

## Bidders List

### BSIC Re-Roofing

#### **Weathercraft Roofing**

Vap Tatcher

[tatcherv@wcohdgc.com](mailto:tatcherv@wcohdgc.com)

#### **Diamond Roofing**

John Minet

[john@diamond-roofing.com](mailto:john@diamond-roofing.com)

#### **DV Douglass Roofing**

Aaron

[aaron@dvdouglassroofing.com](mailto:aaron@dvdouglassroofing.com)

#### **Meridian Roofing**

Shawn Myers

[shawn@meridianroof.com](mailto:shawn@meridianroof.com)

**Bid Tabulations  
BSIC Re-Roofing**

Bid Opening: February 24th 2025

Bid 2025-11

<u>Vendor</u>	<u>Bid</u>	<u>Duration</u>
Diamond Roofing	<u>\$993,000.00</u>	<u>100 days</u>
DV Douglass Roofing	<u>\$786,525.00</u>	<u>180 days</u>
Meridian Roofing	<u>\$489,419.00</u>	<u>270 Days</u>
Weathercraft Roofing	<u>\$621,286.00</u>	<u>100 Days</u>

\* **Bid did not meet specifications**

**RECOMMENDATION:** To accept the bid of Weathercraft Roofing for  
\$621,286.00

Payment to be made from budgeted funds in account:

016 E 4700 21 0000 056 01 610

## Bids and Quotations BSIC Re-Roofing

Bid Opening: January 30th 2025  
Board Meeting: February 3rd 2025

Bid 2025-11

1. Item, Material and/or Service that is being bid:

Clean and power wash approx 3,000 sq ft  
Fill base of RTU crubs with ISO insulation to build out base before installation o  
Install full silicone-based roof coating with flashing grade at all penetrations and  
Pull metal wall panel bottom fasteners and install new 24g skirt after coating ins  
Remove caulking at caulk joint counter flash and re-caulk at concrete wall flash  
Remove caulking at concrete wall joints and reseal within silicone coating area  
Install new flashing at all roof drains (25 + or -) Pull drain ring and install new m

2. Brief description of the item, material, or service listed above:

See list above

3. Period of time item, material or service bid will cover:

15+ years

4. Reason that the item, material or service is needed:

Replace areas of roof

5. Department and person responsible for the expenditure of the budget:

Plant Facilities-Brandon Anderson

6. Line item and amount budgeted for this item:

Budgeted Amount-

\$1,100,000.00



Bid Tabulation for  
 Bernadine Sitts Intermediate Center Re-Roof  
 USD #457 Garden City Schools  
 Thursday, January 30, 2025



	Diamond Roofing	D.V. Douglas	Meridian Roofing Solutions	Weathercraft
<b>Base Bid</b>	\$993,000.00	\$786,525.00	\$489,419.00	\$621,286.00
<b>Number of Calendar days to Complete Work</b>	100	180	270	100
<b>Plumbing Subcontractor</b>	Tatro	Tatro	Tatro	Tatro
<b>HVAC Subcontractor</b>	Tatro	Tatro	Tatro	Tatro
<b>Electrical Subcontractor</b>	Davis	N/A	N/A	3G Electric
<b>Unit Price</b>				
<b>U-1: Removal and replacement unsuitable wood blocking per LF</b>	\$8.00	\$11.50	\$6.00	\$7.50
<b>U-2: Provide and install additional Walkway Pads perLF</b>	\$20.00	\$17.00	\$30.00	\$25.00
<b>Number of Addenda Received</b>	--	--	--	--
<b>Bid Bond</b>	Yes	Yes	Yes	Yes

**SECTION 00 41 13 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)**

**BID INFORMATION**

1.01 **BIDDER:** D.V. Douglass Roofing, Inc

- A. Project Name: USD 457 Bernadine Sitts Re-Roof
- B. Project Location:
  - 1. 3101 N Belmont, Garden City, Kansas.
- C. Owner: Garden City Unified School District #457 Board of Education.
- D. Architect: GMCN Architects, Inc.
- E. Architect Project Number: 202431

1.02 **CERTIFICATIONS AND BASE BID**

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by GMCN Architects Inc. and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:
  - 1. seven hundred eighty six thousand five hundred twenty five Dollars (\$ 786,525.00 ).

1.03 **BID GUARANTEE**

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the amount constituting five percent (5%) of the Base Bid amount above:
  - 1. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

1.04 **SUBCONTRACTORS AND SUPPLIERS**

- A. The following companies shall execute subcontracts for the portions of the Work indicated:
  - 1. Plumbing Work: Tatro
  - 2. HVAC Work: Tatro
  - 3. Electrical Work: N/A

1.05 **TIME OF COMPLETION**

- A. If this Bid is accepted we will:
- B. Complete the Work in 180 calendar days from Contract Date.  
(Bidder to enter number of days.)

1.06 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:
1. Addendum No. 1, dated \_\_\_\_\_.
  2. Addendum No. 2, dated \_\_\_\_\_.
  3. Addendum No. 3, dated \_\_\_\_\_.
  4. Addendum No. 4, dated \_\_\_\_\_.

