## Derby Public Schools Business Manager's Report February 18, 2016

This financial detail provides the operating budget information for the month ending January 31, 2016 as follows:

| Line | Description | Proj. Balance |  |
| :--- | :--- | ---: | ---: |
| 100 | Salaries (Certified and Non-Certified) | $\$$ | 169,748 |
| 200 | Benefits | $\$$ | 14,486 |
| 300 | Professional Services | $\$$ | 76,204 |
| 400 | Property Services | $\$$ | $(0)$ |
| 500 | Other Purchased Services | $\$$ | $(240,384)$ |
| 600 | Supplies and Materials | $\$$ | $(0)$ |
| 700 | Equipment | $\$$ | $(359)$ |
| 800 | Dues and Fees | $\$$ | 0 |
|  | $\quad$ Operating Financial Report |  | $\$ 19,696$ |

## Operating Budget Major Variance Drivers

100 SALARIES - encumbrances have been revised based on current staffing.
200 BENEFITS - as reported; City to pay unemployment.
300 PROFESSIONAL SERVICES - as reported
400 PROPERTY SERVICES - as reported
500 OTHER PURCHASED SERVICES - expenses/encumbrance reflect current SPED students; anticipated excess cost funds will provide offset

600 SUPPLIES \& MATERIALS - in the process of spending down
700 EQUIPMENT - as reported
800 DUES \& FEES - as reported

# State and Federal Grants Summary <br> FY15 - FY16 

Total Federal/State Grants
Projected Balance
\$920,940

Derby has received grants for such purposes Title I, Title III, Special Education (IDEA), School Readiness, Alliance \& Priority School District, Pre-School Development and Perkins. Each grant has spending criteria requiring careful monitoring to maintain the intention of each program.

Federal grants are typically two-year grants. Any grant noted with a C/O (carryover) is in its second year.

Other information:

1. Smart Start grant: was submitted in October (salaries and operating expenses)
2. DAS Grant: opportunity for award of $\$ 1.25 \mathrm{M}$ for school building general improvement. Multi-phased application process - current submission (1/26/16) includes replacement of cafeteria equipment (DHS), windows and doors (DHS and Bradley) and security cameras (Bradley and Irving).
3. Summer School grant: application submitted on $8 / 31 / 15$ (\$34,189); funds expected to be awarded by end of February.
4. American Honda Foundation grant: Connie Condon is preparing the application; purpose is "to meet the needs of American society in the areas of youth and scientific education by awarding grants to nonprofits, while strategically assisting communities in deriving long-term benefits." The grant range is from \$20,000 to \$75,000 over a one-year period.
5. Technology grant: submitted on $7 / 10 / 15(\$ 31,800)$ - release of funds was approved at January bond commission meeting.
6. Inter-town Capital Equipment Purchasing Incentive (ICE) Program: food service van is on order; backlog of production orders has delayed delivery to late March/early April.
7. Low Performing Schools: funds will be provided for alterations, repairs, improvements, technology and equipment in the schools. Derby is eligible for \$250K; application is due 1/29/16.

## Budget Transfer

- It is requested the Board approve a budget transfer; moving balance of funds $(\$ 11,830)$ from Athletic Trainer payroll to AT non-payroll account.


## Financial Summary

It is recommended that the Derby Board of Education approve the January 31, 2016 financial statement information and review of expenditures; also approve the requested budget transfer.

The information contained on the following financial report includes:

- Object \& Account Description - A summary total of all object accounts and their descriptions as indicated in the school budget
- Budget - The approved and adopted budget for the fiscal year 2015-2016
- Transfers - Board of Education approved transfers (>\$5K) required to cover expenses not anticipated during budget deliberations
- Adjusted Budget - Reflects approved transfers
- Expenditures - Actual expenditures incurred through the date of the financial report
- Encumbered - Purchase orders or contracts obligating funds but not yet processed for payment through the date of the financial report
- Balance - The adjusted budget less expended and encumbered costs
- Estimated Adjustments - Funding not encumbered but anticipated to be obligated on a later financial report or obligations expected to be released on a later financial report
- Grant Cash Received - Found on the grant report (last page) and reflects the actual cash received from the state for this fiscal year through the date of the financial report


