## <u>DISTRICT 709</u> FIELD TRIP REQUESTS

In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

**DIRECTIONS:** All staff are required to submit a Field Trip Request **prior** to the field trip being finalized with the involved students and to:

Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

#### **DEFINITIONS:**

- <u>Instructional Trips</u> Trips that take place during the school day, relate directly to a course of study, and require student participation. Fees may not be assessed against students.
- <u>Supplementary Trips</u> Trips in which students voluntarily participate in and which often take place outside the regular school day, but do not include overnight stays. Financial contributions may be requested of students.
- Extended Trips Within Minnesota and Continental United States Trips that involve one or more overnight stops within Minnesota or the Continental United States and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

INSTRUCTIONAL TRIP ACTIO	ΣŅС		Was II at Mar II
Principal:	X	Approved	Name: Kathi Kusch Marshall
		Not Approved	Date:
SUPPLEMENTAL TRIP ACTION	ON		
Principal:		Approved	Name:
		Not Approved	Date:
Instruction	ıal/Su	pplemental Trips need no	ot be sent to District office.
EXTENDED TRIP ACTION			
Principal:	X	Recommended	Name: Kathi Kusah Maish
		Not Recommended	Date:
		/	230 /0
Assistant Superintendent:	5	Recommended	Name:
		Not Recommended	Date: 3 16 11 3
School Board:		Approved	Name:
		Not Approved	Date:
		be sent to the Assistant on Committee meeting a	Superintendent's Office to be placed on the genda for approval.

mentary 🔀 Extended	
on Park 4th Grade Team	
	4-11i O4
W - 8000	
s and locations): CP 4th graders w	Il arrive for lunch at WR
g class. We sleep at Wolf Ridge	in the dorms. 3 classes
class, head back after lunch arriv	ing at school about 1:45
9:15am March 27th, 2013	
ch 29th, 2013 approximately 1:45	pm
• •	
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	on Park 4 <sup>th</sup> Grade Team tion): John Bushey estination: Wolf Ridge Environmen s and locations): CP 4 <sup>th</sup> graders will g class. We sleep at Wolf Ridge class, head back after lunch arriv

## FIELD TRIP REQUEST CHECKLIST - All Field Trips DIRECTIONS: Please complete checklist. No attachments are necessary.

	Develop and Communicat	e Student Discipline Expectations		
	Forward Field Trip Explanation and Fee Structure Letter Sent to Parents/Guardians			
	Collect Parent/Guardian Permission for Student Participation in Field Trip (Include request for			
,	special information i.e. allergies, medications, special needs.)			
V	Gain Access to Cell Phone for Field Trip			
	Plan Arrangements for Early Pick-Up or Late Drop-Off Students (if necessary).			
	Guide: May choose to leave message on school voice mail to help with late drop off.			
	Plan Meal Arrangements			
	Reminder: Notify food se			
		ident Medication and First Aid Needs (if necessary)		
Guide	: Contact School Nurse.			
		te Action Plan if Student Gets Lost on Trip		
		s for Field Trip (if necessary)		
Guide	One (1) adult for every tw: when possible or ap	venty (20) students depending on field trip. Parent volunteers are encouraged propriate.		
	Develop and Communica	te Teacher and Adult Chaperone Expectations		
	Example: Supervision du	ties, no smoking, no alcohol		
	Planned Itinerary	*		
	TIME	LOCATION		
	9:00am	Leave school, arrive WR 11:00am, Lunch,		
	4.45	See attached form for detailed itenerary		
	1:45pm	Return to School from Wolf Ridge		
	Maintain Student Ro	oster and Check-in/Check-out Procedure		
-		fety Needs (i.e. crossing guards)		
-	- Analyement for Ca	lety Needs (i.e. Glossing guards)		
Siar	nature of Contact Person:	Call in Brighter 1		
5.		- This is a second of the seco		
	FIELD TRIP	REQUEST CHECKLIST - Extended Trip Only		
		Please complete checklist and attach all appropriate materials.		
	Develop and Comp	lete Field Trip Itinerary and Emergency Telephone Contacts Letter to		
		ians Note: Attach tentative planned itinerary.		
		Expenses During Trip (none)		
		(all meals supplied by Wolf Ridge, two night-time snacks ordered by us)		
		ans and Room Assignments (Lodging East Dorm Wolf Ridge - specifics done in Feb.)		
		rgency Information for Students (Green Sheets)		
		numbers, emergency contacts, medical information		
	Additional Informati			
	Note: Provide any addit			
		CABA		
	Signature of Contact Perso	m:milay		
		$\cup$ $\wedge$		
		$\bigvee$		

## Itinerary:

## Wednesday, March 27, 2013

Leave Congdon Park School 9:00am March 27th, 2013. Arrive Woof Ridge ELC @11:00am March 27th, 2013.

