

Browning Public Schools
Board Agenda Request
 Meeting to Be Held: 8/26/20



- | | | | |
|---------------------------------|--|---|--|
| Recognition: | <input type="checkbox"/> Students | <input type="checkbox"/> Staff | <input type="checkbox"/> Parents |
| Information: | <input type="checkbox"/> Building Report | <input type="checkbox"/> Old Business | <input type="checkbox"/> Superintendent's Report |
| Action: | <input type="checkbox"/> Resignation | <input type="checkbox"/> Hiring | <input type="checkbox"/> Contract Service Agreements |
| | <input type="checkbox"/> Travel Out-of-State | <input type="checkbox"/> Travel In State | <input checked="" type="checkbox"/> Approvals |
| | <input type="checkbox"/> Termination | <input type="checkbox"/> Legal Matters | <input type="checkbox"/> Other: |
| This action request pertains to | <input type="checkbox"/> Elementary (only) | <input checked="" type="checkbox"/> High School/District Wide | |

Date: 8/19/2020

To: **Corrina Guardipee Hall**
 Superintendent

From: John Salois
 Title: Human Resources Director

Subject: Contract Modification: Lester Johnson III

Description: Recommending a contract modification for Lester Johnson III for 2020-2021. Reasoning is that his original 2019-2020 Contract was for 85 days. The Master Contract 2018-2021 Section IV, Subsection E. states "At least half the school year, presently ninety-four (94) days or more employment in the District will be considered one (1) year experience on the salary schedule, but less than ninety-four (94) days will not be credited." Lester was hired to teach BHS Summer School giving him more than One Hundred Three (103) days employment and qualifying him for a step increase.

Now: MA+10/7

\$59,044.00 Plus \$2,000, for an earned Doctorate

Was: MA+10/6

\$56,931.00 Plus \$2,000, for an earned Doctorate

Financial Impact: \$2,113.00

Funding Source (Budget/grant, etc.):

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9



MODIFICATION
EMPLOYMENT CONTRACT (2020-2021)
(Salary)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated April 29, 2020, between **Lester Johnson III** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

Now	Salary \$59,044.00 + \$2,000 for Doctorate	187 Days
Was	\$53,931.00 + \$2,000 for Doctorate	187 Days

All other terms, conditions, and provisions of the 2020-2021 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 26th of August, 2020.

EMPLOYEE

By: _____

SSN: _____

SCHOOL DISTRICT NO. 9

By: _____
Chair, Board of Trustees

ATTEST:

By: _____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200