## Other items of interest

- Medicaid: district is working with CompuClaim to recoup costs for SPED students
- Athletic Trainer: contract has been signed; Select PT is conducting interviews. Trainer room in DHS gymnasium is being prepared.
- Athletic Field application: see Dr. Conway update


# Food Services Summary FY15 - FY16 

## PROFIT \& LOSS STATEMENT <br> YTD 1/31/16

| 8:06:52 AM | Selected Period | \% of Sales | Year to Date | \% of YTD Sales |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Income |  |  |  |  |
| Revenue | \$3,473.12 | 6.2\% | \$70,998.60 | 22.0\% |
| Revnue - Mealpay | \$0.00 | 0.0\% | \$20,554.46 | 6.4\% |
| Government - NSL | \$38,716.86 | 68.9\% | \$172,661.70 | 53.4\% |
| Gvernment - Breakfast | \$12,873.16 | 22.9\% | \$55,811.48 | 17.3\% |
| Government - Snacks | \$1,088.64 | 1.9\% | \$3,102.12 | 1.0\% |
| Catering Income | \$76.41 | 0.1\% | \$265.41 | 0.1\% |
| Total Income | \$56,228.19 | 100.0\% | \$323,393.77 | 100.0\% |
| Cost of Sales |  |  |  |  |
| Food Purchases | \$10,847.45 | 19.3\% | \$207,151.32 | 64.1\% |
| Beverage Purchases | \$384.59 | 0.7\% | \$18,304.97 | 5.7\% |
| Paper Supplies | \$633.03 | 1.1\% | \$15,013.37 | 4.6\% |
| Total Cost of Sales | \$11,865.07 | 21.1\% | \$240,469.66 | 74.4\% |
| Gross Profit | \$44,363.12 | 78.9\% | \$82,924.11 | 25.6\% |
| Expenses |  |  |  |  |
| Purchases | \$0.00 | 0.0\% | \$459.80 | 0.1\% |
| Rental | \$0.00 | 0.0\% | \$4,914.49 | 1.5\% |
| Office Supplies | \$0.00 | 0.0\% | \$759.72 | 0.2\% |
| Repairs |  |  |  |  |
| Repairs | \$0.00 | 0.0\% | \$6,199.28 | 1.9\% |
| Student Rebate | \$67.09 | 0.1\% | (\$7,302.92) | (2.3\%) |
| Laundry and Cleaning | \$0.00 | 0.0\% | \$1,434.53 | 0.4\% |
| Banking Debits | \$0.00 | 0.0\% | \$60.00 | 0.0\% |
| Payroll |  |  |  |  |
| Wages | \$0.00 | 0.0\% | \$124,894.63 | 38.6\% |
| Postage | \$49.00 | 0.1\% | \$177.47 | 0.1\% |
| Computer Expenses | \$0.00 | 0.0\% | \$1,806.00 | 0.6\% |
| Total Expenses | \$116.09 | 0.2\% | \$133,403.00 | 41.3\% |
| Operating Profit | \$44,247.03 | 78.7\% | (\$50,478.89) | (15.6\%) |
| Other Income |  |  |  |  |
| Other Expenses |  |  |  |  |
| Prior Period Expense | \$0.00 | 0.0\% | \$21,239.51 | 6.6\% |
| Total Other Expenses | \$0.00 | 0.0\% | \$21,239.51 | 6.6\% |
| Net Profit / (Loss) | \$44,247.03 | 78.7\% | (\$71,718.40) | (22.2\%) |

