

Browning Public Schools
Board Agenda Request
Meeting To Be Held: January 25, 2017



Recognition: Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
 This action request pertains to Elementary (only) High School/District Wide

Date: January 12, 2017

To: Board of Trustees
Browning Public Schools

From: John Rouse
Title: **Superintendent**

Subject: Out of State Travel

Description: The Board of Trustees and John Rouse request approval to travel to Washington, D.C. to attend the 2017 Spring NAFIS Conference March 9 – March 15, 2017.

Financial Impact: Approximate Costs \$4,061.75 ea. (Per Diem \$603.00; Lodging \$2,122.86; Mileage \$135.89; Airfare \$650.00; Registration \$500.00; Luggage \$50.00)

Funding Source (Budget/grant, etc.): designated to appropriate travel budget

Attachment(s): Agenda/Leave/Travel Request

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to:



The National Association of Federally Impacted Schools
Tentative NAFIS Spring 2017 Conference

March 13-15, 2016
 Hyatt Regency Capitol Hill
 400 New Jersey Avenue, NW Washington, DC 20001

SUNDAY, MARCH 12, 2017

8:30AM – 3:30PM
 8:30AM – 5:30PM
 9:00AM – 10:30AM
 10:45AM – 11:30AM
 10:30AM – 12:00PM
 11:30AM – 12:00PM
 12:00PM – 12:45PM
 12:00PM – 12:45PM
 1:00PM – 4:00PM

Registration Area Open
 Internet Café
 Conference Orientation & The Basics of Impact Aid
 Policy and Advocacy 101
 Subgroup Meeting - Federal Lands Impacted Schools Association (FLISA)
 Subgroup Meeting - Mid-to-Low-LOT Schools (MTLLS)
 Lunch on your own
 State Chair Working Lunch (*Invitation Only*)
 First General Session
 * Invocation, Pledge of Allegiance, Welcome
 * Association Business
 * FISEF Video #1 - Fremont County School District #38 (WY)
 * Break
 * Legislative Update, Jocelyn Bissonnette, Director, Government Affairs, NAFIS
 * Dr. Tim Hodges, Gallup, Inc.
 School Board Members Session
 New to NAFIS Welcome
 State Meeting - WA
 Meet and Greet Reception

4:15PM – 5:00PM
 4:15PM - 5:00PM
 5:00PM - 5:45PM
 5:15PM – 6:15PM

MONDAY, MARCH 13, 2017

7:45AM – 2:00PM
 7:45AM – 5:00PM
 7:45AM – 9:45AM
 8:30AM – 9:45AM
 10:00AM - 11:00AM
 11:15AM – 12:15PM
 12:30PM – 1:45PM

Registration Area Open
 Internet Café
 Sub-Group Meeting - Military Impacted Schools Association (MISA)–breakfast (*MISA members only*)
 Sub-Group Meeting - National Indian Impacted Schools Association (NIISA)–continental breakfast
 Sub-Group Meeting - Federal Lands Impacted Schools Association (FLISA)
 Breakout Sessions, Part I
 Breakout Sessions, Part II
 Luncheon
 FISEF Video #2 - Geary County USD 475 (KS)
 NAFIS Award Presentations
 Speaker TBD
 FISEF Video #3 - Plumsted Township Board of Education (NJ)
 Second General Session
 Changing Atmosphere in Washington Panel
 Dan Domenech (AASA), Tom Gentzel (NSBA), John Musso (ASBO)
 Department of Education Update - Impact Aid Program Office, U.S. Department of Education
 FISEF Video #4 - Columbia School District (WA)
 Closing Remarks
 Department of Education One-on-One Session
 State Meetings (as requested by State Chair)
 * AZ * CA * TX * MT

2:00PM – 4:30PM

2:30PM – 4:30PM
 4:45PM – 5:30PM

TUESDAY, MARCH 14, 2017

8:00AM - 10:00AM
 9:00AM – 4:00 PM
 12:00PM – 1:30PM
 12:00PM - 1:30PM
 4:00PM – 5:00PM
 7:00PM – 10:00PM

Application Workshop - Department of Education Staff
 Capitol Hill Day - Pre-Scheduled Visits
 State Event - Texas Lunch (TAFIS) Tortilla Coast Restaurant
 California Lunch (CAFIS) - Location TBD
 Hill Day Debrief
 Ending Reception - “Party of the Patriots”

Browning Public Schools
Board of Trustees
Travel Request

Trustee Name _____

Type of Travel: Travel to Posted Meetings (MCA 2-18-503)
 Travel Out of District

Date Approved by Board 1/25/17

Out of District Travel

Conference/Workshop NAFIS Spring Conference 2016 (Attach Brochure/Agenda)

Location Washington, D.C.

Departure Date 3/8/17

Return Date 3/15/17

Departure Time 4:00 p.m.

Return Time 3:30 p.m.

Transportation: Personal Vehicle
 District Vehicle
 Other _____

Mileage 254 @ .535 = 135.89
Per Diem 6 dys@90+48OS+15IS = 603.00
Registration PO# = 500.00
Hotel PO# = 2122.86
Other PO# Airfare = 650.00
Luggage = 50.00

Sub Total \$4,061.75

Budget 126.90.160.2310.0582. (75%)\$592.62
 226.90.160.2310.0582. (25%)\$197.54

Check Total \$790.16

Trustee Signature _____ Date _____

Chairman Signature _____ Date _____

Superintendent Signature _____ Date _____

Please attach receipts for hotel, airline and/or conference fees. All over payments will be rectified by adjusting the next per diem allowance.