<u>DISTRICT 709</u> FIELD TRIP REQUESTS

In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

DIRECTIONS: All staff are required to submit a Field Trip Request **prior** to the field trip being finalized with the involved students and to:

- > Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips
- > Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

DEFINITIONS:

<u>Instructional Trips</u> - Trips that take place during the school day, relate directly to a course of study, and require student participation. Fees may not be assessed against students.

<u>Supplementary Trips</u> - Trips in which students voluntarily participate in and which often take place outside the regular school day, but do not include overnight stays. Financial contributions may be requested of students.

Extended Trips Within Minnesota and Continental United States - Trips that involve one or more overnight stops within Minnesota or the Continental United States and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

| INSTRUCTIONAL TRIP ACTI | = 4.2 | Manage |
|---|-------------------------------|-------------------------------------|
| Principal: | Approved | Name: |
| | Not Approved | Date: |
| SUPPLEMENTAL TRIP ACTI | ON | |
| Principal: | Approved | Name: |
| | □ Not Approved | Date: |
| | | |
| Instru | ctional/Supplemental Trips no | eed not be sent to District office. |
| EXTENDED TRIP ACTION | , | |
| Principal: | Recommended | Name: auul A |
| | ☐ Not Recommended | Date: 4/15/13 |
| | | 50 10 |
| Assistant Superintendent: | Recommended | Name: |
| | □ Not Recommended | Date: 563 |
| | | |
| School Board: | ☐ Approved | Name: |
| | □ Not Approved | Date: |
| | | |
| All extended trip proposals must be sent to the Assistant Superintendent's Office to be placed on the | | |
| | Education Committee meet | ting agenda for approval. |
| | | |

FIELD TRIP REQUEST FORM

| Date of Submission: April 5th, 2012 | | | | |
|---|--|---|--|--|
| Type of Trip: | Supplementary X Extended | | | |
| Organization/Grade/Course Planning Trip: Physics Department, East H.S. | | | | |
| 2. Contact Person (Responsible for Checklist Co | ompletion): Ted J. Ford, Physics Teacher | | | |
| 3. Field Trip Date(s): <u>May 2-4, 2013</u> | Destination: Chicago, III | | | |
| Field Trip Overview (Include events, establish | | ed Itinerary | | |
| 5. Field Trip Departure from School (Date and Time): 5:15 AM, May 2 | | | | |
| Field Trip Return to School (Date and Time): | · | | | |
| 6. Objectives of Field Trip: The objective of the t | | | | |
| field trip to Chicago. Students from past trips have technology, along with diversified activities which rewith traveling by coach there and back and only becost. 7. Relationship to Curriculum or Student Letters. | ound out the entire trip. Please look over eing gone for three long days, we pack a le | the flyer for specifics on the trip. ot into the trip for lowest possible | | |
| proper perspective by using equations and math. E FermiLab, the students will see and understand the such as particle acceleration, centripetal forces, ele sub atomic particles, neutrinos, and a whole lot mo and industry where physics is being applied in the 8. Planned Follow-up Field Trip Activities: Student evaluation of trip, classroom slide presents. | e application of much of what we have bee ectrostatic Van de Graaff generator, antim ore. They also will see the wonders of scie real world | en covering this last year. Topics natter, electrostatic force fields, | | |
| 9. Field Trip Budget Request | sentation of the trip with all students. | | | |
| | Estimated Expenses | | | |
| Total Admission/Fees | | \$5,700 | | |
| | | \$ 300 | | |
| Total Lodging | | \$4,000 | | |
| Total Transportation ☐ School District Vehicle(s) X Commercial Transportation Carrier ~ Nal ☐ Private Vehicle (requires certificate of in | | \$6,000 | | |
| Total Additional Stipends: | | \$ | | |
| Other:Substitute teachers | | \$ 500 | | |
| Total | | \$16,500 | | |
| | | | | |
| Revenues | | | | |
| District Budget Code:Booster Group | \$ | | | |
| Donations | \$ 450 | | | |
| Student Fees | \$16,170 | | | |
| Total Additional Stipends: | \$10,170 | | | |
| Total Additional Stiperids. | \$16,620 | | | |
| | | | | |
| 11 Reviewed/Completed Request Checklist | X Yes \Box | | | |

FIELD TRIP REQUEST CHECKLIST - All Field Trips

DIRECTIONS: Please complete checklist. No attachments are necessary.

- x Develop and Communicate Student Discipline Expectations
- x Forward Field Trip Explanation and Fee Structure Letter Sent to Parents/Guardians
- x Collect Parent/Guardian Permission for Student Participation in Field Trip (Include request for special information i.e. allergies, medications, special needs.)
- x Gain Access to Cell Phone for Field Trip
- x Plan Arrangements for Early Pick-Up or Late Drop-Off Students (if necessary).

Guide: May choose to leave message on school voice mail to help with late drop off.

x Plan Meal Arrangements (if necessary)

Reminder: Notify food service of non-participation.

x Plan Administration of Student Medication and First Aid Needs (if necessary)

Guide: Contact School Nurse.

- x Develop and Communicate Action Plan if Student Gets Lost on Trip
- x Arrange Adult Chaperones for Field Trip (if necessary)

Guide: One (1) adult for every twenty (20) students depending on field trip. Parent volunteers are encouraged when possible or appropriate.

x Develop and Communicate Teacher and Adult Chaperone Expectations

Example: Supervision duties, no smoking, no alcohol

x Planned Itinerary See attachment

| TIME | LOCATION |
|------|----------|
| | |
| | |
| | |
| | |

- x Maintain Student Roster and Check-in/Check-out Procedure
- x Arrangement for Safety Needs (i.e. crossing guards)

Signature of Contact Person: Teal) tog

FIELD TRIP REQUEST CHECKLIST – Extended Trip Only

DIRECTIONS: Please complete checklist and attach all appropriate materials.

- x Develop and Complete Field Trip Itinerary and Emergency Telephone Contacts Letter to Parents/Guardians **Note:** Attach tentative planned itinerary.
- x Arrange Funding of Expenses During Trip
- x Arrange Meal Plans
- x Arrange Lodging Plans and Room Assignments
- x Collect Family Emergency Information for Students

Example: Home phone numbers, emergency contacts, medical information

x Additional Information

Note: Provide any additional information.

Signature of Contact Person: _

CHICAGO 2013 ITINERARY May 2nd to May 4th (Thur. – Sat.)

THURSDAY

| 5:00 A.N | 5:00 A.M Load bus at East HS (Back parking lot) | | | |
|----------|--|--|--|--|
| 5:15 | Leave East HS. DON'T BE LATE! (>2.5 hrs) | | | |
| 7:50 | Arrive at Eau Claire for brunch. 30 min stop (>3.0 hrs) | | | |
| 11:15 | Lunch at Spring Green (0.5 hr) | | | |
| 12:00 | Arrive at The House on the Rock, a very unique experience. (2 hr tour) | | | |
| 2:00 | Board bus for Chicago. (>3.5 hrs) | | | |
| 5:30 | Arrive at the <u>motel</u> . Unpack, get situated. We'll go for supper 20 minutes after we arrive. Return to hotel/rec. area: pool, hot tub, sauna, exercise facility, etc. Room Captains meeting directly after we return from supper. Pool & rec area closes at 10:00 pm | | | |
| 11:00 | Everyone in own room. Get some sleep. Friday is a <u>long</u> day. | | | |
| FRID | AY | | | |
| 6:30 A.N | M. Up for breakfast. The hotel's "free" breakfast is a good meal. Breakfast area opens at 6:30 am. | | | |
| 8:00 | Be on bus. Leave hotel and travel to <u>Fermi Lab</u> (>0.5 hr) Starts at Wilson Hall, a video presentation and view the Laboratory from the 15th floor windows and visit various displays located there. Linear Accelerator building, the components in the linear accelerator gallery and the Main Control Room. Divide into team #. (9:00-1:30) | | | |
| 12:00 | Lunch on your own at restaurant in the atrium of the main building. | | | |
| 1:30 | Meet in Atrium just inside exit doors for a photo op. We leave for the. Navy Pier, shop, play games, etc. Do not leave the Pier for any reason at any time. (1:30) (>1.0 hr) | | | |
| 6:15 | Meet by the <u>Seadog Crusises</u> (South side of the pier) for 70 mph tour on Lake Michigan. (4:00-4:30) Rest of the time enjoy the Navy Pier. Supper on your own at the Navy Pier's restaurants. <u>Be finished by 6:15</u> | | | |
| 6:30 | Meet just inside front entrance for walk to busses. DON'T be late. We'll travel to the <u>Sears Tower</u> . This is the world's #3 tallest building. (7:00-7:45) | | | |
| 8:15 | Meet in lower (basement) floor by second (middle) gift shop from the elevator. We'll walk to our bus. | | | |
| 8:30 | Leave for the motel and the Rec. Center. (0.5 hr) Pool & rec area closes at 11:00 pm | | | |
| 11:00 | Everyone in own room. Get some sleep. | | | |
| SATURDAY | | | | |
| 6:45 A.I | A.M. Everyone up. Have breakfast, check out of your hotel room, pay for any additional charges you have. | | | |
| 8:15 | Load up and leave for <u>Museum of Science and Industry</u> . We arrive there about 9:15. If you go to the Museum Store on lower level (beyond escalators) be sure you come back with one of our chaperones. | | | |

