Browning Public Schools **Board Agenda Request**Meeting to Be Held: 10/29/19



| Recognit | tion: Students | Staff | Parents | | |
|-------------------------------------|--|--|---|--|--|
| Informat | ion: | Old Business | Superintendent's Report | | |
| Action: | Resignation | Hiring | Contract Service Agreements | | |
| | Travel Out-of-State | Travel In State | Approvals | | |
| | Termination | Legal Matters | Other: | | |
| | This action request pertains t | to Elementary (only) | High School/District Wide | | |
| Date: | 10/15/19 | | | | |
| To | Corrina Guardipee-Hall | From: | Jeri Matt | | |
| | Superintendent | Title: | Director of Curriculum & Instruction | | |
| Subject: | CSA to provide Saturday Pl | D on MTSS, Number T | Talks and Time in Classroom | | |
| original b System o classroon | poard request (8/28/19), to pro of Support MTSS, Number Tal | vide the Saturday PD, Sks and Classroom Time | Thitney, who was inadvertently left off the eptember 7, 2019 on Multi-Tiered to put together a numeracy rich lks. The trainers are: Rebecca Rappold | | |
| Financia | d Impact: \$225.00 ea | | | | |
| Funding | Source (Budget/grant, etc.): | MCLP 115.5.423.2213 | .150.649 | | |
| Attachm | nent(s): CSAs | | | | |
| Approva | al: Superintendent's Office/Fi | nance/Personnel as appl | icable (Initial) | | |
| Commer | nts: | | | | |
| | | | | | |
| | | | | | |
| Roard A | ction: N/A (Info) | Approved Den | nied Tabled to: | | |

Browning Public Schools CONTRACT SERVICE AGREEMENT

(406) 338-2715 • (406) 338-2715

| Date: August 14, 2019 | Board Approval: Phone: | | | |
|---|--------------------------|------------|------------------|---------------------|
| Contractor: Nicole Whitney | | | | |
| Address: | Browning, MT | | 59417 | |
| P.O. Box or Street Address | City | State | Zip | |
| Type of Project/Service (be specific): Contra | ctor will provide the | Saturday | , September 7. | 2019 professiona |
| development from 9:00am to 3:00pm (working | lunch) on the follow | ing topics | : 1) The history | y, how did KW/VC |
| implement and where KW/VC will be moving to | oward Multi-Tiered S | ystem of | Support (MTSS | 3). 2) Number Talks |
| and 3) and classroom implementation-creating a | numeracy rich enviro | onment for | r Guided Math | and Number Talks. |
| | | | | |
| Contracted Dates: Saturday, August 7, 2019 | | | | |
| Rate per hour/per day: \$225 stipend/day | | | = \$225.00 | |
| Per Diem/per day: x # of Days | | | = N/A | |
| Mileage: miles @ per mile | | | = N/A | |
| Other costs (explain): <u>fringe @ 18%</u> | | | = N/A | |
| | Total Project | Cost | = \$225.00 | |
| Contract to be paid from: | Independe | ent Contr | actor: | |
| Title I SW | <u> </u> | | | 1 |
| <u>115.5.423.2213.150.649</u> | | er | - | |
| | Employee | : | | |
| | ⊠ Sub | mit timesł | neet through pay | roll |
| The above terms and conditions constitute an ag Schools for the contractor to render services, a unforeseen problems, this agreement shall be cha | s indicated. In the e | | | |
| | Jeri Matt | | | |
| Contractor's Signature | Principal/Su | upervisor | | |
| SSN/Federal ID Number/EIN | Superintend | lent | | |
| An Independent Contractor must provide Brow | ning Public Schools | with a Fe | deral ID Numb | er, State Contracto |

License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the

Worker's Compensation Insurance and Unemployment Insurance for employees.

White - Contractor

Yellow - Business Office

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|---|--|--|--|--|--|
| Contractor: Nicole Whitney | or: Nicole Whitney Phone: | | | | |
| Address: | Browning, MT 59417 | | | | |
| P.O. Box or Street Address | Čity State Zip | | | | |
| Type of Project/Service (be specific): Cc | ontractor will provide the Saturday, September 7, 2019 professio | | | | |
| | king lunch) on the following topics: 1) The history, how did KW/ | | | | |
| | ng toward Multi-Tiered System of Support (MTSS). 2) Number Ta | | | | |
| * | numeracy rich environment for Guided Math and Number Talks. | | | | |
| | | | | | |
| Contracted Dates: Saturday, August 7, 20 | 019 | | | | |
| Rate per hour/per day: \$225 stipend/day | = \$225.00 | | | | |
| Per Diem/per day: # of Days | = N/A | | | | |
| Mileage: miles @ per mile | = N/A | | | | |
| Other costs (explain): <u>fringe @ 18%</u> | = <u>N/A</u> | | | | |
| | Total Project Cost = \$225.00 | | | | |
| Contract to be paid from: | Independent Contractor: | | | | |
| Title I SW | Submit invoice on completion | | | | |
| <u>115.5.423.2213.150.649</u> | Other | | | | |
| | Employee: | | | | |
| | Submit timesheet through payroll | | | | |
| | an agreement by and between the contractor and the Browning Pubes, as indicated. In the event of non-completion of services or other | | | | |
| unforeseen problems, this agreement shall b | | | | | |
| | Jeri Matt | | | | |
| Contractor's Signature | Principal/Supervisor | | | | |
| | | | | | |
| | | | | | |

White - Contractor

Worker's Compensation Insurance and Unemployment Insurance for employees.

Yellow - Business Office