1.07 UNIT PRICES

- A. The following are Unit Prices for specific portions of the Work as listed:
- B. U-1 Removal and replacement of any unsuitable wood blocking with new blocking per Section 06100, including disposal off site.
1. \$ 11.50 Per LF.
- C. U-2: Provide and install additional Walkway Pads as directed by Owner or Architect.
- \$ 17.00 Per LF.

1.08 CHANGES TO THE WORK

- A. Changes in the Work shall be as established in the Contract Documents. The following fees shall be used for lump sum pricing and actual cost pricing of additions and deletions to that Work included in the Bid, namely:
1. Contractor Work performed by his own forces:  
O&P 15 % Not-to-Exceed 15%
  2. Contractor Work performed by other than his own forces:  
O&P 10 % Not-to-Exceed 10%
  3. Subcontractor Work performed by his own forces:  
O&P 10 % Not-to-Exceed 10%
  4. Subcontractor Work performed by other than his own forces:  
O&P 5 % Not-to-Exceed 5%
  5. Percentages for overhead and profit will not be allowed on bond premiums.

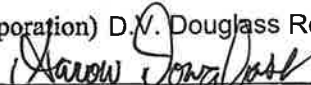
1.09 BID SUPPLEMENTS

- A. The following supplements are a part of this Bid Form and are attached hereto.
1. Bid Form Supplement - Bid Bond Form (AIA Document A310)

1.10 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in Finney County and Garden City, Kansas, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.11 SUBMISSION OF BID

- A. Respectfully submitted this 30th day of January, 2025.
- B. Submitted By: Aaron Douglass
- C. (Name of bidding firm or corporation) D.V. Douglass Roofing, Inc
- D. Authorized Signature: 

- E. (Handwritten signature)
- F. Signed By: Garon Douglass
- G. (Type or print name)
- H. Title: President
- I. (Owner/Partner/President/Vice President)
- J. Witness By: Amanda D. [Signature]
- K. (Handwritten signature)
- L. Attest: Shealene Foreman
- M. (Handwritten signature)
- N. Shealene Foreman
- O. (Type or print name)
- P. Title: Office assistant
- Q. (Corporate Secretary or Assistant Secretary)
- R. Street Address: 1215 W. Mary Street
- S. City, State, Zip Garden City, KS 67846
- T. Phone: 800-564-7474
- U. License No.: KRCR #13-116302
- V. Federal ID No.: 48-0865016

1.12 (AFFIX CORPORATE SEAL HERE)

**END OF DOCUMENT 004113 00 41 13**



Employers Mutual  
Casualty Company

### BID BOND

KNOW ALL MEN BY THESE PRESENTS: That we, D.V. Douglass Roofing, Inc.

1215 W Mary St., Garden City, KS 67846

as Principal, and the EMPLOYERS MUTUAL CASUALTY COMPANY, a corporation organized and existing under the laws of the State of Iowa and authorized to do business in the State of Kansas

\_\_\_\_\_, as Surety, are held and firmly bound unto the Bernadine Sitts Intermediate School, 1205 N Fleming, Garden City, KS 67846

as obligee, in the sum of Five percent of bid amount

(5% of bid amount) DOLLARS, lawful money of the United States of America, to the payment of which sum of money well and truly to be made, the said Principal and Surety bind themselves, their and each of their heirs, executors, administrators, successors and assigns, jointly and severally, by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that, if the Obligee shall make any award to the Principal for: Re-roofing of Bernadine Sitts Intermediate School

according to the terms of the proposal or bid made by the Principal therefor, and the Principal shall duly make and enter into a contract with the Obligee in accordance with the terms of such proposal or bid and award and shall give bond for the faithful performance thereof, with the EMPLOYERS MUTUAL CASUALTY COMPANY as Surety or with other Surety or Sureties approved by the Obligee; or if the Principal shall, in case of failure so to do, pay to the Obligee the damages which the Obligee may suffer by reason of such failure not exceeding the penalty of this bond, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

Signed, Sealed and Dated this 28th day of January, 20 25

[Signature]  
Witness

D.V. Douglass Roofing, Inc. Principal

By: [Signature]  
Aaron Douglass

Employers Mutual Casualty Company

By: [Signature]  
Laura O'Neal  
Attorney-in-Fact



Questions regarding this bond should be directed to the EMC H.O. Bond Department at 515-345-2689.



# POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

## KNOW ALL MEN BY THESE PRESENTS, that:

- |   |  |
|---|--|
| 1. Employers Mutual Casualty Company, an Iowa Corporation     | 4. Illinois EMCASCO Insurance Company, an Iowa Corporation   |
| 2. EMCASCO Insurance Company, an Iowa Corporation             | 5. Dakota Fire Insurance Company, a North Dakota Corporation |
| 3. Union Insurance Company of Providence, an Iowa Corporation | 6. EMC Property & Casualty Company, an Iowa Corporation      |

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint:

**Laura O'Neal**

its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute the Bid Bond

### Any and All Bonds

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

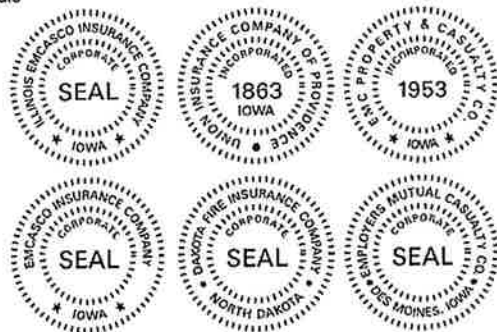
## AUTHORITY FOR POWER OF ATTORNEY

This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at the first regularly scheduled meeting of each company duly called and held in 1999:

**RESOLVED:** The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof; and (2) to remove any such attorney-in-fact at any time and revoke the power and authority given to him or her. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power-of-attorney issued to them, to execute and deliver on behalf of the Company, and to attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and any such instrument executed by any such attorney-in-fact shall be fully and in all respects binding upon the Company. Certification as to the validity of any power-of-attorney authorized herein made by an officer of Employers Mutual Casualty Company shall be fully and in all respects binding upon this Company. The facsimile or mechanically reproduced signature of such officer, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power-of-attorney of the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS THEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this 22nd day of September, 2022.

Seals



*Scott R. Jean*  
 Scott R. Jean, President & CEO  
 of Company 1; Chairman, President  
 & CEO of Companies 2, 3, 4, 5 & 6

*Todd Strother*  
 Todd Strother, Executive Vice President  
 Chief Legal Officer & Secretary of  
 Companies 1, 2, 3, 4, 5 & 6

On this 22nd day of September, 2022 before me a Notary Public in and for the State of Iowa, personally appeared Scott R. Jean and Todd Strother, who, being by me duly sworn, did say that they are, and are known to me to be the CEO, Chairman, President, Executive Vice President, Chief Legal Officer and/or Secretary, respectively, of each of the Companies above; that the seals affixed to this instrument are the seals of said corporations; that said instrument was signed and sealed on behalf of each of the Companies by authority of their respective Boards of Directors; and that the said Scott R. Jean and Todd Strother, as such officers, acknowledged the execution of said instrument to be their voluntary act and deed, and the voluntary act and deed of each of the Companies.

My Commission Expires October 10, 2025.

*Kathy Loveridge*  
 Notary Public in and for the State of Iowa



## CERTIFICATE

I, Ryan J. Springer, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies, and this Power of Attorney issued pursuant thereto on 22nd day of September, 2022, are true and correct and are still in full force and effect.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 28th day of January, 2025.

*Ryan J. Springer*  
 Vice President

**SECTION 00 41 13 - BID FORM – STIPULATED SUM (SINGLE-PRIME CONTRACT)**

BID INFORMATION

1.01 BIDDER: Diamond Roofing

- A. Project Name: USD 457 Bernadine Sitts Re-Roof
- B. Project Location:
  - 1. 3101 N Belmont, Garden City, Kansas.
- C. Owner: Garden City Unified School District #457 Board of Education.
- D. Architect: GMCN Architects, Inc.
- E. Architect Project Number: 202431

1.02 **CERTIFICATIONS AND BASE BID**

A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by GMCN Architects Inc. and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

1. Nine hundred Ninety-three thousand Dollars (\$ 993,000.00)

1.03 **BID GUARANTEE**

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the amount constituting five percent (5%) of the Base Bid amount above:
  - 1. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

1.04 **SUBCONTRACTORS AND SUPPLIERS**

- A. The following companies shall execute subcontracts for the portions of the Work indicated:
  - 1. Plumbing Work: Tatro
  - 2. HVAC Work: Tatro
  - 3. Electrical Work: Dan's

1.05 **TIME OF COMPLETION**

- A. If this Bid is accepted we will:
- B. Complete the Work in 100 calendar days from Contract Date.  
(Bidder to enter number of days.)

1.06 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:
1. Addendum No. 1, dated \_\_\_\_\_.
  2. Addendum No. 2, dated \_\_\_\_\_.
  3. Addendum No. 3, dated \_\_\_\_\_.
  4. Addendum No. 4, dated \_\_\_\_\_.

1.07 UNIT PRICES

- A. The following are Unit Prices for specific portions of the Work as listed:
- B. U-1 Removal and replacement of any unsuitable wood blocking with new blocking per Section 06100, including disposal off site.
1. \$ 8.00 Per LF.
- C. U-2: Provide and install additional Walkway Pads as directed by Owner or Architect.
- \$ 20.00 Per LF.