- If you go to the Museum Store on lower level (beyond escalators) be sure you come back with one of our chaperones. Eat lunch at one of the Museum's restaurants. (9:30-12:20)
- 12:30 Meet in Group Room just before the exit (way we came in) and head for home. (>Toma 5:00, 1 hr stop, 3.5 hr to Duluth) We'll stop for supper along the way.
- 9:30 10:30 Arrive at East HS.

You should make your own arrangements for a ride home. Call when we get close to Superior, rather than have someone wait for us.

DISTRICT 709 FIELD TRIP REQUESTS

In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

DIRECTIONS: All staff are required to submit a Field Trip Request **prior** to the field trip being finalized with the involved students and to:

- > Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips
- > Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

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Extended Trips Within Minnesota and Continental United States - Trips that involve one or more overnight stops within Minnesota or the Continental United States and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

| INSTRUCTIONAL TRIP ACTIONAL | According to | | | |
|--|-------------------|--------------------|--|--|
| Principal: | Approved | Name: | | |
| | □ Not Approved | Date: | | |
| SUPPLEMENTAL TRIP ACTION | ON | | | |
| Principal: | ☐ Approved | Name: | | |
| | □ Not Approved | Date: | | |
| Instructional/Supplemental Trips need not be sent to District office. | | | | |
| EXTENDED TRIP ACTION | | 1. 2 A | | |
| Principal: | Recommended | Name: Join Clevels | | |
| | ☐ Not Recommended | Date: 4/29/13 | | |
| Assistant Superintendent: | Recommended | Name: | | |
| · | □ Not Recommended | Date: 5/6/13 | | |
| Cohool Doord | C Annuavad | Name: | | |
| School Board: | Approved | Hamor | | |
| | ☐ Not Approved | Date: ————— | | |
| All extended trip proposals must be sent to the Assistant Superintendent's Office to be placed on the Education Committee meeting agenda for approval. | | | | |

FIELD TRIP REQUEST FORM

| Dat | e of Submission: 4/22/2013 |
|-------|---|
| Тур | e of Trip: Instructional Supplementary x Extended |
| 1. | Organization/Grade/Course Planning Trip: |
| Der | nfeld Automotive AYES Program-SkillsUSA Club-National Conference |
| 2. | Contact Person (Responsible for Checklist Completion): |
| Mat | tthew Phil Rannila, ISD 709 Automotive Instructor |
| 3. | Field Trip Date(s): |
| 4. | Field Trip Overview (Include events, establishments and locations): |
| Arri | ve in Kansas City 6/24, participate in SkillsUSA events 6/24/2013 to 6/28/2013. Please see attached itinerary/event |
| sch | edule. |
| 5. | Field Trip Departure from School (Date and Time): |
| Lea | eve Duluth 4 a.m. 6/24/2013, Four persons will travel in rental car- Auto Instructor and Auto student, Culinary Arts Instructor |
| and | Culinary student-to Minneapolis, board coach at 8 a.m. and arrive in Kansas City at 6p.m. |
| | Field Trip Return to School (Date and Time): |
| | The Duluth party of 4 will eave Kansas City 6/28/2013 at 11:30 p.m., travel by coach to Minneapolis, arriving at 11 a.m. |
| and | I travel back to Duluth by rental car, arriving in Duluth at approximately 3 p.m. |
| 6. | Objectives of Field Trip: Main objective is to participate in all SkillsUSA events, seminars, and learning opportunities, |
| follo | owed up by the Automotive Service Technology Competition on June 27, and concluding with the SkillsUSA Closing |
| Ses | ssion and Award Ceremonies on June 28, 2013 |
| 7. | Relationship to Curriculum or Student Learning: |
| Sk | illsUSA is an integrated component of the AYES Automobile program, and Denfeld Automotive is an AYES School. |
| 8. | Planned Follow-up Field Trip Activities: |
| Upo | on returning to Duluth, the student will update his resume/portfolio, finalize his post-secondary career pathway, and prepare |
| for | technical school in the fall of 2013. |
| | |

| 9. | Field Trip Budget Request- This is for the Automotive Technology Instructor and student. Student will contribute toward |
|------|---|
| his | registration fees of \$185 and pay for his own meals. Funds from SkillsUSA fundraising events will pay for balance of |
| stud | dent registration. |

| Estimated Expenses | | |
|-------------------------|-------|--|
| Total Admission/Fees | \$390 | |
| Total Meals -Instructor | \$125 | |
| Total Lodging | \$785 | |

| Total Transportation ☐ School District Vehicle(s) x Commercial Transportation Carrier ~ Name: Not available from SkillsUSA at this time ☐ Private Vehicle (requires certificate of insurance) ~ Name: | \$50 for Instructor and \$50 for Student for SkillsUSA coach |
|---|---|
| | \$190 for Rental car for round trip commute to Mpls to board coach |
| Total Additional Stipends: | \$ |
| Other: | \$ |
| Total | \$1590 |

| Revenues | | |
|--------------------------------|---------|-----|
| District Budget Code: Per Kins | \$ 900 | |
| Booster Group | \$ | |
| Donations | \$ | 1 |
| Student Fees activity acct. | \$ 600 | mon |
| Total Additional Stipends: | \$ | |
| Total | \$ 1500 | |

11. Reviewed/Completed Request Checklist: x Yes \square No

RETURN COMPLETED REQUEST TO BUILDING PRINCIPAL

FIELD TRIP REQUEST CHECKLIST - All Field Trips DIRECTIONS: Please complete checklist. No attachments are necessary.

| | Develop and Communicate Student Discipline Expectations Forward Field Trip Explanation and Fee Structure Letter Sent to Parents/Guardians Collect Parent/Guardian Permission for Student Participation in Field Trip (Include request for special information - i.e. allergies, medications, special needs.) Gain Access to Cell Phone for Field Trip | | | |
|--------------|---|--|--|--|
| 7 | Plan Arrangements for Early Pick-Up or Late Drop-Off Students (if necessary). | | | |
| | Guide: May choose to leave message on school voice mail to help with late drop off. | | | |
| Щ | Plan Meal Arrangements (if necessary) Reminder: Notify food service of non-participation. | | | |
| V | ✓ Plan Administration of Student Medication and First Aid Needs (if necessary) | | | |
| _ | Guide: Contact School Nurse. | | | |
| V | Develop and Communicate Action Plan if Student Gets Lost on Trip | | | |
| | Arrange Adult Chaperones for Field Trip (if necessary) Guide: One (1) adult for every twenty (20) students depending on field trip. Parent volunteers are encouraged when possible or | | | |
| | appropriate. | | | |
| V | | | | |
| ∇ | Example: Supervision duties, no smoking, no alcohol Planned Itinerary | | | |
| | | | | |
| | TIME LOCATION | | | |
| | | | | |
| | | | | |
| | | | | |
| | Maintain Ottodayt Dayton and Obards in (Obards and Dayton) | | | |
| | Maintain Student Roster and Check-in/Check-out Procedure Arrangement for Safety Needs (i.e. crossing guards) | | | |
| | | | | |
| Sign | nature of Contact Person: Mathew Phil Jansula | | | |
| | | | | |
| | FIELD TRIP RECUEST CHECKLIST Extended Trip Only | | | |
| | FIELD TRIP REQUEST CHECKLIST – Extended Trip Only DIRECTIONS: Please complete checklist and attach all appropriate materials. | | | |
| | BINEO HONO. Flease complete checklist and attach all appropriate materials. | | | |
| \checkmark | Develop and Complete Field Trip Itinerary and Emergency Telephone Contacts Letter to Parents/Guardians | | | |
| | Note: Attach tentative planned itinerary. | | | |
| | Arrange Funding of Expenses During Trip Arrange Meal Plans | | | |
| | Arrange Notal Hans Arrange Lodging Plans and Room Assignments | | | |
| | Collect Family Emergency Information for Students | | | |
| | Example: Home phone numbers, emergency contacts, medical information | | | |
| 4 | Additional Information | | | |
| | Note: Provide any additional information. | | | |
| Sigr | nature of Contact Person: Matthew Pal Januala | | | |