Orientation for group 11:30am

12:00pm lunch

1:15-4:15 First class

5:00 Dinner & ½ group goes to store

6:15-9:15 Evening Class & ½ group evening program

9:30 lights out for kids

## Thursday, March 28th, 2013

7:00am Breakfast

8:15-11:15 Morning class

12:00 lunch

1:15-4:15 Afternoon class

5:00 dinner & other 1/2 of students to store

6:15-9:15 Evening class & other 1/2 of students night program

9:30-9:50 - campfire/show

10:00pm lights out

### Friday March 29th, 2013

7:00am breakfast

8:15-11:00 morning class (cut a little short)

11:15 Those available load busses

11:30 Bag lunch in dorm lobby - wrap up by Wolf Ridge Staff

12:00 leave for Congdon Park School

@1:45 Arrive back at school - parents pick up kids. Bussers leave gear in their rooms - collect Monday.

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- > Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips
- > Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

#### **DEFINITIONS:**

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<u>Extended Trips Within Minnesota and Continental United States</u> - Trips that involve one or more overnight stops within Minnesota or the Continental United States and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

INSTRUCTIONAL TRIP ACTION				
Principal:		Approved	Name:	
		Not Approved	Date:	
SUPPLEMENTAL TRIP ACTION	ON			
Principal:		Approved	Name:	
		Not Approved	Date:	
Instru	ctional	/Supplemental Trips nee	d not be sent to District office.	
EXTENDED TRIP ACTION			1: - 1	
Principal:	B	Recommended	Name: Jan Clerch	
		Not Recommended	Date: 2/24/13	
			Cl santhay	
Assistant Superintendent:	D	Recommended	Name:	
		Not Recommended	Date: 3(6)3	
School Board:		Approved	Name:	
		Not Approved	Date:	
,		• •		
All extended trip propo			ant Superintendent's Office to be placed on the	
	Educ	cation Committee meetin	g agenda for approval.	

	e of Submission:		
Тур	e of Trip:   Instructional   Supplementary   Extended		
1.	Organization/Grade/Course Planning Trip: FCCLA-HERO		
2.	Contact Person (Responsible for Checklist Completion): Shenda Peller		
3.	Field Trip Date(s): 4/20/13 - 4/34/3 Destination: Brookly Park, Mar		
4.	Field Trip Overview (Include events, establishments and locations):  Leadership training / Events		
	State / National qualitying events (compelition		
5.	Field Trip Departure from School (Date and Time): 4-28-13 @ 2:00 PM.		
	Field Trip Return to School (Date and Time): 4-30-13 6 7 30 PM,		
6.	Objectives of Field Trip: Stale congetition		
	Leudership training		
	National qualitying eventy		
7.	Relationship to Curriculum or Student Learning:		
	FOLLA-HERO, Party childhood best practices, Curricular plas		
	The state of the s		
8. 9.	Planned Follow-up Field Trip Activities:  Prosented in to Clusses, Suprimine and Community bused Confidence of Trip Budget Request		
	Field Trip Budget Request		
	Field Trip Budget Request  Estimated Expenses  Total Admission/Fees Regart 400 pm pm 10 x 100 \$1,000 \$2		
	Field Trip Budget Request  Estimated Expenses  Total Admission/Fees Regal 400 pm pm, 10 x 100 \$1,000 \$250 \$250 \$		
	Field Trip Budget Request  Estimated Expenses  Total Admission/Fees Regal 400 par pars 10 x 100 \$1,000 \$250° Total Meals  Total Meals  Total Lodging 112 par pagent x 3 room x 2 rugin \$672°		
9.	Field Trip Budget Request  Estimated Expenses  Total Admission/Fees Regard 3/00 per pers 10 x /00 \$1,000 00 \$1,000 00 Total Meals  Total Lodging 112 00 per pers 10 x /00 \$2500 X 2000 X		
	Field Trip Budget Request  Estimated Expenses  Total Admission/Fees Regal 400 par pars 10 x 100 \$1,000 \$2500. X 10 \$2500 Total Meals  Total Lodging 112 00 par part X 3 room X 2 ragin \$6,720 \$1815  Total Transportation \$1815  Commercial Transportation Carrier ~ Name: Rentul Van		
9.	Field Trip Budget Request  Estimated Expenses  Total Admission/Fees Regard 3/00 per pers 10 x /00 \$1,000 00 \$1,000 00 Total Meals  Total Lodging 112 00 per pers 10 x /00 \$2500 X 2000 X		
9.	Field Trip Budget Request    Estimated Expenses		
9.	Field Trip Budget Request    Estimated Expenses		
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9.	Field Trip Budget Request    Estimated Expenses		
9.	Field Trip Budget Request    Estimated Expenses		