1.08 CHANGES TO THE WORK

- A. Changes in the Work shall be as established in the Contract Documents. The following fees shall be used for lump sum pricing and actual cost pricing of additions and deletions to that Work included in the Bid, namely:
1. Contractor Work performed by his own forces:  
**O&P 15 % Not-to-Exceed 15%**
  2. Contractor Work performed by other than his own forces:  
**O&P 10 % Not-to-Exceed 10%**
  3. Subcontractor Work performed by his own forces:  
**O&P 10 % Not-to-Exceed 10%**
  4. Subcontractor Work performed by other than his own forces:  
**O&P 5 % Not-to-Exceed 5%**
  5. Percentages for overhead and profit will not be allowed on bond premiums.


1.09 BID SUPPLEMENTS

- A. The following supplements are a part of this Bid Form and are attached hereto.
1. Bid Form Supplement - Bid Bond Form (AIA Document A310)

1.10 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in Finney County and Garden City, Kansas, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.11 SUBMISSION OF BID

- A. Respectfully submitted this 23<sup>rd</sup> day of January, 2025.
- B. Submitted By: Diamond Roofing
- C. (Name of bidding firm or corporation)
- D. Authorized Signature: 

- E. (Handwritten signature)  
F. Signed By: John Minet  
G. (Type or print name)  
H. Title: Project Manager  
I. (Owner/Partner/President/Vice President)  
J. Witness By: \_\_\_\_\_  
K. (Handwritten signature)  
L. Attest: Dianne Sheetz  
M. (Handwritten signature)  
N. Dianne Sheetz  
O. (Type or print name)  
P. Title: Controller  
Q. (Corporate Secretary or Assistant Secretary)  
R. Street Address: 100 East McAntar Rd  
S. City, State, Zip Dodge City, KS 67801  
T. Phone: 620-225-2622  
U. License No.: 23-009860  
V. Federal ID No.: 48-0883612

1.12 (AFFIX CORPORATE SEAL HERE)

**END OF DOCUMENT 004113 00 41 13**

# GRANITE RE, INC.

## Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we Gwaltney LLC dba Diamond Roofing

100 E McArtor Rd., Dodge City, KS 67801

as principal, hereinafter called the Principal, and

Granite Re, Inc., 14001 Quailbrook Drive, Oklahoma City, OK 73134

a corporation duly organized under the laws of the State of Oklahoma as Surety, hereinafter called the Surety, are held and firmly bound unto Garden City Unified School District #457 Board of Education

1205 Fleming St., Garden City, KS 67846

as Obligee, hereinafter called the Obligee, in the sum of

5 Percent of the Bid Amount, Dollars (\$ 5% )

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for

Project: USD 457 Bernadine Sitts Re-Roof

Bid Date: 01/30/2025

The conditions of this Bond are such that if the Obligee accepts the bid of the Principal within the time specified in the bid documents or within such time period as may be agreed to by the Obligee and Principal, and the Principal either (1) enters into a contract with the Obligee in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Obligee, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Obligee the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Obligee and Principal to extend the time in which the Obligee may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids, and the Obligee and Principal shall obtain the Surety's consent for an extension beyond sixty (60) days.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 17th day of January, 2025.

Cindy Pastoran  
Witness

Gwaltney LLC dba Diamond Roofing

Skeller W. S. Man  
Vice President

Title

(Seal)

Granite Re, Inc.

Kyle Shipley  
Attorney in Fact Kyle Shipley

(Seal)

**GRANITE RE, INC.**  
**GENERAL POWER OF ATTORNEY**

**Know all Men by these Presents:**

That GRANITE RE, INC., a corporation organized and existing under the laws of the State of MINNESOTA and having its principal office at the City of OKLAHOMA CITY in the State of OKLAHOMA does hereby constitute and appoint:

LARRY A. CASPERS; JAMES G. BRAUN; JOHN B. SOLIDA; ANDREW A. RUPP; SHIRLEY A. BOLLIG; JOLENE COOPER; VIRGINIA R. DREILING; LORI ANTRIM; MELISSA DENNING-DICK; COLLEEN KUHN; ROSE MEYERS; MICHELLE ZOOK; SHANNON SECREST; LORI MEIER; KYLE SHIPLEY; STEPHANIE TEMPLE; DYLAN FLEGLER; CRYSTAL COMBS; SHELLY PEACOCK; KIMBERLY GABEL; ROBYNN HICKERT its true and lawful Attorney-in-Fact(s) for the following purposes, to wit:

To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said GRANITE RE, INC. a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said GRANITE RE, INC. through us, its Board of Directors, hereby ratifies and confirms all and whatsoever the said:

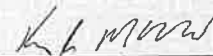
LARRY A. CASPERS; JAMES G. BRAUN; JOHN B. SOLIDA; ANDREW A. RUPP; SHIRLEY A. BOLLIG; JOLENE COOPER; VIRGINIA R. DREILING; LORI ANTRIM; MELISSA DENNING-DICK; COLLEEN KUHN; ROSE MEYERS; MICHELLE ZOOK; SHANNON SECREST; LORI MEIER; KYLE SHIPLEY; STEPHANIE TEMPLE; DYLAN FLEGLER; CRYSTAL COMBS; SHELLY PEACOCK; KIMBERLY GABEL; ROBYNN HICKERT may lawfully do in the premises by virtue of these presents.

