

## Board of Trustees Agenda Item Information Form

| Date Submitted: January 8, 2025   |  |                                   |   |                              |
|---|--|-----------------------------------|---|------------------------------|
| Meeting Type  ☐ Regular Meeting ☐ Special Meeting/Workshop  Meeting Date: January 13, 2025  | Agenda Placement  Public Hearing Executive Session Recognition Program Spotlight Community Input | Code<br>PH<br>ES<br>R<br>PS<br>CI | Agenda Placement  ☐ Administrative Report ☐ Consent Agenda ☐ Action Item ☐ Information/Discussion | Code<br>AR<br>CA<br>AI<br>ID |
| District Strategies (Check all that apply):  ☐ Students and staff will thrive in a secure environment, build connections and community, and become resilient leaders. ☐ Each student will engage in world-class learning experiences that foster curiosity, develop talents, guide exploration, and fuel achievement. ☐ We will cultivate innovation through strategic collaboration and responsive organizational stewardship. |  |                                   |   |                              |
| Subject: Mid Year Achievement Metrics   |  |                                   |   |                              |
| <b>Background:</b> As part of our structured, ongoing process for monitoring, evaluating, and improving educational outcomes, this presentation will provide mid-year data on the 2024 - 2025 District Goals & Metrics  |  |                                   |   |                              |
| Fiscal Impact Statement   |  |                                   |   |                              |
| Recurring 0   | ding Source:<br>General Fund<br>Grant Fund<br>Other Funds (specify)                              | Amend                             | Year: N/A<br>ment Required: N/A<br>nd Funds (program year): N/A                                   |                              |
| Superintendent's Recommendation:  |  |                                   |   |                              |
| Department Submitting Form: Superintendent  |  |                                   |   |                              |
| Cabinet Member's Approval: Karen Engle  |  |                                   |   |                              |