## Mark G. Jzza

## 2/18/16

## Derby Public Schools

Monthly Financial Report
January 2016 Data

| OBJECT \& ACCOUNT DESCRIPTION | BUDGET 2015 2016 |  | TRANSFERS <br> 2015-2016 |  | $\begin{gathered} \text { ADJ BUDGET } \\ 2015-2016 \\ \hline \end{gathered}$ |  | $\begin{aligned} & \text { EXPENDITURES } \\ & 2015-2016 \\ & \hline \end{aligned}$ |  | $\begin{gathered} \text { ENCUMBERED } \\ 2015-2016 \\ \hline \end{gathered}$ |  | BALANCE 2015 -2016 |  | ESTIMATEDADJUSTMENTS |  | PROJECTED YEAR-END |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Central Administration | \$ | 272,675 | \$ | - | \$ | 272,675 | \$ | 168,402 | \$ | 114,367 | \$ | $(10,094)$ |  | - | \$ | $(10,094)$ |
| SchoolPrincipals/Directors | \$ | 873,226 | \$ | - | \$ | 873,226 | \$ | 473,666 | \$ | 341,332 | \$ | 58,228 | \$ | - | \$ | 58,228 |
| Teachers - Regular | \$ | 6,164,435 | \$ | - | \$ | 6,164,435 | \$ | 2,928,014 | \$ | 3,278,902 | \$ | $(42,480)$ | \$ | - | \$ | $(42,480)$ |
| Teachers Substitutes | \$ | - | \$ | - | \$ | - | \$ | 25,258 | \$ | - | \$ | $(25,258)$ | \$ | - | \$ | $(25,258)$ |
| Teachers - Special Education | \$ | 718,445 | \$ | - | \$ | 718,445 | \$ | 350,701 | \$ | 377,858 | \$ | $(10,114)$ | \$ | - | \$ | $(10,114)$ |
| Pupil Services | \$ | 782,354 | \$ | $(88,601)$ | \$ | 693,753 | \$ | 321,604 | \$ | 318,950 | \$ | 53,199 | \$ | - | \$ | 53,199 |
| Library/Media | \$ | 73,569 | \$ | - | \$ | 73,569 | \$ | 9,493 | \$ | 64,076 | \$ | - |  | - | \$ | - |
| Retirement | \$ | 120,000 | \$ | - | \$ | 120,000 | \$ | 78,629 | \$ | - | \$ | 41,371 | \$ | - | \$ | 41,371 |
| Sub-Total Certified Salaries | \$ | 9,004,704 | \$ | $(88,601)$ | \$ | 8,916,103 | \$ | 4,355,766 | \$ | 4,495,485 | \$ | 64,852 | \$ | - | \$ | 64,852 |
| Secretaries, Clerical | \$ | 506,210 | \$ | $(8,000)$ | \$ | 498,210 | \$ | 236,666 | \$ | 247,902 | \$ | 13,642 | , | - | \$ | 13,642 |
| Technology | \$ | 88,560 | \$ | - | \$ | 88,560 | \$ | 65,535 | \$ | 40,420 | \$ | $(17,395)$ | \$ | - | \$ | $(17,395)$ |
| Custodians/Facilities | \$ | 681,427 | \$ | - | \$ | 681,427 | \$ | 444,217 | \$ | 239,699 | \$ | $(2,489)$ |  | - | \$ | $(2,489)$ |
| Nurses | \$ | 181,197 | \$ | - | \$ | 181,197 | \$ | 108,441 | \$ | 85,961 | \$ | $(13,204)$ | \$ | - | \$ | $(13,204)$ |
| Paraprofessionals | \$ | 81,353 | \$ | - | \$ | 81,353 | \$ | 24,659 | \$ | 22,220 | \$ | 34,474 | \$ | - | \$ | 34,474 |
| Spec. Educ.Paraprofess/Tutors | \$ | 850,730 | \$ | 18,300 | \$ | 869,030 | \$ | 403,912 | \$ | 420,401 | \$ | 44,717 | \$ | - | \$ | 44,717 |
| Coaching/Extra Curr. Stipends | \$ | 157,629 | \$ | - | \$ | 157,629 | \$ | 73,741 | \$ | - | \$ | 83,888 | \$ | 83,888 | \$ | (0) |
| Security | \$ | 60,859 | \$ | - | \$ | 60,859 | \$ | 11,393 | \$ | - | \$ | 49,466 | \$ | 12,000 | \$ | 37,466 |
| Salaries, Miscellaneous | \$ | 54,822 | \$ | 4,284 | \$ | 59,106 | \$ | 28,063 | \$ | 23,357 | \$ | 7,685 | \$ | - | \$ | 7,685 |
| Sub-Total Non-Certified Salaries | \$ | 2,662,787 | \$ | 14,584 | \$ | 2,677,371 | \$ | 1,396,625 | \$ | 1,079,961 | \$ | 200,785 | \$ | 95,888 | \$ | 104,897 |
| Total Salaries | \$ | 11,667,491 | \$ | $(74,017)$ | \$ | 11,593,474 | \$ | 5,752,391 | \$ | 5,575,446 | \$ | 265,636 | \$ | 95,888 | \$ | 169,748 |
| FICA | \$ | 425,000 | \$ | - | \$ | 425,000 | \$ | 215,497 | \$ | - | \$ | 209,503 | \$ | 209,503 | \$ | 0 |
| Medical Insurance | \$ | 22,000 | \$ | - | \$ | 22,000 | \$ | 1,703 | \$ | 420 | \$ | 19,877 | \$ | 3,000 | \$ | 16,877 |
| Life Insurance | \$ | 15,000 | \$ | - | \$ | 15,000 | \$ | 12,275 | \$ | 2,681 | \$ | 44 | \$ | - | \$ | 44 |
| Workers Compensation | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Unemployment Compensation | \$ | 20,000 | \$ | - | \$ | 20,000 | \$ | 21,034 | \$ | - | \$ | $(1,034)$ | \$ | $(21,034)$ | \$ | 20,000 |
| Other Employee Benefits | \$ | - | \$ | - | \$ | - | \$ | 22,435 | \$ | - | \$ | $(22,435)$ | \$ | - | \$ | $(22,435)$ |
| Total Benefits | \$ | 482,000 | \$ | - | \$ | 482,000 | \$ | 272,944 | \$ | 3,101 | \$ | 205,955 | \$ | 191,469 | \$ | 14,486 |