TENTATIVE AGENDA- Subject to change

MONDAY, June 24

7:30 AM

· State Directors Breakfast and Meeting to follow

2:00 - 6:00 PM

· Registration Materials should be picked up in hotel lobby

Please have dinner prior to arriving for Mandatory State Delegation Meeting

6:30 PM

• State Delegation Meeting- Mandatory Meeting for Contestant and Advisor

• Professional Development Test given for all student competitors

TUESDAY, June 25

12:00 Noon - 6:00 PM 8:00 AM - 4:00 PM • Set up Displays and Promotional Bulletin Boards

• TECHSPO & Career Fair

11:00 - 6:00 PM

· Contest orientation meetings

8:30 - 4:45 PM

• TAG TUESDAY (DELEGATES- State Officers will attend)

2:00 PM

• Joint Delegate Session

7:00 - 10:00 PM

• Champions Night at the Power & Lights District

7:30 -8:30 PM

100% Advisors Reception - must have invite to attend

WEDNESDAY, June 26

7:30 AM

• Leadership Contests- report to Contest Area

8:00 AM - 5:00 PM

• Pre-contest meetings for skill contests • Teacher's Continental Breakfast

7:45 AM

8:30 AM - 9:45 AM 8:00 AM - 5:00 PM

• Teacher's Session

8:00 AM - 4:00 PM

• SkillsUSA Championships (open to the public)

9:00 AM - 4:00 PM

• TECHSPO & Career Fair

Delegate Meetings

10:30 AM- 1:30 PM

· SkillsUSA' Amazing Race

10:30 AM - 4:00 PM

 Skills University SkillsUSA Corporate Meeting

2:30 PM 7:00 PM

• Opening Ceremony & Ribbon Cutting Ceremony

THURSDAY, June 27

7:30 AM & 8:00 AM

· Contestants report to Contests area

8:00 AM

Leadership Contest Finals

8:30 AM

· Official SkillsUSA Championships Ribbon Cutting

9:00 AM - 4:00 PM

• SkillsUSA Championships (open to the public)

8:00 AM - 4:00 PM

• TECHSPO & Career Fair (Indoor Exhibits close at 3:00 pm) Skills University

10:00 - 2:00 PM 1:00 PM

• Meet the Candidates / Delegate Assembly Business Meeting

6:30 PM - 10:00 PM

• "SkillsUSA Night" - Worlds of Fun Amusement Park

FRIDAY, June 28

7:30 am

• State Directors' Breakfast

8:00 AM - 12:00 PM

· Contest Breakfasts, Luncheons and Debriefings

8:00 AM

• Timberland Community Service Project

9:00 AM

• Champions 5K Race

9:00 AM - 1:00 PM

• SkillsUSA University

10:30 PM

Delegate Assembly Business Meeting / Meet the Candidates

6:00 PM

9:00 PM 11:00 PM • Awards Ceremony

· Minnesota Rally & Recognition at Hotel-Taco or Pizza Buffet will be served

· MN Buses Depart for home



DISTRICT 709 FIELD TRIP REQUESTS

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- > Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips
- > Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

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| INSTRUCTIONAL TRIP ACTION | ON | | | |
|--|-------------------|-----------------|--|--|
| Principal: | Approved | Name: | | |
| | ☐ Not Approved | Date: | | |
| SUPPLEMENTAL TRIP ACTION | ON | | | |
| Principal: | Approved | Name: | | |
| | □ Not Approved | Date: | | |
| Instructional/Supplemental Trips need not be sent to District office. | | | | |
| EXTENDED TRIP ACTION | | 1. 1 A | | |
| Principal: | Recommended | Name: Jun Winds | | |
| | □ Not Recommended | Date: 4/30/13 | | |
| | | 80 10 | | |
| Assistant Superintendent: | Recommended | Name: augara | | |
| | □ Not Recommended | Date: | | |
| | | | | |
| School Board: | ☐ Approved | Name: | | |
| | ☐ Not Approved | Date: | | |
| All extended trip proposals must be sent to the Assistant Superintendent's Office to be placed on the Education Committee meeting agenda for approval. | | | | |

HIELD IKIY KEQUESI FORM

| Date | e of Submission: | |
|------|--|--------------------------------|
| Тур | e of Trip: □ Instructional □ Supplementary 区 Extended | |
| 1. | Organization/Grade/Course Planning Trip: East Colinary Arts | |
| 2. | Contact Person (Responsible for Checklist Completion): Glewn D'Amour | |
| 3. | Field Trip Date(s): June 34-28-13 Destination: Kansas City Bussouri | |
| 4. | Field Trip Overview (Include events, establishments and locations): Arrive in Kansas 6- | |
| | participate in Skills USA events 6-24 +028-2013. | |
| | attached Itingrary/Event Schedule | |
| 5. | Field Trip Departure from School (Date and Time): 4 am 6-24-2013 in rental | car to mpls |
| | Field Trip Return to School (Date and Time): 6-28-2013 3pm After meeting S. | |
| 6. | Objectives of Field Trip: to win Gulinary Compotition - to teach S | tudent MPIS |
| | how to compete as well as participate in other leas | |
| | opportunities | — 🤟 |
| 7. | Relationship to Curriculum or Student Learning: Competition 15 9 big port | of Colinary |
| | Arts, SKIlls USA is a long time partner with many | |
| | | |
| 8. | Planned Follow-up Field Trip Activities: Student was just excepted | to the |
| | Culinary Arts Institute in New York. | |
| 9. | Field Trip Budget Request | |
| | Estimated Expenses | |
| | | 90 |
| | Total Meals \$ / | 25 |
| | Total Lodging \$ 7 | 85 |
| | | 0.00 Enstructu 0.00 Student |
| | ☐ School District Vehicle(s) ☐ Commercial Transportation Carrier ~ Name: Rented by SKITIS US A | 2 12 rental car |
| | ☐ Private Vehicle (requires certificate of insurance) ~ Name: | and from mpl |
| | Total Additional Stipends: \$ | |
| | Other: | |
| | | 590 |
| | | |
| | Revenues | |
| | District Budget Code: Perk in (\$990 | |
| | Booster Group \$ | |
| | Donations \$ | |
| | Student Fees Activity Acct \$ 600 | |
| | Total Additional Stipends: \$ | |
| | Total \$ 1590 | |
| 11. | Reviewed/Completed Request Checklist: | |

RETURN COMPLETED REQUEST TO BUILDING PRINCIPAL

FIELD TRIP REQUEST CHECKLIST - All Field TripsDIRECTIONS: Please complete checklist. No attachments are necessary.