~~In Witness Whereof, the said GRANITE RE, INC. has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Assistant Secretary, this 31<sup>st</sup> day of July, 2023.~~

STATE OF OKLAHOMA )  
                                  ) SS:  
COUNTY OF OKLAHOMA )




  
\_\_\_\_\_  
Kenneth D. Whittington, President

  
\_\_\_\_\_  
Kyle P. McDonald, Assistant Secretary

On this 31<sup>st</sup> day of July, 2023, before me personally came Kenneth D. Whittington, President of the GRANITE RE, INC. Company and Kyle P. McDonald, Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Kenneth D. Whittington and Kyle P. McDonald were respectively the President and the Assistant Secretary of GRANITE RE, INC., the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order as President and Assistant Secretary, respectively, of the Company.

My Commission Expires:  
April 21, 2027  
Commission #: 11003620



  
\_\_\_\_\_  
Notary Public

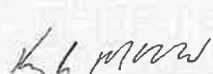
**GRANITE RE, INC.**  
**Certificate**

THE UNDERSIGNED, being the duly elected and acting Assistant Secretary of Granite Re, Inc., a Minnesota Corporation, HEREBY CERTIFIES that the following resolution is a true and correct excerpt from the July 15, 1987, minutes of the meeting of the Board of Directors of Granite Re, Inc. and that said Power of Attorney has not been revoked and is now in full force and effect.

"RESOLVED, that the President, any Vice President, the Assistant Secretary, and any Assistant Vice President shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

IN WITNESS WHEREOF, the undersigned has subscribed this Certificate and affixed the corporate seal of the Corporation this 17<sup>th</sup> day of January, 2025.



  
\_\_\_\_\_  
Kyle P. McDonald, Assistant Secretary

**SECTION 00 41 13 - BID FORM – STIPULATED SUM (SINGLE-PRIME CONTRACT)**

BID INFORMATION

1.01 BIDDER: MERIDIAN ROOFING SOLUTIONS.

- A. Project Name: USD 457 Bernadine Sitts Re-Roof
- B. Project Location:
  - 1. 3101 N Belmont, Garden City, Kansas.
- C. Owner: Garden City Unified School District #457 Board of Education.
- D. Architect: GMCN Architects, Inc.
- E. Architect Project Number: 202431

1.02 **CERTIFICATIONS AND BASE BID**

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by GMCN Architects Inc. and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

1. FOUR HUNDRED EIGHTY NINE THOUSAND Dollars (\$ 489,419.00)

FOUR HUNDRED NINETEEN

1.03 **BID GUARANTEE**

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the amount constituting five percent (5%) of the Base Bid amount above:
  - 1. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

1.04 **SUBCONTRACTORS AND SUPPLIERS**

- A. The following companies shall execute subcontracts for the portions of the Work indicated:
  - 1. Plumbing Work: TATRO
  - 2. HVAC Work: TATRO
  - 3. Electrical Work: \_\_\_\_\_

1.05 **TIME OF COMPLETION**

- A. If this Bid is accepted we will:
- B. Complete the Work in 270 calendar days from Contract Date.  
(Bidder to enter number of days.)

1.06 ACKNOWLEDGEMENT OF ADDENDA

A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

1. Addendum No. 1, dated N/A.
2. Addendum No. 2, dated N/A.
3. Addendum No. 3, dated N/A.
4. Addendum No. 4, dated N/A.

1.07 UNIT PRICES

A. The following are Unit Prices for specific portions of the Work as listed:

B. U-1 Removal and replacement of any unsuitable wood blocking with new blocking per Section 06100, including disposal off site.

1. \$ 6.00 Per LF.

C. U-2: Provide and install additional Walkway Pads as directed by Owner or Architect.

\$ 30.00 Per LF.

1.08 CHANGES TO THE WORK

A. Changes in the Work shall be as established in the Contract Documents. The following fees shall be used for lump sum pricing and actual cost pricing of additions and deletions to that Work included in the Bid, namely:

1. Contractor Work performed by his own forces:  
**O&P 15 % Not-to-Exceed 15%**
2. Contractor Work performed by other than his own forces:  
**O&P 10 % Not-to-Exceed 10%**
3. Subcontractor Work performed by his own forces:  
**O&P 10 % Not-to-Exceed 10%**
4. Subcontractor Work performed by other than his own forces:  
**O&P 5 % Not-to-Exceed 5%**
5. Percentages for overhead and profit will not be allowed on bond premiums.

