                                         | 7835678     | 2504731   | 264654    | 4/2/2025   | 162.45    |
| TEAM AUTOMOTIVE AND TIRE Total          |             |           |           |            | 941.03    |
| TEAM FITZ GRAPHICS                      | 68304       | (blank)   | 22667     | 4/15/2025  | 44.00     |
| TEAM FITZ GRAPHICS Total                |             |           |           |            | 44.00     |
| TEE JAY CENTRAL INC.                    | 86543       | 2504674   | 264584    | 3/21/2025  | 198.40    |
| TEE JAY CENTRAL INC. Total              |             |           |           |            | 198.40    |
| TEMPLES, WESLEY G                       | MILES202503 | (blank)   | 264655    | 4/2/2025   | 30.10     |
| TEMPLES, WESLEY G Total                 |             |           |           |            | 30.10     |
| THE MUSIC SHOPPE, INC                   | V64207872   | (blank)   | 15749     | 4/7/2025   | 67.96     |
|                                         | 3903668     | 2504752   | 264656    | 4/2/2025   | 4,500.00  |
|                                         | 3903669     | 2504753   | 264656    | 4/2/2025   | 42.00     |
|                                         | 3903197     | 2504556   | 264656    | 4/2/2025   | 1,686.00  |
| THE MUSIC SHOPPE, INC Total             |             |           |           |            | 6,295.96  |
| THINK SCHOOLS LLC                       | 15403       | 302250100 | 48857     | 4/11/2025  | 6,034.00  |

