

**Board Agenda Information**  
**Monday, May 19th, 2025**

**Item C. Adoption of the Agenda -**

**Item D. Consent Agenda -** See the Consent Agenda Information sheet.

In Item D.4. The Administration is recommending the hires of Hunter VanHoever (Summer Custodial Staff) and Dattrick Mitchell (Head Football Coach). We also extend our thanks to Anthony Holloway (Night Lead Custodian and Assistant Football Coach), and Carley Morawczynski (1st Grade) for their service to the LPGE school community. Finally, Administration is recommending the acceptance of the resignation from Spencer Carpenter as the Head Football Coach.

In Items D.5., D.6., and D.7. the School Board should recognize the receipt of the Request to Negotiate notices from the LGEA (teachers), and the AFSCME Council 65 units representing the clerical and paraprofessional staff.

Item D.8 is an annual Board resolution that approves membership to the Minnesota High School League for the 2025-2026 school year. In order for our kids to experience post season tournament play, membership (to the MSHSL) is a necessity. Membership also provides catastrophic injury protection. **Administration recommends approving the Resolution committing membership to the MSHSL for the 2025-2026 school year.**

Item D.9. is a move by the School Board to call for bids on milk and bread for the 2025-2026. This is a standard action by most school boards across the state. I would anticipate bid awards of milk and bread will take place at the July School Board meeting.

In Item E.2., we welcome Patti Larson as our ESL Coordinator to provide information on the ELL (English Language Learners) program. Her presentation should be in the packet for your review prior to Monday evening's meeting.

**Item H: New Business -** Item H.1. calls for the Board to recognize the various donations the District receives over the course of the month. As the Board can see from the enclosure in the Board packet (book), the District received \$ 2,175 in donations to support in large part the Color Run. We did receive a nice \$500 donation from Hilling Auto Center for some welding equipment.

Item H.2. Audrey Morrill (High School Secretary) will be here to present the roll of Graduates as part of the Class of 2025. She will work with the Board regarding the presentation of diplomas to the individual Seniors as part of the Graduation Ceremony on Friday evening, May 23rd.

Item H.3 is a discussion of sorts relative to Board Policy 206 which is the Public Participation in School Board Meeting Policy. Recently, it was discovered that what was identified as procedure in policy where persons wishing to address the Board is concerned, differed from what has actually transpired. Information regarding members of the public wishing to address the School Board has been included in the board book (packet) for the Board's review prior to the meeting.

**Adjournment -**