



DERBY BOARD OF EDUCATION
SPECIAL MEETING
POLICY COMMITTEE
AGENDA

Superintendent's Office
35 Fifth Street, Derby, CT 06418
5:00 p.m.
December 16, 2015

	ITEM	LEADER	TIME
I.	<u>CALL TO ORDER</u> A. Opening Ceremonies B. Roll Call	Mr. Mancini	2 min.
II.	<u>PUBLIC PARTICIPATION</u> * Prior to the commencement of any public meeting of any board of the city, the agenda for said meeting shall be posted in the meeting room and the first order of business of said meeting shall be the entertainment of public discussion on any item on said agenda and the conduct, length, and method of terminating said public discussion shall be determined by majority vote of the members of said board of commission.	Mr. Mancini	2 min.
III.	<u>REVIEW OF THE 6000 SERIES</u> <u>DISCUSSION OF PICK UP PROCEDURE PERTAINING TO KINDERGARTEN AND GRADE 1 STUDENTS</u>	Mr. Mancini	60 min.
VI.	<u>ADJOURN</u>	Mr. Mancini	1 min.

TOTAL ESTIMATED MEETING TIME: **1 hr, 5 min.**

A handwritten signature in blue ink, appearing to read "M. Conway, Jr.", is written over a horizontal line.

Dr. Matthew J. Conway, Jr.
Superintendent of Schools