## Expenditure Summary Report

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                                 | Invoice            | PO No.    | Check No. | Check Date | Amount    |
|----------------------------------------|--------------------|-----------|-----------|------------|-----------|
| THINK SCHOOLS LLC Total                |                    |           |           |            | 6,034.00  |
| THIRUPPARKADAL, RAJKUMAR               | V82351531          | (blank)   | 3158      | 4/1/2025   | 859.33    |
| THIRUPPARKADAL, RAJKUMAR Total         |                    |           |           |            | 859.33    |
| TITAN BUILDING SUPPLY INC.             | 1154               | (blank)   | 1665      | 4/4/2025   | 1,553.86  |
| TITAN BUILDING SUPPLY INC. Total       |                    |           |           |            | 1,553.86  |
| T-MOBILE                               | SSTMT03212025-CUST | 2500069   | 264721    | 4/9/2025   | 1,244.16  |
|                                        | STMT03212025-CELL  | 2500070   | 264721    | 4/9/2025   | 7,372.90  |
|                                        | STMT03212025-HS    | 2500067   | 264721    | 4/9/2025   | 1,137.75  |
| T-MOBILE Total                         |                    |           |           |            | 9,754.81  |
| TOPPING, ELIZABETH E                   | scripts            | (blank)   | 22655     | 3/20/2025  | 49.75     |
| TOPPING, ELIZABETH E Total             |                    |           |           |            | 49.75     |
| TOUCHTONE COMMUNICATIONS               | 3608641            | 2500001   | 264657    | 4/2/2025   | 491.96    |
| TOUCHTONE COMMUNICATIONS Total         |                    |           |           |            | 491.96    |
| TOWN OF NORMAL - UTILITY BILLING       | V56674             | 2500165   | 264722    | 4/9/2025   | 366.20    |
|                                        | V882585            | 2500165   | 264585    | 3/21/2025  | 90.20     |
|                                        | V358841            | 2500165   | 264582    | 3/21/2025  | 24,405.37 |
| TOWN OF NORMAL - UTILITY BILLING Total |                    |           |           |            | 24,861.77 |
| TOWN OF NORMAL PARKS & REC             | Summer rental      | (blank)   | 49366     | 4/2/2025   | 850.00    |
| TOWN OF NORMAL PARKS & REC Total       |                    |           |           |            | 850.00    |
| TREETOP PRODUCTS LLC                   | V77005183          | 109250001 | 9562      | 4/3/2025   | 7,612.84  |
| TREETOP PRODUCTS LLC Total             |                    |           |           |            | 7,612.84  |
| TUCKER, KYRIN                          | Track Cart         | (blank)   | 48858     | 4/11/2025  | 49.98     |
| TUCKER, KYRIN Total                    |                    |           |           |            | 49.98     |
| TURCOTTE, BRIANA L                     | MILES202503        | (blank)   | 264658    | 4/2/2025   | 171.50    |
| TURCOTTE, BRIANA L Total               |                    |           |           |            | 171.50    |
| TURF TANK                              | 34002              | 2500027   | 264586    | 3/21/2025  | 10,000.00 |
|                                        | 34008              | 2500027   | 264586    | 3/21/2025  | 10,000.00 |
| TURF TANK Total                        |                    |           |           |            | 20,000.00 |
| ULINE                                  | 190011072          | 2504640   | 264659    | 4/2/2025   | 1,494.29  |
| ULINE Total                            |                    |           |           |            | 1,494.29  |
| UNIT 5 DECKER INDUSTRIES               | PawPrint           | (blank)   | 48844     | 4/9/2025   | 22.50     |
|                                        | V22799264          | (blank)   | 15750     | 4/7/2025   | 30.00     |
|                                        | V49831639          | (blank)   | 7069      | 4/1/2025   | 670.16    |
| UNIT 5 DECKER INDUSTRIES Total         |                    |           |           |            | 722.66    |
| UNIVERSITY HIGH SCHOOL                 | V548480            | (blank)   | 127176    | 4/11/2025  | 150.00    |
|                                        | Bass Team          | (blank)   | 48826     | 4/4/2025   | 40.00     |
| UNIVERSITY HIGH SCHOOL Total           |                    |           |           |            | 190.00    |
| UNIVERSITY OF ILLINOIS.                | Art Workshop       | (blank)   | 48859     | 4/11/2025  | 110.00    |
| UNIVERSITY OF ILLINOIS. Total          |                    |           |           |            | 110.00    |
| UPPER LIMITS INC.                      | 2402216            | (blank)   | 48845     | 4/9/2025   | 350.00    |
| UPPER LIMITS INC. Total                |                    |           |           |            | 350.00    |
| US MECHANICAL SERVICES, INC            | 30033              | 2504745   | 264660    | 4/2/2025   | 2,548.26  |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                                          | Invoice          | PO No.  | Check No. | Check Date | Amount           |
|-------------------------------------------------|------------------|---------|-----------|------------|------------------|
| <b>US MECHANICAL SERVICES, INC Total</b>        |                  |         |           |            | <b>2,548.26</b>  |
| VARSITY SPIRIT                                  | V38672744        | (blank) | 25400     | 4/10/2025  | 4,016.60         |
| <b>VARSITY SPIRIT Total</b>                     |                  |         |           |            | <b>4,016.60</b>  |
| VIBE RENTALZ LLC                                | INV0018          | (blank) | 49388     | 4/2/2025   | 862.00           |
| <b>VIBE RENTALZ LLC Total</b>                   |                  |         |           |            | <b>862.00</b>    |
| VOGEL, BRENNIA M                                | Social Event     | (blank) | 48860     | 4/11/2025  | 64.76            |