1.09 BID SUPPLEMENTS

A. The following supplements are a part of this Bid Form and are attached hereto.

1. Bid Form Supplement - Bid Bond Form (AIA Document A310)

1.10 CONTRACTOR'S LICENSE

A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in Finney County and Garden City, Kansas, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.11 SUBMISSION OF BID

A. Respectfully submitted this 30<sup>th</sup> day of JANUARY, 2025.

B. Submitted By: MERIDIAN ROOFING SOLUTIONS

C. (Name of bidding firm or corporation)

D. Authorized Signature: Keith P. [Signature]



- E. (Handwritten signature)
- F. Signed By: Keith Richards
- G. (Type or print name)
- H. Title: Co-Owen
- I. (Owner/Partner/President/Vice President)
- J. Witness By: [Signature]
- K. (Handwritten signature)
- L. Attest: Kimberly Myers
- M. (Handwritten signature)
- N. Kimberly Myers
- O. (Type or print name)
- P. Title: Assistant
- Q. (Corporate Secretary or Assistant Secretary)
- R. Street Address: 1275 SW TOPEKA BLVD
- S. City, State, Zip TOPEKA, KS 66612
- T. Phone: 785-215-6181
- U. License No.: 13-116686
- V. Federal ID No.: 46-1240808

1.12 (AFFIX CORPORATE SEAL HERE)

**END OF DOCUMENT 004113 00 41 13**

**POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That Western National Mutual Insurance Company, a Minnesota mutual insurance company, does make, constitute, and appoint: Derek Rowe, Alexis Ribordy, Anne Wardner, Todd Coffman, Ryan Greenwood, Erin Lesser, Lisa M. Parkhurst, Kim Deever, Greg Fankhauser  
(Peoples Insurance Group - #9620)

Its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the Company as surety, to execute and deliver and affix the seal of the Company thereto (if a seal is required) bond, undertakings recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, hazardous waste remediation bonds or black lung bonds), as follows:

All written instruments in an amount not to exceed an aggregate of Seven Million Five Hundred Thousand and 00/100 Dollars (\$7,500,000.00) for any single obligation, regardless of the number of instruments issued for the obligation.

and to bind Western National Mutual Insurance Company thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a meeting held on September 28, 2010. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of Western National Mutual Insurance Company on September 28, 2010:

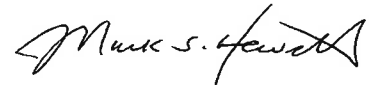
RESOLVED that the president, any vice president, or assistant vice president in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the Company to bonds, undertakings, recognizances, and suretyship obligations of all kinds, and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

- RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company
- (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
  - (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
  - (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the Company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. IN WITNESS WHEREOF, Western National Mutual Insurance Company has caused these presents to be signed by its proper officer and its corporate seal to be affixed this 5th day of December, 2023.



Jennifer A. Young, Secretary



Mark S. Hewitt, Vice President, Surety

STATE OF MINNESOTA, COUNTY OF HENNEPIN

On this 5th day of December, 2023, personally came before me, Jennifer A. Young and Mark S. Hewitt and to me known to be the individuals and officers of the Western National Mutual Insurance Company who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally dispose and say; that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



Deena Anjali Entrikin, Notary Public  
My commission expires January 31, 2029

CERTIFICATE

I, the undersigned, Secretary of the Western National Mutual Insurance Company, a Minnesota corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.



Signed and sealed at the City of Edina, MN this 24th day of January, 2025

Jennifer A. Young, Secretary



MERIDIRO01

DROWE

**CERTIFICATE OF LIABILITY INSURANCE**DATE (MM/DD/YYYY)  
1/24/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> World Insurance Associates, LLC 1415 SW Topeka Blvd Topeka, KS 66612	CONTACT NAME: <b>Derek Rowe</b> PHONE (A/C, No, Ext): <b>(785) 271-8097</b> FAX (A/C, No):		
	E-MAIL ADDRESS: <b>derekrowe@worldinsurance.com</b>		
<b>INSURED</b>  <b>Meridian Roofing Solutions, LLC</b> <b>1275 SW Topeka Blvd.</b> <b>Topeka, KS 66606</b>	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : <b>West Bend Mutual Insurance Company</b>		<b>15350</b>
	INSURER B : <b>Midwest Builders' Casualty Mutual Company</b>		<b>13126</b>
	INSURER C :		
	INSURER D :		
	INSURER E :		

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
<b>A X</b>	<b>COMMERCIAL GENERAL LIABILITY</b>  <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			<b>B631543</b>	<b>3/15/2024</b>	<b>3/15/2025</b>	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000
<b>A</b>	<b>AUTOMOBILE LIABILITY</b>  <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY OTHER:			<b>B631543</b>	<b>3/15/2024</b>	<b>3/15/2025</b>	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
								\$
<b>A X</b>	<b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR  <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE  DED RETENTION \$			<b>B631543</b>	<b>3/15/2024</b>	<b>3/15/2025</b>	EACH OCCURRENCE	\$ 5,000,000
							AGGREGATE	\$ 5,000,000
								\$
<b>B</b>	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>  ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N <input type="checkbox"/>	<b>WC200-0001656-2025A</b>	<b>1/1/2025</b>	<b>1/1/2026</b>	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
<b>A</b>	<b>Leased/Rented</b>			<b>B631543</b>	<b>3/15/2024</b>	<b>3/15/2025</b>	Limit	<b>450,000</b>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
**RE: New TPO Roofing System and Sheet Metal - Bernadine Sitts Reroof**

**CERTIFICATE HOLDER**

USD 457 Garden City Public Schools  
 1205 Fleming Street  
 Garden City, KS 67846

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Derek Rowe*



**BID BOND**

KNOWN ALL BY THESE PRESENTS, That we, Meridian Roofing Solutions LLC, as Principal, and Western National Mutual Insurance Company, as Surety, are held and firmly bound unto USD 457 Garden City Schools, as Obligee, in the sum of 5% of bid Dollars ( 5% of bid ) for the payment of which we bind ourselves, and our successors and assigns, jointly and severally, as provided herein.