Derby Public Schools
Monthly Financial Report
January 2016 Data

|  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

## Derby Public Schools

## Monthly Financial Report

January 2016 Data

| OBJECT \& ACCOUNT DESCRIPTION | $\begin{gathered} \text { BUDGET } 2015- \\ 2016 \end{gathered}$ |  | TRANSFERS 2015-2016 |  | $\begin{gathered} \text { ADJ BUDGET } \\ \text { 2015-2016 } \end{gathered}$ |  |  | $\begin{aligned} & \text { EXPENDITURES } \\ & 2015-2016 \\ & \hline \end{aligned}$ |  | ENCUMBERED2015-2016 |  | BALANCE 2015 2016 |  | ESTIMATED ADJUSTMENTS |  | PROJECTED <br> YEAR-END |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Equipment - Instructional | \$ | 52,075 | \$ | + - | \$ | \$ | 52,075 | \$ | 18,492 | \$ | 31,840 | \$ | 1,743 | \$ | 1,743 | \$ | (0) |
| New Equipment - Support | \$ | - | \$ | \$ - | \$ | \$ | - | \$ | 24 | \$ | - | \$ | (24) | \$ | - | \$ | (24) |
| Replace Equipment - Instructional | \$ | 6,950 | \$ | - | \$ | \$ | 6,950 | \$ | 253 | \$ | 359 | \$ | 6,338 | \$ | 6,697 | \$ | (359) |
| Replace Equipment - Support | \$ | 36,850 | \$ | - - |  | \$ | 36,850 | \$ | 20,665 | \$ | 907 | \$ | 15,278 | \$ | 15,253 | \$ | 25 |
| Security Enhancements | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - | \$ | - |  | - | \$ | - |
| Total Equipment | \$ | 95,875 | \$ | - |  | \$ | 95,875 | \$ | 39,434 | \$ | 33,106 | \$ | 23,334 | \$ | 23,693 | \$ | (359) |
| Dues and Fees | \$ | 31,000 | \$ | \$ - |  | \$ | 31,000 | \$ | 24,405 | \$ | 195 | \$ | 6,400 | \$ | 6,400 | \$ | 0 |
| Other Objects | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Dues and Fees | \$ | 31,000 | \$ | - |  | \$ | 31,000 | \$ | 24,405 | \$ | 195 | \$ | 6,400 | \$ | 6,400 | \$ | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL ADOPTED BUDGET | \$ | 17,220,486 | \$ | - - |  | \$ | 17,220,486 | \$ | 8,891,703 | \$ | 7,652,057 | \$ | 676,726 | \$ | 657,030 | \$ | 19,696 |
| Security Grants |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Excess Cost Grant | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - |  |  | \$ | - |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | - |
| Operating Clearing Fund | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL FINANCIAL REPORT |  |  | \$ | - |  | \$ | 17,220,486 | \$ | 8,891,703 | \$ | 7,652,057 | , | 676,726 | \$ | 657,030 | \$ | 19,696 |

