

January 21, 2025

Food Service Building Report

The food service program has been in full swing since returning from winter break. The Food Service Program total meals served to students for December are below (15 days)

Breakfast: 12,891 meals

Lunches: 21,919 meals

Supper Program: 577 meals

The kitchens had a freezer/cooler clear-out before winter break.

The Supper Program under the Child and Adult Care Food Program (CACFP) has been in operation since October 21st. We are encouraging the sports/clubs/ recreational activities to utilize the program to ensure the students have a supper meal. The supper site supervisor position has been filled at this time.

The Ware house has been working very hard daily to carry out their daily operations including the assistance they provide for the school kitchens, food deliveries, and mail.

The food service program does have vacancies; (1) assistant cook at Napi kitchen., and (1) assistant cook at BHS kitchen.

The food service licensing through Montana Department of Public Health for all kitchens was renewed in November 2024 and we are still waiting for the licenses, and they stated they will be here shortly. To add, the county sanitarian will be starting the second round of inspections soon.

At this time, the copy center clerk has been extremely busy with copy orders in preparing for the upcoming events and getting orders complete.

The food service program will be collaborating with the USDA Team Nutrition Grant which will allow BPS to Collaborate with FAST Blackfeet and the USDA Nutrition Team (Molly Stenburg,-MSU, Jay Stagg-Farm to School). This grant will assist with incorporating the indigenous foods, teas, and farm to school activities in to the food service program. The first training is scheduled for April 1, 2025.

The food service program looks forward to feeding the kids and happy tummies!

Attached are the reimbursements for December 2024 for the school meals, and the Supper Program (CACFP).

Dalaina Grant
Child Nutrition/Food Service Director