| | Develop and Communicate Student Discipline Expectations Forward Field Trip Explanation and Fee Structure Letter Sent to Parents/Guardians Collect Parent/Guardian Permission for Student Participation in Field Trip (Include request for special information - i.e. allergies medications, special needs.) |
|---------------|---|
| | Gain Access to Cell Phone for Field Trip Plan Arrangements for Early Pick-Up or Late Drop-Off Students (if necessary). |
| | Guide: May choose to leave message on school voice mail to help with late drop off. Plan Meal Arrangements (if necessary) |
| | Reminder: Notify food service of non-participation. Plan Administration of Student Medication and First Aid Needs (if necessary) |
| 世 | Guide: Contact School Nurse. Develop and Communicate Action Plan if Student Gets Lost on Trip |
| 7 | Arrange Adult Chaperones for Field Trip (if necessary) |
| A | Guide: One (1) adult for every twenty (20) students depending on field trip. Parent volunteers are encouraged when possible cappropriate. |
| . / | Develop and Communicate Teacher and Adult Chaperone Expectations Example: Supervision duties, no smoking, no alcohol |
| | Planned Itinerary |
| | TIME LOCATION |
| | |
| | |
| E E | , Maintain Student Roster and Check-in/Check-out Procedure Arrangement for Safety Needs (i.e. crossing guards) |
| | nature of Contact Person: |
| Sigi | aldie of Contact Person |
| | FIELD TRIP REQUEST CHECKLIST – Extended Trip Only DIRECTIONS: Please complete checklist and attach all appropriate materials. |
| | Develop and Complete Field Trip Itinerary and Emergency Telephone Contacts Letter to Parents/Guardians Note: Attach tentative planned itinerary. Arrange Funding of Expenses During Trip |
| \square | Arrange Meal Plans |
| | Collect Family Emergency Information for Students |
| | Example: Home phone numbers, emergency contacts, medical information Additional Information |
| • | Note: Provide any additional information. |
| Sigr | nature of Contact Person: |

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MONDAY, June 24

7:30 AM

• State Directors Breakfast and Meeting to follow

2:00 - 6:00 PM

· Registration Materials should be picked up in hotel lobby

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11:00 - 6:00 PM

8:30 - 4:45 PM

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2:00 PM

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100% Advisors Reception – must have invite to attend

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7:30 AM

• Leadership Contests-report to Contest Area

8:00 AM - 5:00 PM

· Pre-contest meetings for skill contests

7:45 AM

• Teacher's Continental Breakfast

8:30 AM - 9:45 AM 8:00 AM - 5:00 PM Teacher's Session

8:00 AM - 4:00 PM

• SkillsUSA Championships (open to the public)

9:00 AM - 4:00 PM

• TECHSPO & Career Fair Delegate Meetings

10:30 AM- 1:30 PM

· SkillsUSA' Amazing Race

10:30 AM - 4:00 PM

Skills University

2:30 PM

SkillsUSA Corporate Meeting

7:00 PM

. Opening Ceremony & Ribbon Cutting Ceremony

THURSDAY, June 27

7:30 AM & 8:00 AM

• Contestants report to Contests area

8:00 AM

• Leadership Contest Finals

8:30 AM

· Official SkillsUSA Championships Ribbon Cutting

9:00 AM - 4:00 PM

• SkillsUSA Championships (open to the public)

8:00 AM - 4:00 PM 10:00 - 2:00 PM • TECHSPO & Career Fair (Indoor Exhibits close at 3:00 pm) Skills University

1:00 PM

• Meet the Candidates / Delegate Assembly Business Meeting

6:30 PM - 10:00 PM

• "SkillsUSA Night" - Worlds of Fun Amusement Park

FRIDAY, June 28

7:30 am

· State Directors' Breakfast

8:00 AM - 12:00 PM

· Contest Breakfasts, Luncheons and Debriefings

8:00 AM

• Timberland Community Service Project

9:00 AM

• Champions 5K Race

9:00 AM - 1:00 PM

SkillsUSA University

10:30 PM

Delegate Assembly Business Meeting / Meet the Candidates

6:00 PM

Awards Ceremony

9:00 PM

• Minnesota Rally & Recognition at Hotel-Taco or Pizza Buffet will be served

11:00 PM

. MN Buses Depart for home



06/08/10



DISTRICT 709 FIELD TRIP REQUESTS

FCCLA - NLC

7/8/13

In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

DIRECTIONS: All staff are required to submit a Field Trip Request **prior** to the field trip being finalized with the involved students and to:

- > Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips
- > Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

DEFINITIONS:

<u>Instructional Trips</u> - Trips that take place during the school day, relate directly to a course of study, and require student participation. Fees may not be assessed against students.

<u>Supplementary Trips</u> - Trips in which students voluntarily participate in and which often take place outside the regular school day, but do not include overnight stays. Financial contributions may be requested of students.

<u>Extended Trips Within Minnesota and Continental United States</u> - Trips that involve one or more overnight stops within Minnesota or the Continental United States and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

| INSTRUCTIONAL TRIP ACTIONAL | ON | |
|-----------------------------|---|--|
| Principal: | Approved | Name: |
| | ☐ Not Approved | Date: |
| SUPPLEMENTAL TRIP ACTION | ON | |
| Principal: | ☐ Approved | Name: |
| | □ Not Approved | Date: |
| Instruc | ctional/Supplemental Trips n | eed not be sent to District office. |
| EXTENDED TRIP ACTION | | 1. 2 1 |
| Principal: | Recommended | Name: Jon Clinds |
| | □ Not Recommended | Date: 5/2/13 |
| | | Clraul () |
| Assistant Superintendent: | Recommended | Name: Manufard |
| | □ Not Recommended | Date: 5/4/3 |
| | | |
| School Board: | □ Approved | Name: |
| | ☐ Not Approved | Date: |
| All extended trip propo | sals must be sent to the Ass Education Committee mee | istant Superintendent's Office to be placed on the ting agenda for approval. |

FIELD TRIP REQUEST FORM

| Date | of Submission: |
|------|---|
| Туре | e of Trip: Instructional Supplementary Extended |
| 1. | Organization/Grade/Course Planning Trip: FCCLA-HERO |
| 2. | Contact Person (Responsible for Checklist Completion): Shonda Pelle |
| 3. | Field Trip Date(s): est 7-8-13/1-12-13 Destination: Nashville, TN |
| | |
| 4. | Field Trip Overview (Include events, establishments and locations): |
| | Opryland hote : convention center |
| | tourists options available |
| 5. | Field Trip Departure from School (Date and Time): 7/8/13 |
| | Field Trip Return to School (Date and Time): 7/12-/3 |
| 6. | Objectives of Field Trip: Consider at National Leadership Conference |
| | Stufe Leadership training |
| | Spiritol, Advisha - pasento |
| 7. | Relationship to Curriculum or Student Learning: |
| | (TSO - FCILA / Community awareness/Pampaign |
| | |
| 8. | Planned Follow-up Field Trip Activities: Publication of Survey results |
| | , and spread awarmer of distracted free |
| 9. | Field Trip Budget Request Organization in funciffy down |
| • | |
| | Estimated Expenses |
| | Total Admission/Fees |
| | Total Meals \$100 Total Lodging 700 |
| | Total Transportation \$ |
| | ☐ School District Vehicle(s) |
| | Commercial Transportation Carrier ~ Name: |
| | Private Vehicle (requires certificate of insurance) ~ Name: |
| | Total Additional Stipends: \$ |
| | Other: \$10000 |
| | Total \$1650° per più |
| | District Budget Code: (c. Perkers) \$ 7,650 advisor-Grant Booster Group \$ (c. Perkers) Donations - passible great TSD \$? Student Fees |
| | District Budget Code: (c. Perkers) \$ 7650 advisor - Grant |
| | District Budget Code: (c. PELKINS) \$ 1,650 advisor - GRANT (c. PELKINS) |
| | Donations - passible execut TBD \$? |
| | Account 4 |
| | Total Additional Stipends: \$ Total Stipends: \$ Self Pag |
| | Total \$/600° |
| 11. | Reviewed/Completed Request Checklist: |

FIELD TRIP REQUEST CHECKLIST - All Field Trips DIRECTIONS: Please complete checklist. No attachments are necessary.

