

D13 = District 13 students attending District 13 schools

O.O. D. = District 13 students attending out-of-district schools (special ed)

Non-res = Non-resident students attending District 13 schools (special ed)

### ENROLLMENT 2023-2024

|           | 1ST DAY |        |         | 6th DAY |        |         | SEPTEMBER |        |         | OCTOBER |        |         | NOVEMBER |        |         |
|-----------|---------|--------|---------|---------|--------|---------|-----------|--------|---------|---------|--------|---------|----------|--------|---------|
|           | D13     | O.O.D. | Non-res | D13     | O.O.D. | Non-res | D13       | O.O.D. | Non-res | D13     | O.O.D. | Non-res | D13      | O.O.D. | Non-res |
| ERICKSON  |         |        |         |         |        |         |           |        |         |         |        |         |          |        |         |
| EC        |         |        | 4       | 28      |        | 8       | 31        |        | 8       |         |        |         |          |        |         |
| KDG       |         |        |         | 46      |        |         | 46        |        |         |         |        |         |          |        |         |
| 1         | 64      |        |         | 63      |        |         | 63        |        |         |         |        |         |          |        |         |
| 2         | 71      |        |         | 71      |        |         | 71        |        |         |         |        |         |          |        |         |
| 3         | 82      | 1      |         | 82      | 1      |         | 82        | 1      |         |         |        |         |          |        |         |
| 4         | 78      |        |         | 78      |        |         | 78        |        |         |         |        |         |          |        |         |
| 5         | 84      |        |         | 84      |        |         | 84        |        |         |         |        |         |          |        |         |
| SUB TOTAL | 379     | 1      | 4       | 452     | 1      | 8       | 455       | 1      | 8       | 0       | 0      | 0       | 0        | 0      | 0       |
| DUJARDIN  |         |        |         |         |        |         |           |        |         |         |        |         |          |        |         |
| KDG       |         |        | 1       | 40      |        | 2       | 40        |        | 2       |         |        |         |          |        |         |
| 1         | 47      | 2      | 1       | 48      | 2      | 2       | 48        | 2      | 2       |         |        |         |          |        |         |
| 2         | 74      | 8      | 6       | 74      | 8      | 6       | 74        | 8      | 6       |         |        |         |          |        |         |
| 3         | 81      | 5      | 4       | 82      | 5      | 4       | 82        | 5      | 4       |         |        |         |          |        |         |
| 4         | 74      | 2      | 1       | 73      | 2      |         | 73        | 2      |         |         |        |         |          |        |         |
| 5         | 66      | 3      |         | 65      | 3      | 1       | 65        | 3      | 1       |         |        |         |          |        |         |
| SUB TOTAL | 342     | 20     | 13      | 382     | 20     | 15      | 382       | 20     | 15      | 0       | 0      | 0       | 0        | 0      | 0       |
| WESTFIELD |         |        |         |         |        |         |           |        |         |         |        |         |          |        |         |
| 6         | 182     | 2      | 2       | 181     | 2      | 2       | 181       | 2      | 2       |         |        |         |          |        |         |
| 7         | 152     | 1      |         | 148     | 1      |         | 148       | 1      |         |         |        |         |          |        |         |
| 8         | 172     |        |         | 171     |        |         | 171       |        |         |         |        |         |          |        |         |
| SUB TOTAL | 506     | 3      | 2       | 500     | 3      | 2       | 500       | 3      | 2       | 0       | 0      | 0       | 0        | 0      | 0       |
| TOTAL     | 1227    | 24     | 19      | 1334    | 24     | 25      | 1337      | 24     | 25      | 0       | 0      | 0       | 0        | 0      | 0       |

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[illegible]

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| ENROLLMENT 2023-2024 |          |        |         |
|----------------------|----------|--------|---------|
|                      | MAY/JUNE |        |         |
|                      | D13      | O.O.D. | Non-res |
| ERICKSON             |          |        |         |
| EC                   |          |        |         |
| KDG                  |          |        |         |
| 1                    |          |        |         |
| 2                    |          |        |         |
| 3                    |          |        |         |
| 4                    |          |        |         |
| 5                    |          |        |         |
| SUB TOTAL            | 0        | 0      | 0       |
| DUJARDIN             |          |        |         |
| KDG                  |          |        |         |
| 1                    |          |        |         |
| 2                    |          |        |         |
| 3                    |          |        |         |
| 4                    |          |        |         |
| 5                    |          |        |         |
| SUB TOTAL            | 0        | 0      | 0       |
| WESTFIELD            |          |        |         |
| 6                    |          |        |         |
| 7                    |          |        |         |
| 8                    |          |        |         |
| SUB TOTAL            | 0        | 0      | 0       |
| TOTAL                | 0        | 0      | 0       |