WHEREAS, Principal has submitted or is about to submit a bid to the Obligee on a contract for New TPO Roofing System and Sheet Metal - Bernadine Sitts Reroof ("Project").

NOW, THEREFORE, the condition of this bond is that if Obligee accepts Principal's bid, and Principal enters into a contract with Obligee in conformance with the terms of the bid and provides such bond or bonds as may be specified in the bidding or contract documents, then this obligation shall be void; otherwise Principal and Surety will pay to Obligee the difference between the amount of Principal's bid and the amount for which Obligee shall in good faith contract with another person or entity to perform the work covered by Principal's bid, but in no event shall Surety's and Principal's liability exceed the penal sum of this bond.

Signed this 24th day of January, 2025.

Meridian Roofing Solutions LLC  
(Principal)

By: [Signature]

Western National Mutual Insurance Company

By: [Signature]  
Derek Rowe, Attorney-in-Fact

**SECTION 00 41 13 - BID FORM – STIPULATED SUM (SINGLE-PRIME CONTRACT)**

**BID INFORMATION**

1.01 **BIDDER:** Weathercraft Co. Inc.

- A. Project Name: USD 457 Bernadine Sitts Re-Roof
- B. Project Location:
  - 1. 3101 N Belmont, Garden City, Kansas.
- C. Owner: Garden City Unified School District #457 Board of Education.
- D. Architect: GMCN Architects, Inc.
- E. Architect Project Number: 202431

1.02 **CERTIFICATIONS AND BASE BID**

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by GMCN Architects Inc. and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:
  - 1. Six hundred twenty-one thousand two hundred eighty six Dollars (\$ \$621,286.00 ).

1.03 **BID GUARANTEE**

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the amount constituting five percent (5%) of the Base Bid amount above:
  - 1. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

1.04 **SUBCONTRACTORS AND SUPPLIERS**

- A. The following companies shall execute subcontracts for the portions of the Work indicated:
  - 1. Plumbing Work: Tatro
  - 2. HVAC Work: Tatro
  - 3. Electrical Work: 3G Electric

1.05 **TIME OF COMPLETION**

- A. If this Bid is accepted we will:
- B. Complete the Work in 100 calendar days from Contract Date.  
(Bidder to enter number of days.)

1.06 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:
1. Addendum No. 1, dated N/A.
  2. Addendum No. 2, dated N/A.
  3. Addendum No. 3, dated N/A.
  4. Addendum No. 4, dated N/A.

1.07 UNIT PRICES

- A. The following are Unit Prices for specific portions of the Work as listed:
- B. U-1 Removal and replacement of any unsuitable wood blocking with new blocking per Section 06100, including disposal off site.
1. \$ 7.50 Per LF.
- C. U-2: Provide and install additional Walkway Pads as directed by Owner or Architect.
- \$ 25.00 Per LF.

1.08 CHANGES TO THE WORK

- A. Changes in the Work shall be as established in the Contract Documents. The following fees shall be used for lump sum pricing and actual cost pricing of additions and deletions to that Work included in the Bid, namely:
1. Contractor Work performed by his own forces:  
**O&P 15 % Not-to-Exceed 15%**
  2. Contractor Work performed by other than his own forces:  
**O&P 10 % Not-to-Exceed 10%**
  3. Subcontractor Work performed by his own forces:  
**O&P 10 % Not-to-Exceed 10%**
  4. Subcontractor Work performed by other than his own forces:  
**O&P 5 % Not-to-Exceed 5%**
  5. Percentages for overhead and profit will not be allowed on bond premiums.

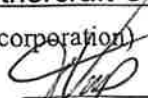
1.09 BID SUPPLEMENTS

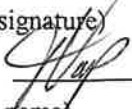

- A. The following supplements are a part of this Bid Form and are attached hereto.
1. Bid Form Supplement - Bid Bond Form (AIA Document A310)

1.10 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in Finney County and Garden City, Kansas, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.11 SUBMISSION OF BID

- A. Respectfully submitted this 30th day of January, 2025.
- B. Submitted By: Weathercraft Co. Inc.
- C. (Name of bidding firm or corporation)
- D. Authorized Signature:  \_\_\_\_\_

