

**From:** Mook, Holly <HMook2@mt.gov>  
**Sent:** Wednesday, November 28, 2018 2:24 PM  
**To:** Voyd St. Pierre <voydsp@rockyboy.k12.mt.us>  
**Subject:** FW: Project AWARE Grant Opportunity from Holly Mook - OPI  
**Importance:** High

1 of 2



**Thanks, Holly**

**Holly Mook**

Title IV A, Student Support & Academic Enrichment  
Programs

Montana Office of Public Instruction

- Phone: 406-444-0773
- TTY: 406-444-0235
- Website: <http://opi.mt.gov/>
- Email: [hmook2@mt.gov](mailto:hmook2@mt.gov)

**From:** Mook, Holly  
**Sent:** Wednesday, November 28, 2018 2:13 PM  
**To:** 'voydsp@rockyboy.k12.mt.us' <[voydsp@rockyboy.k12.mt.us](mailto:voydsp@rockyboy.k12.mt.us)>; Iron Shooter, Stephanie <[SIronShooter@mt.gov](mailto:SIronShooter@mt.gov)>  
**Subject:** Project AWARE Grant Opportunity from Holly Mook - OPI  
**Importance:** High

Good Afternoon Voyd,

I hope this email finds you very happy and healthy!

Stephanie Iron Shooter and I were visiting about this grant opportunity we hope to have here in MT again. I asked her if she could think of any schools that would be ready for a grant like this that supports students and communities, and she recommended Rocky Boy Public Schools.

Therefore, I want to visit with you about a grant opportunity Rocky Boy School District can apply for here at the OPI. It's called Project AWARE at the Federal level but here in MT we call it MT SOARS. I am the Program Manager for the current LEA's (Kalispell, Butte, and Browning) and we (OPI) are applying to have new funding for an additional three more LEA's. I am hoping that you will look over the attachments and agree to commit the Rocky Boy Public Schools to this wonderful opportunity.

I will need to know by 1 p.m. this Friday 11/30/2018; just need a yes we are a go or sorry we are not a go. If you say yes we are a go, I will need the point person in your district to communicate with through the grant writing. I plan to have a call Monday (12/3) or Tuesday (12/4) to cover next steps. After that I will need the letter of commitment that includes: Budget (please see sample), a Multi-tiered system of support of evidenced-based practices to be used (see sample and menu to choose from), commitment to the CONNECT Online Referral System, and Agreement to contract with your Children's Mental Health Provider for Tier 2/3 services, commitment to host a

Community Action Team, and bio sketch (see sample job description) no later than December 11, 2018. I have tried to put samples together to reduce the burden on the LEAs for applying for the grant.

I will follow-up with a phone call, but wanted to get something in writing today, as we have a short turnaround time. Excited to hear from you!



**Thanks, Holly**

**Holly Mook**

Title IV A, Student Support & Academic Enrichment  
Programs

Montana Office of Public Instruction

- Phone: 406-444-0773
- TTY: 406-444-0235
- Website: <http://opi.mt.gov/>
- Email: [hmook2@mt.gov](mailto:hmook2@mt.gov)