| <b>VOGEL, BRENNIA M Total</b>                   |                  |         |           |            | <b>64.76</b>     |
| VOLKER, EMILY C                                 | MILES202503      | (blank) | 264661    | 4/2/2025   | 76.86            |
| <b>VOLKER, EMILY C Total</b>                    |                  |         |           |            | <b>76.86</b>     |
| WALKER, VALENTINE S                             | Mar 18 Reimburse | (blank) | 48804     | 3/20/2025  | 106.70           |
| <b>WALKER, VALENTINE S Total</b>                |                  |         |           |            | <b>106.70</b>    |
| WASHINGTON HIGH SCHOOL                          | V333355          | (blank) | 127177    | 4/14/2025  | 200.00           |
| <b>WASHINGTON HIGH SCHOOL Total</b>             |                  |         |           |            | <b>200.00</b>    |
| WATTS COPY SYSTEMS, INC. - LEASING              | 38890702         | 2500064 | 264723    | 4/9/2025   | 33,139.11        |
|                                                 | 38770982         | 2500065 | 264587    | 3/21/2025  | 3,560.23         |
| <b>WATTS COPY SYSTEMS, INC. - LEASING Total</b> |                  |         |           |            | <b>36,699.34</b> |
| WATTS, HUNTER S                                 | Rho Kappa Certs  | (blank) | 49410     | 4/9/2025   | 210.00           |
| <b>WATTS, HUNTER S Total</b>                    |                  |         |           |            | <b>210.00</b>    |
| WELDSTAR COMPANY                                | 2386851          | (blank) | 48834     | 4/7/2025   | 30.24            |
| <b>WELDSTAR COMPANY Total</b>                   |                  |         |           |            | <b>30.24</b>     |
| Werner-Powell, Brett                            | Clinic Reg       | (blank) | 48805     | 3/20/2025  | 67.95            |
| <b>Werner-Powell, Brett Total</b>               |                  |         |           |            | <b>67.95</b>     |
| WHEELER, KATELYNN ELIZABETH                     | Reward stuff     | (blank) | 49367     | 4/2/2025   | 116.05           |
| <b>WHEELER, KATELYNN ELIZABETH Total</b>        |                  |         |           |            | <b>116.05</b>    |
| WIIST, DEANNA M                                 | V329135          | 2504724 | 264662    | 4/2/2025   | 96.79            |
| <b>WIIST, DEANNA M Total</b>                    |                  |         |           |            | <b>96.79</b>     |
| WINSUPPLY                                       | 380071 01        | 2504641 | 264663    | 4/2/2025   | 67.79            |
|                                                 | 379955 01        | 2504641 | 264663    | 4/2/2025   | 182.97           |
|                                                 | 379413 01        | 2504641 | 264663    | 4/2/2025   | 203.52           |
|                                                 | 379854 01        | 2504641 | 264663    | 4/2/2025   | 76.59            |
|                                                 | 379342 02        | 2504641 | 264663    | 4/2/2025   | 64.17            |
| <b>WINSUPPLY Total</b>                          |                  |         |           |            | <b>595.04</b>    |
| WRIGHT, MEGAN K                                 | Chess Event      | (blank) | 49368     | 4/2/2025   | 40.65            |
| <b>WRIGHT, MEGAN K Total</b>                    |                  |         |           |            | <b>40.65</b>     |
| Young, Ashley Anne                              | MILES202502      | (blank) | 264664    | 4/2/2025   | 76.37            |
|                                                 | MILES202503      | (blank) | 264664    | 4/2/2025   | 57.40            |
| <b>Young, Ashley Anne Total</b>                 |                  |         |           |            | <b>133.77</b>    |
| ZALUCHA, KEVIN                                  | V23115839        | (blank) | 5192      | 4/7/2025   | 304.60           |
|                                                 | V35716158        | (blank) | 5192      | 4/7/2025   | 300.00           |
| <b>ZALUCHA, KEVIN Total</b>                     |                  |         |           |            | <b>604.60</b>    |
| ZBROZEK, ADAM W                                 | Retreat lunch    | (blank) | 49369     | 4/2/2025   | 215.63           |
| <b>ZBROZEK, ADAM W Total</b>                    |                  |         |           |            | <b>215.63</b>    |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Vendor                                   | Invoice           | PO No.  | Check No. | Check Date | Amount              |
|------------------------------------------|-------------------|---------|-----------|------------|---------------------|
| ZIMMERMAN, CLAIRE CHRISTINE              | VTAP April Incent | (blank) | 48861     | 4/11/2025  | 155.00              |
|                                          | AFK Transpo       | (blank) | 48827     | 4/4/2025   | 100.00              |
| <b>ZIMMERMAN, CLAIRE CHRISTINE Total</b> |                   |         |           |            | <b>255.00</b>       |
| ZOBEL, DANIEL B                          | MILES202501       | (blank) | 264665    | 4/2/2025   | 33.46               |
| <b>ZOBEL, DANIEL B Total</b>             |                   |         |           |            | <b>33.46</b>        |
| <b>Grand Total</b>                       |                   |         |           |            | <b>2,920,130.36</b> |

**Expenditure Summary Report**

From Date: 3/20/2025

To Date: 4/15/2025

| Fund               | Amount              |
|--------------------|---------------------|
| 07                 | 58,640.32           |
| 08                 | 1,908,835.48        |
| 10                 | 306,267.20          |
| 20                 | 345,524.69          |
| 30                 | 40,857.80           |
| 40                 | 64,024.76           |
| 80                 | 64,243.28           |
| 99                 | 131,736.83          |
| <b>Grand Total</b> | <b>2,920,130.36</b> |