E. (Handwritten signature)   
F. Signed By: \_\_\_\_\_  
G. (Type or print name) \_\_\_\_\_  
H. Title: President  
I. (Owner/Partner/~~President~~/Vice President)  
J. Witness By: Charles Patterson  
K. (Handwritten signature)   
L. Attest: \_\_\_\_\_  
M. (Handwritten signature) \_\_\_\_\_  
N. N/A  
O. (Type or print name) \_\_\_\_\_  
P. Title: N/A  
Q. (Corporate Secretary or Assistant Secretary)  
R. Street Address: 807 E. Fulton St  
S. City, State, Zip Garden City, KS 67846  
T. Phone: 620-275-4070  
U. License No.: 13-118363  
V. Federal ID No.: 47-0839637

1.12 (AFFIX CORPORATE SEAL HERE)

END OF DOCUMENT 004113 00 41 13

 **AIA** Document A310™ – 2010

**Bid Bond**

**CONTRACTOR:**

*(Name, legal status and address)*

**WGB Companies Inc dba Weathercraft  
Company of Garden City**

**PO Box 745  
Garden City, KS 67846**

**OWNER:**

*(Name, legal status and address)*

**Unified School District 457 Garden City, KS  
1205 Fleming St  
Garden City, KS 67846**

**BOND AMOUNT: Five Percent of the Amount Bid (5%)**

**SURETY:**

*(Name, legal status and principal place  
of business)*

**Universal Surety Company  
P.O. Box 80468  
Lincoln, NE 68501**

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**PROJECT:**

*(Name, location or address, and Project number, if any)*

**USD 457 Bernadine Sitts Re-roof**

Project Number, if any:

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this **30th** day of **January, 2025**

  
*(Witness)*

  
*(Witness)*

**WGB Companies Inc dba Weathercraft Company of  
Garden City**  
*(Principal)* *(Seal)*

  
*(Title)*

**Universal Surety Company**  
*(Surety)* *(Seal)*

  
*(Title)* **James M. King, Attorney-in-Fact**

Init.



# UNIVERSAL SURETY COMPANY

Lincoln, Nebraska

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That the **UNIVERSAL SURETY COMPANY**, a corporation of the State of Nebraska having its principal office in the City of Lincoln, Nebraska, pursuant to the following Bylaw, which was adopted by the Board of Directors of the said Company on July 23, 1981, to wit:

"Article V-Section 6. **RESIDENT OFFICERS AND ATTORNEYS-IN-FACT.** The President or any Vice President, acting with any Secretary or Assistant Secretary, shall have the authority to appoint Resident Vice Presidents and Attorneys-In-Fact, with the power and authority to sign, execute, acknowledge and deliver on its behalf, as Surety: Any and all undertakings of suretyship and to affix thereto the corporate seal of the corporation. The President or any Vice President, acting with any Secretary or Assistant Secretary, shall also have the authority to remove and revoke the authority of any such appointee at any time."

does hereby make, constitute and appoint

**James M. King or Tamala J. Hurlbut or Jacob J. Buss  
or Thomas L. King, Lincoln, Nebraska or Seth Weedon, Gretna, Nebraska**

its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver for and on its behalf, as Surety:  
Any and all undertakings of suretyship

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its offices in Lincoln, Nebraska, in their own persons.

The following Resolution was adopted at the Regular Meeting of the Board of Directors of the **UNIVERSAL SURETY COMPANY**, held on July 23, 1981:

"RESOLVED, That the signatures of officers of the Company and the seal of the Company may be affixed by facsimile to any Power of Attorney executed in accordance with Article V-Section 6 of the Company Bylaws: and that any such Power of Attorney bearing such facsimile signatures, including the facsimile signature of a certifying Assistant Secretary and facsimile seal shall be valid and binding upon the Company with respect to any bond, undertaking or contract of suretyship to which it is attached."

All authority hereby conferred shall remain in full force and effect until terminated by the Company.

IN WITNESS WHEREOF, **UNIVERSAL SURETY COMPANY** has caused these presents to be signed by its President and its corporate seal to be hereunto affixed this 11th day of June, 2024.

*Carol J. Clark*

UNIVERSAL SURETY COMPANY

*Curt L. Hartter*



State of Nebraska } Secretary/Treasurer  
County of } ss.  
                          } Lancaster

By

President

On this 11th day of June, 2024, before me personally came Curtis L. Hartter, to me known, who being by me duly sworn, did depose and say that (s)he resides in the County of Lancaster, State of Nebraska; that (s)he is the President of the **UNIVERSAL SURETY COMPANY**, the corporation described in and which executed the above instrument; that (s)he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; that (s)he signed (his) (her) name by like order; and that Bylaw, Article V-Section 6, adopted by the Board of Directors of said Company, referred to in the preceding instrument, is now in force.

*Tara Martin*



My Commission Expires February 16, 2026.

Notary Public

I, Philip C. Abel, Director of **UNIVERSAL SURETY COMPANY**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said **UNIVERSAL SURETY COMPANY**, which is still in full force and effect.

Signed and sealed at the City of Lincoln, Nebraska this 30th day of January, 2025.

*Philip C. Abel*

Director