# FIELD TRIP REQUEST CHECKLIST - All Field Trips DIRECTIONS: Please complete checklist. No attachments are necessary.

Develop and Communicate Student Discipline Expectations Forward Field Trip Explanation and Fee Structure Letter Sent to Parents/Guardians Collect Parent/Guardian Permission for Student Participation in Field Trip (Include request for special information - i.e. all medications, special needs.)	ergies,
Gain Access to Cell Phone for Field Trip	
Plan Arrangements for Early Pick-Up or Late Drop-Off Students (if necessary).	
Guide: May choose to leave message on school voice mail to help with late drop off.	
Plan Meal Arrangements (if necessary)	
Reminder: Notify food service of non-participation.	
Plan Administration of Student Medication and First Aid Needs (if necessary)	
Guide: Contact School Nurse.	
Develop and Communicate Action Plan if Student Gets Lost on Trip	
Arrange Adult Chaperones for Field Trip (if necessary)	
Guide: One (1) adult for every twenty (20) students depending on field trip. Parent volunteers are encouraged when pos	sible or
appropriate.	
Develop and Communicate Teacher and Adult Chaperone Expectations	
Example: Supervision duties, no smoking, no alcohol	
Planned Itinerary	
TIME LOCATION All events C. Opowne Plaza in Brooklyn Re	ek, m
Maintain Student Roster and Check-in/Check-out Procedure Arrangement for Safety Needs (i.e. crossing guards)	
Signature of Contact Person:	
FIELD TRIP REQUEST CHECKLIST – Extended Trip Only DIRECTIONS: Please complete checklist and attach all appropriate materials.	
Develop and Complete Field Trip Itinerary and Emergency Telephone Contacts Letter to Parents/Guardians  Note: Attach tentative planned itinerary.	
Arrange Funding of Expenses During Trip	
Arrange Meal Plans	
Arrange Lodging Plans and Room Assignments Collect Family Emergency Information for Students	
Example: Home phone numbers, emergency contacts, medical information	
Additional Information	
Note: Provide any additional information.	
Title: 1 Total drift additional information.	
Signature of Contact Person:	

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<u>Extended Trips Within Minnesota</u>, the Continental United States, or a Foreign Country - Trips that involve one or more overnight stops within Minnesota, the Continental United States, or a Foreign Country (externally sponsored) and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

INSTRUCTIONAL TRIP ACTION				
Principal:	Approved	Name:		
	□ Not Approved	Date:		
SUPPLEMENTAL TRIP ACTION	NC			
Principal:	Approved	Name:		
	☐ Not Approved	Date:		
Instruc	ctional/Supplemental	Trips need not be sent to District office.		
	DONCODED TOID AC	TION		
EXTENDED/EXTERNALLY S	PONSORED TRIP AC	IION A G		
Principal:	Recommended	Name: Jun Clineto		
	□ Not Recomment	nded Date: 4/3//3		
9	_	90 / 0		
Assistant Superintendent:	Recommended	Name: 13		
	□ Not Recomme	nded Date: 3 013		
School Board:	☐ Approved	Name:		
	☐ Not Approved	Date:		
All extended trip propo		the Assistant Superintendent's Office to be placed on the ee meeting agenda for approval.		
	Ludcation Commit	ee meeting agenua for approval.		