| 如文 为以 | Collect Parent/Guardian Permiss medications, special needs.) Gain Access to Cell Phone for Figlan Arrangements for Early Pick Guide: May choose to leave median Meal Arrangements (if neces | nd Fee Structure Letter Sent to Parents/Guardians sion for Student Participation in Field Trip (Include request for special information - i.e. allergies, eld Trip (-Up or Late Drop-Off Students (if necessary). ssage on school voice mail to help with late drop off. |
|---------|--|--|
| D | Plan Administration of Student M | edication and First Aid Needs (if necessary) |
| <u></u> | Guide: Contact School Nurse. | on Plan if Student Gets Lost on Trip |
| | Arrange Adult Chaperones for Fi | |
| (| Guide: One (1) adult for every to | wenty (20) students depending on field trip. Parent volunteers are encouraged when possible o |
| | appropriate. | shor and Adult Changrons Evacatations |
| | Evample: Supervision duties no | cher and Adult Chaperone Expectations |
| X | Planned Itinerary will a | Haced when Confusivel |
| · · | TIME | LOCATION Nashville, Tenn. |
| X | Maintain Student Roster and Che Arrangement for Safety Needs (i | |
| | EIEI D | TRID DECLIEST CHECKLIST Extended Trip Only |
| | | TRIP REQUEST CHECKLIST – Extended Trip Only ONS: Please complete checklist and attach all appropriate materials. |
| | Develop and Complete Field Trip Note: Attach tentative planned in Arrange Funding of Expenses Di Arrange Meal Plans Arrange Lodging Plans and Roo Collect Family Emergency Inform | o Itinerary and Emergency Telephone Contacts Letter to Parents/Guardians itinerary. uring Trip m Assignments |
| | Additional Information | |
| | Note: Provide any additional inf | formation. |
| Signa | ature of Contact Person: | puller |

2013 National Leadership Conference - Nashville, Tennessee

Schedule At-A-Glance
(Tentative agenda as of February 21, 2013, – Subject To Change)

| Thursday, July 4 | Saturday, July 6 | Sunday, July 7 | Monday, July 8 | Tuesday, July 9 | Wednesday, July 10 | Thursday, July 11 |
|--|--|--|---|--|---|---|
| 2:00 p.m 4:00 p.m. Board of Directors Executive Committee Meeting 5:00 p.m 9:00 p.m. Board of Directors | EARLY REGISTRATION 7:00 a.m 8:00 a.m. State Advisers Only 8:00 a.m 12:00 p.m. 1:30 p.m 6:00 p.m. All Delegates | REGISTRATION 7:30 a.m 12:00 p.m. 1:30 p.m 6:00 p.m. | REGISTRATION DESK 7:30 a.m 7:00 p.m. | REGISTRATION DESK 7:30 a.m 3:00 p.m. | REGISTRATION DESK 7:30 a.m 5:30 p.m. | REGISTRATION DESK 7:30 a.m 3:00 p.m. |
| Committee Meetings | | | | | | |
| Friday, July 5 | 8:30 a.m 1:00 p.m. State Advisers Business | 6:00 a.m 6:30 a.m. FCCLA Run4Red 5k Fun Run/ | 6:00 a.m7:00 a.m. Zumba® | 6:00 a.m7:00 a.m. Zumba® | 7:00 a.m 12:00 p.m. 2013-2014 NEC Workshop | 7:30 a.m 9:30 a.m. STAR Events Recognition Session – |
| 9:00 a.m 12:00 p.m. Board of Directors Committee Meetings | Meeting and Professional Development 8:30 a.m 10:15 p.m. | Walk Registration & Warm Up 6:30 a.m 8:30 a.m. FCCLA Run4Red 5k Fun Run/ | 7:30 a.m8:00 a.m. Voting Delegates Packet Pickup | 7:00 a.m. – 7:15 a.m. NOC Nominating Committee Meeting | 7:30 a.m. – 7:30 p.m. Swag Stop Hours | North Atlantic/Pacific Region 9:30 a.m3:30 p.m. |
| 1:00 p.m 6:00 p.m. Board of Directors Meeting | Tours 9:00 a.m 10:00 a.m. | Walk 6:00 a.m 11:00 p.m. | 7:30 a.m. – 7:30 p.m. Swag Stop Hours | 7:15 a.m 7:30 a.m. NOC Letter Drop #2 | 8:00 a.m 10:15 a.m. State Officer Training II | STAR Events Results Pick-up (State Advisers Only) |
| 12:00 noon - 7:00 p.m. CEAT Meeting | NOC Test 10:30 a.m12:00 p.m. | State Photos 7:00 a.m. – 5:00 p.m. | 8:00 a.m 10:00 a.m. NOC Networking | 7:30 a.m. – 7:30 p.m. Swag Stop Hours | 8:00 a.m 11:00 a.m. Adviser Recognition Session | 10:00 a.m 12:00 p.m. STAR Events |
| 3:00 p.m 6:00 p.m. New State Advisers Orientation | NOC Adviser Orientation 10:30 a.m 12:00 p.m. | Culinary Arts Competition (offsite) | 8:00 a.m 9:30 a.m. and 9:45 a.m 11:15 a.m. | 8:00 a.m10:00 a.m. Adviser Academy-Track 3 | 8:00 a.m 9:00 a.m.; 9:15 a.m 10:15 a.m.; and 10:30 a.m 11:30 a.m. | Recognition Session – Central Region |
| 6:15 p.m 10:15 p.m. Tours | NOC Orientation 12:00 p.m 1:00 p.m. | 9:00 a.m 11:00 a.m. NOC Think Tank | Adviser Professional Development Sessions | (By Appointment Only) 8:00 a.m 11:30 a.m. | Youth Workshops 8:00 a.m 12:00 p.m. | 12:30 p.m 2:30 p.m. STAR Events Recognition Session – |
| | NOC Nominating Committee Meeting | 9:00 a.m 11:00 a.m. State Officer Training I | 8:00 a.m 3:00 p.m. STAR Events | Career Explorations 8:00 a.m 9:00 a.m.; | STAR Demo Taping 8:00 a.m 12:30 p.m. | Southern Region |
| | 1:00 p.m 3:00 p.m. NOC Think Tank | 9:00 a.m 3:00 p.m. NOC Nominating Committee Interviews | 8:00 a.m3:45 p.m. Leadership Academy | 9:15 a.m 10:15 a.m.; and 10:30 a.m 11:30 a.m. Youth Sessions | Exhibits 8:00 a.m 3:45 a.m. | |
| | 1:00 p.m 6:00 p.m. Competitive Events Registration Packet Pick-up | 9:00 a.m 9:15 p.m. Tours | 9:00 a.m 9:45 a.m. Volunteer Usher Orientation – Youth Workshop | (Rotates with Exhibits) 8:00 a.m 1:00 p.m. | Leadership Academy 8:30 a.m 10:00 a.m. | |
| | (Advisers Only) 1:00 p.m 9:00 p.m. | 9:30 a.m 11:30 a.m. STAR Events Lead/Asst Lead | 10:00 a.m 10:45 a.m. Volunteer Usher Orientation- | Exhibits and Spotlight on Projects | National Association of Parliamentarians Membership Exam | |
| | NOC Nominating Committee Interviews | Consultants Organizational Meeting | General Sessions 10:30 a.m 12:00 p.m. | 8:00 a.m 3:00 p.m. STAR Events | 10:30 a.m 11:30 a.m. Capitol Leadership Kickoff | |
| | 3:00 p.m 4:00 p.m. FACS Knowledge Bowl Volunteer Orientation | 10:00 a.m 12:00 p.m. Adviser Academy Track 1 (By Appointment Only) | NOC Speeches – Group A (NEC, Voting Delegates & Spectators) | 8:15 a.m 9:45 a.m. and 10:00 a.m 11:30 a.m. Adviser Professional Development Sessions | 11:00 a.m 12:00 p.m. FCCLA 102 | |
| | 3:30 p.m 4:30 p.m. Culinary Arts - Consultants & Evaluators Meeting | 11:00 a.m 11:45 a.m. FACS Knowledge Bowl Participant Orientation | 10:30 a.m 12:00 p.m. NOC Team Building – Group B | 9:00 a.m9:00 p.m. 2013-2014 NEC Workshop | 11:00 a.m 12:00 p.m. NOC Debrief | |

