

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: February 10, 2026



<b>Recognition:</b>	<input type="checkbox"/> Students	<input type="checkbox"/> Staff	<input type="checkbox"/> Parents
<b>Information:</b>	<input type="checkbox"/> Building Report	<input type="checkbox"/> Old Business	<input type="checkbox"/> Superintendent's Report
<b>Action:</b>	<input type="checkbox"/> Resignation	<input type="checkbox"/> Hiring	<input type="checkbox"/> Contract Service Agreements
	<input type="checkbox"/> Travel Out-of-State	<input type="checkbox"/> Travel In State	<input checked="" type="checkbox"/> Approvals
	<input type="checkbox"/> Termination	<input type="checkbox"/> Legal Matters	<input type="checkbox"/> Other:
This action request pertains to		<input checked="" type="checkbox"/> Elementary (only)	<input type="checkbox"/> High School/District Wide

**Date:** 02/04/26

To: Rebecca Rappold  
Superintendent

**From:** Beverly Sinclair  
**Title:** HR Director

## **Subject: Contract Modification: Salary Change 2025-2026**

**Description:** Recommend modification to Kaitlyn Sharp's 2025-2026 teaching contract. Kaitlyn completed the educational requirements to be placed in the MA Lane prior to her hire date of July 29, 2026. Her official transcripts were previously sent but not received by BPS.

Now	Was
MA/1; \$53,472.00	BA/1; \$47,062.00

### **Financial Impact: \$6,410.00**

**Funding Source:** Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

**Attachment(s):** Contract Modification

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

Board Action:  N/A (Info)  Approved  Denied  Tabled to:

**Browning Public Schools**  
**SCHOOL DISTRICT NO. 9**

**MODIFICATION**  
**EMPLOYMENT CONTRACT (2025-2026)**  
**(Salary)**



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated July 29, 2025 between **Kaitlyn Sharp** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	<b>Salary</b>	<b>Experience</b>
Was	\$47,062.00	BA/1
Now	\$53,472.00	MA/1

All other terms, conditions, and provisions of the 2025-2026 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 10th day of February, 2026.

**EMPLOYEE**

By: \_\_\_\_\_

**SCHOOL DISTRICT NO. 9**

By: \_\_\_\_\_  
Chair, Board of Trustees

Address: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_  
District Clerk  
P. O. Box 610  
129 First Avenue S. E.  
Browning, MT 59417  
Tel: 406-338-2715/FAX: 406-338-3200