## Derby Public Schools <br> Monthly Financial Report

## January 2016 Data

| GRANT DESCRIPTION | GRANT <br> AWARD |  | GRANT CASH RECEIVED |  | EXPENDITURE |  | ENCUMBERED |  | AVAILABLE BALANCE |  | ESTIMATED ADJUSTMENT |  | YEAR END BALANCES |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STATE OF CT GRANTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adult Education | \$ | 124,476 | \$ | 82,984 | \$ | - | \$ | 124,476 | \$ |  |  |  | \$ |  |
| School Security / DHS Redesign | \$ | 60,884 | \$ | 60,884 | \$ | 21,048 | \$ | 4,191 | \$ | 35,644 |  |  | \$ | 35,644 |
| School Readiness | \$ | 141,012 | \$ | 60,869 | \$ | 48,338 | \$ | 67,674 | \$ | 25,000 |  |  | \$ | 25,000 |
| Alliance | \$ | 1,135,825 | \$ | 1,000,000 | \$ | 732,245 | \$ | 513,358 | \$ | $(109,778)$ | \$ | $(54,000)$ | \$ | $(55,778)$ |
| PSD | \$ | 477,456 | \$ | 400,000 | \$ | 10,495 | \$ | - | \$ | 466,961 |  |  | \$ | 466,961 |
| After School | \$ | 30,582 | \$ | 15,000 | \$ | - | \$ | - | \$ | 30,582 |  |  | \$ | 30,582 |
| In Service Training Competitive | \$ | 3,881 | \$ | 2,800 | \$ | - | \$ | - | \$ | 3,881 |  |  | \$ | 3,881 |
| PDG | \$ | 466,391 | \$ | 300,000 | \$ | 134,313 | \$ | 188,391 | \$ | 143,687 |  |  | \$ | 143,687 |
| FEDERAL GRANTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Title I Improving Basic Education | \$ | 536,451 | \$ | 300,000 | \$ | 171,418 | \$ | 238,574 | \$ | 126,459 |  |  | \$ | 126,459 |
| Title I Improve Educ. C-O | \$ | 36,146 | \$ | 36,146 | \$ | 303 | \$ | 515 | \$ | 35,327 |  |  | \$ | 35,327 |
| Title II Part A Teachers | \$ | 59,336 | \$ | 59,336 | \$ | 2,047 | \$ | 2,865 | \$ | 54,424 |  |  | \$ | 54,424 |
| Title II Part A Teachers C-O | \$ | 4,046 | \$ | 4,046 | \$ | 4,015 | \$ | 31 | \$ | (0) |  |  | \$ | (0) |
| Title III English Language | \$ | 11,357 | \$ | 2,000 | \$ | - | \$ | - | \$ | 11,357 | \$ | - | \$ | 11,357 |
| IDEA Part B - Section 611 | \$ | 326,365 | \$ | 275,000 | \$ | 252,192 | \$ | 138,164 | \$ | $(63,991)$ | \$ | $(63,991)$ | \$ | (0) |
| IDEA Part B - Section 611 C-O | \$ | 3,487 | \$ | 3,487 | \$ | - | \$ | - | \$ | 3,487 |  |  | \$ | 3,487 |
| IDEA Pre School | \$ | 15,165 | \$ | 12,000 | \$ | 329 | \$ | - | \$ | 14,836 |  |  | \$ | 14,836 |
| IDEA Pre School C-O | \$ | 748 | \$ | 748 | \$ | 105 | \$ | - | \$ | 643 |  |  | \$ | 643 |
| Carl Perkins | \$ | 24,430 | \$ | 10,000 | \$ | - | \$ | - | \$ | 24,430 |  |  | \$ | 24,430 |
| TOTAL FEDERAL/STATE GRANTS | \$ | 3,458,038 | \$ | 2,625,300 | \$ | 1,376,848 | \$ | 1,278,240 | \$ | 802,949 | \$ | $(117,991)$ | \$ | 920,940 |

* Grants so-marked have not been awarded

Note: CO denotes carryover funding from the prior year