Schedule At-A-Glance
(Tentative agenda as of February 21, 2013, – Subject To Change)

| | 12:00 p.m 3:00 p.m. | 11:30 a.m 4:00 p.m. | 10:15 a.m11:45 a.m. | 1:00 p.m 1:45 p.m.; and | |
|------------------------------|--|--|----------------------------|------------------------------|-----|
| 4:30 p.m 5:30 p.m. | FACS Knowledge Bowl | Exhibits and Spotlight on | Adviser Academy-Track 4 | 2:00 p.m 2:45 p.m. | |
| Culinary Arts - Participants | 1 | Projects | | Youth & Adviser Workshops | |
| Orientation | 11:30 a.m 1:30 p.m. | | 12:30 p.m 2:30 p.m. | Group A – North Atlantic & | |
| | Adviser-to-Adviser | 1:00 p.m 2:30 p.m. | Business & Recognition | Southern Regions | |
| 6:00 p.m 7:00 p.m. | (By Appointment Only- Bring | NOC Speeches – Group B | Session | | |
| State Advisers Recognition | Lunch) | (NEC, Voting Delegates & | | 1:00 p.m 3:00 p.m. | |
| Reception | | Spectators) | 3:00 p.m 8:45 p.m. | Career Explorations | |
| | 11:30 a.m 1:30 p.m. | | Special Event at Nashville | Group A – North Atlantic & | |
| 7:30 p.m 8:30 p.m.; | FCCLA 101 | 1:00 p.m 2:30 p.m. | Shores | Southern Regions | i l |
| 8:45 p.m 9:45 p.m.; and | 72 8 8 | NOC Team Building – Group A | (Additional departure for | | |
| 10:00 p.m 11:00 p.m. | 1:00 p.m 3:00 p.m. | ~ | STAR Participants) | 1:00 p.m 3:00 p.m. | |
| State Meetings | Adviser Academy Track 2 | 2:45 p.m 3:30 p.m. | | Closing General Session- | |
| | (By Appointment Only) | Alumni & Associates | STAR Events | Installation Group B – | |
| | | Reception | Applied Technology | Central & Pacific Regions | |
| | 12:30 p.m 2:30 p.m. | | Career Investigation | 4.00 | |
| | National Network Trainings | 4:00 p.m 6:30 p.m. | Entrepreneurship | 4:30 p.m 6:30 p.m. | |
| | (By Appointment Only) | Opening General Session | Environmental Ambassador | Closing General Session- | |
| | | Group A: North Atlantic & | Fashion Design | Installation Group A – North | |
| | 2:00 p.m 5:00 p.m. | Southern Regions | Hospitality, Tourism, | Atlantic & Southern Regions | |
| | Competitive Events | | Recreation | 4.00 | |
| | Registration Packet Pick-up | 8:00 p.m10:30 p.m. | Illustrated Talk | 4:00 p.m 6:00 p.m. | |
| | (Advisers Only) | Opening General Session | Interior Design | Career Explorations | |
| | | Group B: Central & Pacific | Interpersonal | Group B – Central & Pacific | |
| | 3:00 p.m. – 4:30 p.m. | Regions | Communications | Regions | |
| | NOC Fishbowl | 40.00 | Job Interview | 4 20 5 15 0 | |
| | | 10:30 p.m 11:30 p.m. | Leadership | 4:30 p.m 5:15 p.m.; and | |
| | 4:00 p.m 5:00 p.m. | NEC Voting | Life Event Planning | 5:30 p.m 6:15 p.m. | |
| | STAR Events Room | 5.00 | Parliamentary Procedure | Youth & Adviser Workshops | |
| | Consultants and Evaluators | 5:30 p.m 6:30 p.m.; | Promote and Publicize | Group B – Central and | 1 |
| | Meeting | 6:45 p.m7:45 p.m.; | FCCLA! | Pacific Regions | |
| | 4.00 | 8:00 p.m9:00 p.m.; | | 6.20 11.00 | |
| | 4:00 p.m 5:30 p.m. | 9:15 p.m10:15 p.m.; and | Digital Stories for Change | 6:30 p.m 11:00 p.m. Gala | į į |
| | Adviser Networking | 10:30 p.m11:30 p.m. | No Kid Hungry | Gala | |
| | 4.00 n m . 5:20 n | State Meetings | Virtual Poster | | |
| | 4:00 p.m 5:30 p.m. | *Croup A Conoral Consisa | 1 | | 1 |
| | Youth Networking | *Group A General Session attendees will be assigned to | | | |
| | 4:20 p.m. 5:20 p.m. | state meetings while Group B | | | |
| | 4:30 p.m 5:30 p.m. Voting Delegates Orientation | attends the second Opening | | 1 | |
| | | General Session. | | | |
| | (including NOC) | General Session. | | | |
| | 4:30 p.m 7:00 p.m. | | | | 1 |
| | NOC Nominating Committee | STAR Events | | | |
| | Deliberation | Advocacy* | | | |
| | Donberation | Chapter Service Project | | 1 | į i |
| | 6:00 p.m 7:00 p.m. | Display Charles Series 1 | | | |
| | STAR Events Participant | Chapter Service Project | | | |
| | Orientation | Manual Chapter Shawson Display | | | |
| | Chontation | Chapter Showcase Display | | 1 | |
| | 1 | Chapter Showcase Manual Early Childhood* | | | |
| | 7:00 p.m 8:00 p.m.; | Early Childriood | | | |
| | | | | · | |

2013 National Leadership Conference - Nashville, Tennessee

Schedule At-A-Glance
(Tentative agenda as of February 21, 2013, – Subject To Change)

| | Fashion Construction Focus on Children Food Innovations National Programs in Action Nutrition and Wellness Recycle and Redesign Teach and Train* * Includes Postsecondary |
|--|--|
|--|--|

DISTRICT 709 FIELD TRIP REQUESTS

In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

DIRECTIONS: All staff are required to submit a Field Trip Request **prior** to the field trip being finalized with the involved students and to:

- > Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips
- > Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

DEFINITIONS:

<u>Instructional Trips</u> - Trips that take place during the school day, relate directly to a course of study, and require student participation. Fees may not be assessed against students.

<u>Supplementary Trips</u> - Trips in which students voluntarily participate in and which often take place outside the regular school day, but do not include overnight stays. Financial contributions may be requested of students.

Extended Trips Within Minnesota, the Continental United States, or a Foreign Country - Trips that involve one or more overnight stops within Minnesota, the Continental United States, or a Foreign Country and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

| INSTRUCTIONAL TRIP ACTIONAL | ON | |
|--------------------------------|--|---|
| Principal: | Approved | Name: |
| | □ Not Approved | Date: |
| SUPPLEMENTAL TRIP ACTION | NC | |
| Principal: | □ Approved | Name: |
| | ☐ Not Approved | Date: |
| | | |
| Instruc | ctional/Supplemental Trips nee | ed not be sent to District office. |
| EVIENDED IDID ACTION | | |
| EXTENDED TRIP ACTION | | 0. B B |
| Principal: | Recommended | Name: Jan Claud |
| | □ Not Recommended | Date: 5/2//3 |
| | | 50 |
| Assistant Superintendent: | Recommended | Name: augara |
| | □ Not Recommended | Date: 5613 |
| | | |
| School Board: | ☐ Approved | Name: |
| | □ Not Approved | Date: |
| All suks and add delse servers | anda marrak banasank ka kha Anasta | Acut Comprist and author Office to be placed as the |
| All extended trip propos | sals must be sent to the Assis Education Committee meetir | stant Superintendent's Office to be placed on the |
| | Education Committee meeti | ng agonaa ior approvai. |

