

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: April 24, 2024



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- Recognition:**     Students                       Staff                       Parents  
**Information:**     Building Report             Old Business             Superintendent's Report  
**Action:**         Resignation                 Hiring                     Contract Service Agreements  
                   Travel Out-of-State         Travel In State         Approvals  
                   Termination                 Legal Matters         Other:  
                  This action request pertains to     Elementary (only)     High School/District Wide
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**Date:**        4/16/24

**To:**            Corrina Guardipee Hall  
                  Superintendent

**From:**        Bev Sinclair  
                  Title:        Human Resources Director

**Subject: Contract Modification 2024-2025**

**Description:** Francis LazyBoy stepped up to head coach position for the 2023-2024 Baseball season, and I am requesting to approve the following adjusted contract amount:

Now	Was
\$3,096.00	\$2,064.00

**Financial Impact: \$1,032.00**

**Funding Source:** 226 60 720 3582 150

**Attachment(s):** Contract Modification

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**     N/A (Info)     Approved     Denied     Tabled to: \_\_\_\_\_

**Browning Public Schools**  
**SCHOOL DISTRICT NO. 9**



**CONTRACT MODIFICATION**  
**(2023-2024)**

THIS MODIFICATION is incorporated by this reference into that certain Coaching Contract dated March 19th between **Francis LazyBoy** (“Baseball Head Coach”) and the Board of Trustees, Glacier County School District No. 9, Browning, Montana (“School District”).

Contract is incremented as follows:

	<b>Contract Amount</b>
Was	\$2,064.00
Now	\$3,096.00

All other terms, conditions, and provisions of the 2023-2024 Coaching Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 26<sup>th</sup> day of April, 2024.

**EMPLOYEE**

**SCHOOL DISTRICT NO. 9**

By: \_\_\_\_\_

By: \_\_\_\_\_  
Chair, Board of Trustees

Address: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_  
District Clerk  
P. O. Box 610  
129 First Avenue S. E.  
Browning, MT 59417  
Tel: 406-338-2715/FAX: 406-338-3200