## Browning Public Schools **Board Agenda Request**Meeting To Be Held: July 27, 2022



Recognit	tion: Students	Staff	Parents		
Informa		Old Business	Superintendent's Report		
Action:	Resignations	☐ Hiring	Contract Service Agreements		
	Travel Out-of-State	Travel In State	Approvals		
	Termination	Legal Matters	Other:		
	This action request pertains t	o ⊠ Elementary (only)	☐ High School/District Wide		
Date:	July 13, 2022				
To:	Corrina Guardipee-Hall Superintendent of Schools	From: Title:	John E Salois Director of Human Resources		
Subject:	Salary Increase: NAS/Black	kfeet Language Coordi	nator 2022-2023		
<b>Description:</b> Corrina Guardipee-Hall is requesting to amend Robert Hall's contract for 2022-2023 academic year. Robert is a program director and has earned his Master's Degree.					
	Surrent: \$50,907.00 Jew: \$55,907.00				
Financia	al Impact: \$5,000.00				
<b>Funding Source (Budget/grant, etc.):</b> Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.					
Attachm	ent(s): Contract Modification				
Superint	tendent Action: Approve	d Denied Defe	erred Initial & date:		
Commer	nts:				
Board A	ection: N/A (Info)	Approved Deni	ied Table:		

## **Browning Public Schools**

## SCHOOL DISTRICT NO. 9 MODIFICATION



EMPLOYMENT CONTRACT (2022-2023)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated the 29th<sup>th</sup> Day of April 2022, between **Robert Hall** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	Salary
Now	\$55,907.00
Was	¢ 50 007 00
Was	\$ 50,907.00

**EMPLOYEE** 

All other terms, conditions, and provisions of the 2022-2023 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 27<sup>th</sup> Day of July, 2022.

**SCHOOL DISTRICT NO. 9** 

By:	By:
	Chair, Board of Trustees
SSN:	ATTEST:
	By: District Clerk P. O. Box 610 129 First Avenue S. E. Browning, MT 59417