FIELD TRIP REQUEST FORM

| Dat | e of Submission: | | | | | |
|-----|---|----------------------------|-------|--|--|--|
| Тур | e of Trip: Instructional Supplementary x Extended | | | | | |
| 1. | Organization/Grade/Course Planning Trip: : HOSA 11th and 12th Grade | | | | | |
| 2. | Contact Person (Responsible for Checklist Completion): Kimberly S. Olson | | | | | |
| 3. | Field Trip Date(s): June 25-30 Destination: Nashville, Tennessee | | | | | |
| 4. | Field Trip Overview (Include events, establishments and locations): See attached (waiting for the | state advisor to send th | iis | | | |
| | out) | State Marie 10 Schild III | 10 | | | |
| 5. | Field Trip Departure from School (Date and Time): June 25 @ TBA | | | | | |
| | Field Trip Return to School (Date and Time): June 30 @ TBA | | | | | |
| 6. | Objectives of Field Trip: Students will be competing at National HOSA(Health Occupations S | students of America) | | | | |
| | National Conference Leadership. | | | | | |
| 7. | Relationship to Curriculum or Student Learning: Health Occupations Students of America is a Na | stional Caroor and Toch | nical | | | |
| 1, | | | | | | |
| | Student Organization (CTSO) endorsed by the Department of Education and the Health Occup | ations Education Divisi | OII | | | |
| | of the Association of Career and Technical Education. | | | | | |
| | The mission of HOSA is to enhance delivery of compassionate, quality healthcare by providi | | | | | |
| | knowledge, skills, and leadership development of all healthcare occupations education students, therefore helping the | | | | | |
| | students to meet the needs of the healthcare community. | | | | | |
| | OSA provides, Leadership, teamwork, Program of Study and Career Pathways Partnerships for CTE, Implementing of | | | | | |
| | health Science Programs, Increase effectiveness in teaching, Legislative training, confident s | peaking, and writing ski | ills. | | | |
| | | | | | | |
| 8. | Planned Follow-up Field Trip Activities: Article for paper. | | | | | |
| 9. | Field Trip Budget Request Awaiting for a schedule to be put out by National HOSA. These prices a | re estimates from last yea | ar. | | | |
| | Estimated Expenses | | | | | |
| | Total Admission/Fees ~\$80.00 ~ 2 chaperones | \$ 160.00 | | | | |
| | Total Meals Three meals a day at five days \$27.00/day = \$135.00 x 2 | \$ 270.00 \$ 907.50 | | | | |
| | Total Lodging \$181.50/night x five nights \$907.50 Total Transportation | \$ 40.00 | | | | |
| | School District Vehicle(s) | \$ 10.00 | | | | |
| | x Commercial Transportation Carrier ~ Name: Super shuttle round trip \$40.00 approx. | | | | | |
| | Private Vehicle (requires certificate of insurance) ~ Name: | | | | | |
| | Total Additional Stipends: | \$0.00 | | | | |
| | Other: Airfare Approx. \$643.00 x2 if greater than ten students, chaperone needed \$1,286 | \$ 1,286.00 | | | | |
| | Total | \$ 2,663.50 | | | | |
| | Davianas | | | | | |
| | Revenues District Budget Code: \$ | | | | | |

| Booster Group | \$ | C. PERKINS PAY FOR STAFF. REGISTRATION 160 |
|--|--------------------|---|
| Donations | \$ | 2 |
| Student Fees Admission \$80.00 ~11 students | \$ 880.00 | KEGISTRATION 100 |
| Meals \$27.00~11 students | \$ 1,485.00 | MEMS 270 LOBGING 907 |
| Lodging \$907.50 x 11 students | \$ 9,982.50 | |
| Shuttle ~ 40.00 X 11 Students | \$ 440.00 | Ground 40 |
| Airfare 11 @ ~ \$643.00 | \$ 7073.00 | 2663 |
| Total Additional Stipends: Total "Students will all be self-pay" | \$ 0.00 | 7463 |
| Students will all be self-pay | \$ 19,000.30 | No. |
| | | BALANCE IS STUDENT ACTIVITY AND SELF PAY |
| | | AND SELD PAY |
| 11. Reviewed/Completed Request Checklist: X | Yes | □ No 19800 |
| The state of the s | | □ No 19860 - 2663 |
| | | F12195 |
| RETURN COMPLETED REQUEST TO BUILDING P | RINCIPAL | 14,111 |
| | | |
| | | |
| FIFI D TRIP REOLI | IEST CHECI | KLIST - All Field Trips |
| | | . No attachments are necessary. |
| BINLEOTIONO. Ficase com | ipiete ericekiist. | , no attachments are hoodssary. |
| x Develop and Communicate Student Discipline Expe | ctations | |
| x Forward Field Trip Explanation and Fee Structure Le | | arents/Guardians |
| | | eld Trip (Include request for special information - i.e. allergies, |
| medications, special needs.) | do pado minimo | The trip (motage request for openial memorial memory, see, |
| x Gain Access to Cell Phone for Field Trip | | |
| x Plan Arrangements for Early Pick-Up or Late Drop-C | Off Students (if r | necessary). |
| Guide: May choose to leave message on school vo | | |
| x Plan Meal Arrangements (if necessary) | | · |
| Reminder: Notify food service of non-participation. | | |
| x Plan Administration of Student Medication and First | Aid Needs (if ne | ecessary) |
| Guide: Contact School Nurse. | | |
| x Develop and Communicate Action Plan if Student G | | p |
| x Arrange Adult Chaperones for Field Trip (if necessar | | |
| | depending on f | field trip. Parent volunteers are encouraged when possible or |
| appropriate. | | |
| x Develop and Communicate Teacher and Adult Char | • | itions |
| Example: Supervision duties, no smoking, no alcoh | iOI | |
| ☐ Planned Itinerary | | |
| TIME LOCATION | | |
| See attached | email | |
| | | |
| | | |
| | | |
| | | |
| x Maintain Student Roster and Check-in/Check-out Pr | | |
| x Arrangement for Safety Needs (i.e. crossing guards) |) | |
| O'contrar of Ocatast Bases 100 to 100 | | |
| Signature of Contact Person: Kimberly Olson Instructor | | |
| | | |

FIELD TRIP REQUEST CHECKLIST - Extended Trip Only DIRECTIONS: Please complete checklist and attach all appropriate materials.

| X | Develop and Complete Field Trip Itinerary and Emergency Telephone Contacts Letter to Parents/Guardians |
|------|--|
| | Note: Attach tentative planned itinerary. |
| Χ | Arrange Funding of Expenses During Trip |
| X | Arrange Meal Plans |
| X | Arrange Lodging Plans and Room Assignments |
| X 🗀 | Collect Family Emergency Information for Students |
| | Example: Home phone numbers, emergency contacts, medical information |
| | Additional Information |
| | Note: Provide any additional information. |
| | |
| Sign | ature of Contact Person: Kimberly Olson Instructor |

<u>DISTRICT 709</u> FIELD TRIP REQUESTS

In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

DIRECTIONS: All staff are required to submit a Field Trip Request **prior** to the field trip being finalized with the involved students and to:

- > Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips
- > Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

DEFINITIONS:

<u>Instructional Trips</u> - Trips that take place during the school day, relate directly to a course of study, and require student participation. Fees may not be assessed against students.

<u>Supplementary Trips</u> - Trips in which students voluntarily participate in and which often take place outside the regular school day, but do not include overnight stays. Financial contributions may be requested of students.

Extended Trips Within Minnesota and Continental United States - Trips that involve one or more overnight stops within Minnesota or the Continental United States and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

| INSTRUCTIONAL TRIP ACTI Principal: | ON Approved | Name: |
|---------------------------------------|---|--|
| 7 | ☐ Not Approved | Date: |
| SUPPLEMENTAL TRIP ACTI | ON | |
| Principal: | ☐ Approved | Name: |
| | ☐ Not Approved | Date: |
| Instruc | ctional/Supplemental Trips n | need not be sent to District office. |
| EXTENDED TRIP ACTION | | the state of the s |
| Principal: | Recommended | Name: |
| | ☐ Not Recommended | Date: 2013 |
| Assistant Superintendent: | Recommended | Name: |
| | □ Not Recommended | Date: |
| School Board: | ☐ Approved | Name: |
| | ☐ Not Approved | Date: |
| All extended trip propo | sals must be sent to the Ass Education Committee mee | sistant Superintendent's Office to be placed on the ting agenda for approval. |

