OUT-RADIUS STAFF TRAVEL REQUEST FORM #4 Feb

| | 4 | MINIDOKA COUNTY JOINT | SCHOOL DISTRICT # | 331 | | | | |
|-------------------------------|---|--|---|-------------------|------------|--------------------------|--|----------------------------|
| | | | | | | | | |
| DATE SUBMITTED: | | NAME OF STAFF TRAVELING: | | | | | | |
| (Cupus | NOTE: OUT OF RADIUS IS TRAVEL OVER 300 MILES AND MUST BE APPROVED BY THE BOARD; A SEPARATE FORM MUST BE FILLED OUT FOR EACH TYPE. | | | | | | | |
| | TYPED FORMS ONLY; DO NOT PRINT | RULES AND REGULATIONS, OR CONSIDER | | | | | JESTS ARE SUBJECT | TO APPROVAL. THE |
| | | FIRST MONDAY OF EACH MONTH (ALL OU | | | | | | |
| Date(s) of Travel | Name of conference, workshop, or activity | LOCATION OF CONFERENCE, WORKSHOP, OR ACTIVITY CITY & STATE | ITEMIZED EXPENSES (INCLUDE AIRFARE, MEALS, MILEAGE, REGISTRATION, LODGING, SHUTTLE, CAR RENTAL, ETC.) & TOTAL | GE, TOTAL COST OF | | AMOUNT EMPLOYEE WILL PAY | AMOUNT REQUESTED FOR DISTRICT TO PAY | SPECIFIC FUNDING SOURCE |
| MARCH 8-1),2016 | ACT ASPIRE PERFORMANCE LEVEL DESRIPTOR WORKSHOP | Minniapolis, Mi | MEALS MILEAGE LODGING REGISTRATION AIDEADE OTHER | \$ | 0 . | \$ 0. | \$ 0 - | ACT ASPIRE |
| | | | MEALS MILEAGE LODGING REGISTRATION AIRFARE OTHER | \$ | - | \$ - | \$ - | |
| | 3 mg | 9 = 1 | MEALS MILEAGE LODGING REGISTRATION AIRFARE OTHER | \$ | | \$ - | \$ - | |
| | | | MEALS MILEAGE LODGING REGISTRATION AIRFARE OTHER | \$ | ı. | \$ - | \$ - | |
| WHY TRAVEL IS REQUIRE | | | | TOTAL: | | TOTAL: | TOTAL: | |
| I was invited to attend the A | CT Aspire Aspire Performance Level | Desriptor Workshop | | \$ | = | \$ - | \$ - | |
| | FOR ATTENDING WORKSHOPS, O g content discriptors for grades | | | | | | | |
| | | BE SHARED WITH STAFF AND THE B ne workshop, I will share with teach | | faculty r | meetings o | or when invited to | do so. | |
| | ENESS OF THE TRAINING BE ASSI r when I return from the worksho | ESSED (OBSERVATIONS, ASSESSMI pp. | ENTS, ETC.)? | | | | | 200 |
| | | RAVEL REIMBURSEMENT FORM MUST A LETE TRAVEL REQUESTS WILL BE F | | | | ON. | | |
| SIGNATURE OF SUPERVISOR | re Johan | | _ | | | | | |
| SIGNATURE OF SUPERINTEN | 1 1 1 | -22-14 | | | | | BOARD APPROVAL DATE: | 2-22-16 |

Last Update: 10/13/2014