FIELD TRIP REQUEST FORM

| Date | e of Submission: | |
|----------------------|---|--|
| Тур | e of Trip: Instructional Supplementary Extended | |
| 1. 2. 3. 4. | Organization/Grade/Course Planning Trip: 4th grade - Wettleton Contact Person (Responsible for Checklist Completion): James 01501 Field Trip Date(s): 3ung 4-5 2013 Destination: Minnesota 200 4 Completed Trip Overview (Include events, establishments and locations): Minnesota 200 9 | |
| 4. | Tield Tilp Overview (include events, establishments and locations). | |
| 5. | Field Trip Departure from School (Date and Time): June 4, 20/3 8:10 Field Trip Return to School (Date and Time): June 5, 20/3 1:45 | AH 5 PM |
| 6. | Objectives of Field Trip: Leurning about Minnesota history | 4 |
| | Government and animals & habitals | |
| 7. | Relationship to Curriculum or Student Learning: Social Studies - 50 studies | |
| | Government Science-habitats & ecosystems | |
| 0 | The same is a first of | ∡. |
| | Planned Follow-up Field Trip Activities: These are the culminating Of our studies Field Trip Budget Request - Trip is being paid for by the F | |
| | Field Trip Budget Request - Trip is being paid for by the F | |
| | of our studies | |
| | Field Trip Budget Request - Trip is being paid for by the F Estimated Expenses | -lint Hills G. |
| | Field Trip Budget Request - Trip is being paid for by the F Estimated Expenses Total Admission/Fees | Flint Hills G. |
| | Field Trip Budget Request - Trip is being paid for by the F Estimated Expenses Total Admission/Fees Total Meals | S \$ |
| | Field Trip Budget Request — Trip is being paid for by the F Estimated Expenses Total Admission/Fees Total Meals Total Lodging Total Transportation School District Vehicle(s) | ## ### ### ### ####################### |
| | Field Trip Budget Request — Trip is being paid for by the F Estimated Expenses Total Admission/Fees Total Meals Total Lodging Total Transportation School District Vehicle(s) Commercial Transportation Carrier ~ Name: | ## ### ### ### ####################### |
| | Field Trip Budget Request — Trip is being paid for by the F Estimated Expenses Total Admission/Fees Total Meals Total Lodging Total Transportation School District Vehicle(s) | ## ### ### ### ####################### |
| | Field Trip Budget Request — Trip is being paid for by the F Estimated Expenses Total Admission/Fees Total Meals Total Lodging Total Transportation School District Vehicle(s) Commercial Transportation Carrier ~ Name: Private Vehicle (requires certificate of insurance) ~ Name: | \$ \$ \$ \$ \$ |
| | Field Trip Budget Request — Tup is being paid for by the F Estimated Expenses Total Admission/Fees Total Meals Total Lodging Total Transportation School District Vehicle(s) Commercial Transportation Carrier ~ Name: Private Vehicle (requires certificate of insurance) ~ Name: Total Additional Stipends: | \$ \$ \$ \$ \$ \$ \$ |
| | Field Trip Budget Request — Trip is being paid for by the F Estimated Expenses Total Admission/Fees Total Meals Total Lodging Total Transportation School District Vehicle(s) Commercial Transportation Carrier ~ Name: Private Vehicle (requires certificate of insurance) ~ Name: Total Additional Stipends: Other: | S |
| | Field Trip Budget Request — Tup is being paid for by the F Estimated Expenses Total Admission/Fees Total Meals Total Lodging Total Transportation School District Vehicle(s) Commercial Transportation Carrier ~ Name: Private Vehicle (requires certificate of insurance) ~ Name: Total Additional Stipends: | \$ \$ \$ \$ \$ \$ \$ |
| | Field Trip Budget Request — Trip is being paid for by the F Estimated Expenses Total Admission/Fees Total Meals Total Lodging Total Transportation School District Vehicle(s) Commercial Transportation Carrier ~ Name: Private Vehicle (requires certificate of insurance) ~ Name: Total Additional Stipends: Other: Total | S |
| | Field Trip Budget Request — Trip is being paid for by the F Estimated Expenses Total Admission/Fees Total Lodging Total Transportation School District Vehicle(s) Commercial Transportation Carrier ~ Name: Private Vehicle (requires certificate of insurance) ~ Name: Total Additional Stipends: Other: Total Revenues | S |
| | Field Trip Budget Request — Trip is being paid for by the F Estimated Expenses Total Admission/Fees Total Lodging Total Transportation School District Vehicle(s) Commercial Transportation Carrier ~ Name: Private Vehicle (requires certificate of insurance) ~ Name: Total Additional Stipends: Other: Total Revenues District Budget Code: \$ | S |
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| | Field Trip Budget Request — Trip is being paid for by the F Estimated Expenses Total Admission/Fees Total Lodging Total Transportation School District Vehicle(s) Commercial Transportation Carrier ~ Name: Private Vehicle (requires certificate of insurance) ~ Name: Total Additional Stipends: Other: Total Revenues District Budget Code: Booster Group \$ Donations \$ | S |
| | Field Trip Budget Request — Trip is being paid for by the F Estimated Expenses Total Admission/Fees Total Meals Total Lodging Total Transportation School District Vehicle(s) Commercial Transportation Carrier ~ Name: Private Vehicle (requires certificate of insurance) ~ Name: Total Additional Stipends: Other: Total Revenues District Budget Code: \$ Booster Group \$ Donations \$ Student Fees \$ | S |
| | Field Trip Budget Request — Trip is being paid for by the F Estimated Expenses Total Admission/Fees Total Lodging Total Transportation School District Vehicle(s) Commercial Transportation Carrier ~ Name: Private Vehicle (requires certificate of insurance) ~ Name: Total Additional Stipends: Other: Total Revenues District Budget Code: Booster Group \$ Donations \$ | S |

FIELD TRIP REQUEST CHECKLIST - All Field Trips DIRECTIONS: Please complete checklist. No attachments are necessary.

| Develop and Communicate Student Discipline Expectations Forward Field Trip Explanation and Fee Structure Letter Sent to Parents/Guardians Collect Parent/Guardian Permission for Student Participation in Field Trip (Include request for special information - i.e. allergies |
|--|
| medications, special needs.) Gain Access to Cell Phone for Field Trip Plan Arrangements for Early Pick-Up or Late Drop-Off Students (if necessary). Guide: May choose to leave message on school voice mail to help with late drop off. |
| Plan Meal Arrangements (if necessary) Reminder: Notify food service of non-participation. |
| Plan Administration of Student Medication and First Aid Needs (if necessary) Guide: Contact School Nurse. Develop and Communicate Action Plan if Student Gets Lost on Trip |
| Arrange Adult Chaperones for Field Trip (if necessary) Guide: One (1) adult for every twenty (20) students depending on field trip. Parent volunteers are encouraged when possible of appropriate. |
| Develop and Communicate Teacher and Adult Chaperone Expectations Example: Supervision duties, no smoking, no alcohol Planned Itinerary |
| TIME 4:10 - 6-4 2:00 - 6-4 4:00 - 6-4 Depart Circle at Wettleton for Zoo 10:30 - 6-5 Depart Zw for Capital 10:30 - 6-5 Depart Zoo for Nettleton |
| Maintain Student Roster and Check-in/Check-out Procedure Arrangement for Safety Needs (i.e. crossing guards) |
| Signature of Contact Person: |
| FIELD TRIP REQUEST CHECKLIST – Extended Trip Only DIRECTIONS: Please complete checklist and attach all appropriate materials. |
| Develop and Complete Field Trip Itinerary and Emergency Telephone Contacts Letter to Parents/Guardians Note: Attach tentative planned itinerary. Arrange Funding of Expenses During Trip — Grant Arrange Meal Plans — Zoo of school Arrange Lodging Plans and Room Assignments — at Zoo on Cloor Collect Family Emergency Information for Students — emergency cards Example: Home phone numbers, emergency contacts, medical information Additional Information Note: Provide any additional information. |
| Signature of Contact Person: |



Animal Explorers Overnight

Sample Field Trip Schedule: (times are subject to change)

Day 1 -June 4, 2013

| Depart School for MN Zoo, Admission to MN | |
|--|--|
| Zoo; self guided tour of trails | |
| (dependent on your schedule and distance) | |
| Leave for St. Paul-Minnesota State Capitol | |
| Arrive at Minnesota State Capitol | |
| Tour of the MN State Capitol | |
| om Depart Capitol | |
| Arrive at MN Zoo; Welcome and | |
| Introductions | |
| Meet an aquarist-Behind the Scenes tour | |
| Dinner-pizza | |
| Shark and tidepool activities/ behind the | |
| scenes tours | |
| Bed time | |
| | |

Day 2-June 5, 2013

| 7:00am | Breakfast and T-shirts |
|---------|--|
| 8:00am | Pack up belongings. Exclusive Gift Store |
| NF. | shopping. Journal reflection time |
| 9:00am | MN Zoo opens |
| 9:15 am | Depart for IMAX |
| 9:30am | IMAX movie-Kenya 3D: Animal Kingdom |
| 10:15am | Bag Lunch pick-up-Call of the Wild |
| 10:30am | Depart Zoo |
| | |
| | |