Date	of Submission:	
Туре	e of Trip: x Instructional	nsored*
1.	Organization/Grade/Course Planning Trip: HOSA 11th and 12th Grade 2012 Spring Leadership	and State
Com	petion Conference	
2.	Contact Person (Responsible for Checklist Completion): Kimberly S. Olson	
3.	Field Trip Date(s): April 16th -19th, 2012 (Tentative)  Destination: Best Western Kelly Inn. St. C	loud. MN
4.	Field Trip Overview (Include events, establishments and locations    Eield Trip request of state officer t	
	dership Conference planning to enhance the leadership qualities for confident speakers and writers for	
	esentatives for ISD 709, Duluth.	IOOA and as
5.	Field Trip Departure from School (Date and Time): April.16thth @ 0700 am Tentative date	
	Field Trip Return to School (Date and Time): April 17th @ 0700pm Tentative date	
6.	Objectives of Field Trip: Students will be competing at STATE HOSA (Health Occupations Students of	f America)
conf 8.	nership for CTE, Implementing of Health Science Programs, Increase effectiveness of teaching, Legisla ident speaking and writing skills. Reinforcement of skills taught and application of skills.  Planned Follow-up Field Trip Activities: National Conferences for HOSA.	tive training,
9.	9. Field Trip Budget Request	
		eacher
	Total Admission/Fees	\$80.00
	Total Meals 25 @ 3=\$75.00 Instructor	\$75.00 district pay
	Total Lodging \$99.00 night x 3 nights Instructor students = 20 @ 78.00=312/er	\$297.00
	Total Transportation students =  X School District Vehicle(s) VAN students 1000/20= \$50.00 each  Commercial Transportation Carrier ~ Name:  Private Vehicle (requires certificate of insurance) ~ Name:	\$1,000.00 ~\$50.00 each
	Total Additional Stipends:	\$ -0-
	Other: Sub pay 4 days	\$ 400.00
	Total	\$ 902.00
	Revenues  District Budget Code: C. Perkins \$910.  Booster Group \$ Hend  Donations \$ Total Additional Stipends: \$ Total	\$ 70 E 78 C. 50
	11.Reviewed/Completed Request Checklist: x Yes  No	1,060 South

<sup>\*</sup>The Assistant Superintendent's office must receive a signed waiver form for each student participating in an externally sponsored trip prior to the departure date.

## FIELD TRIP REQUEST CHECKLIST - All Field Trips

DIRECTIONS: Please complete checklist. No attachments are necessary.

- x Develop and Communicate Student Discipline Expectations
- x Forward Field Trip Explanation and Fee Structure Letter Sent to Parents/Guardians
- X Collect Parent/Guardian Permission for Student Participation in Field Trip (Include request for special information i.e. allergies, medications, special needs.)
- x Gain Access to Cell Phone for Field Trip
- x Plan Arrangements for Early Pick-Up or Late Drop-Off Students (if necessary).

Guide: May choose to leave message on school voice mail to help with late drop off.

x Plan Meal Arrangements (if necessary)

Reminder: Notify food service of non-participation.

x Plan Administration of Student Medication and First Aid Needs (if necessary)

Guide: Contact School Nurse.

- X Develop and Communicate Action Plan if Student Gets Lost on Trip
- X Arrange Adult Chaperones for Field Trip (if necessary)

**Guide:** One (1) adult for every twenty (20) students depending on field trip. Parent volunteers are encouraged when possible or appropriate.

x Develop and Communicate Teacher and Adult Chaperone Expectations

Example: Supervision duties, no smoking, no alcohol

x Planned Itinerary

	TIME	Awaiting itinerary form the state department	
Χ	Maintain Student Roster and C	Check-in/Check-out Procedure	
Χ	Arrangement for Safety Needs	s (i.e. crossing guards)	
Sigr	nature of Contact Person:		

## FIELD TRIP REQUEST CHECKLIST - Extended/Externally Sponsored Trip Only

DIRECTIONS: Please complete checklist and attach all appropriate materials.

- x Develop and Complete Field Trip Itinerary and Emergency Telephone Contacts Letter to Parents/Guardians **Note:** Attach tentative planned itinerary.
- x Arrange Funding of Expenses During Trip
- x Arrange Meal Plans
- x Arrange Lodging Plans and Room Assignments
- x Collect Family Emergency Information for Students

**Example:** Home phone numbers, emergency contacts, medical information

Additional Information

Note: Provide any additional information.

Signature of Contact Person	
-----------------------------	--

## Welcome Back to a great 2012-13 school year

Candy Leopold [cmleopold@minnesotahosa.org]

Sent: Monday, August 27, 2012 7:24 PM

dbestland@isd2170.k12.mn.us; tracie.bjorklund@gmail.com; Bombardo, Sharon [Sharon.Bombardo@anoka.k12.mn.us]; robin.bondhus@anoka.k12.mn.us; alex.brown@hutch.k12.mn.us; Jennifer Doom [Jennifer.Doom@isd742.org]; eduehr@shakopee.k12.mn.us; MGILBERTSON@parkrapids.k12.mn.us; cory.hubble@anoka.k12.mn.us; sarannlindvall@gmail.com; kmuell1@isd77.k12.mn.us; ann.dragston@wtc.k12.mn.us; jmeier@nemetro.k12.mn.us; Bill Neiss - Spring Lake Park High School [bneiss@district16.org]; kimberly s. olson; Leah.Sams@anoka.k12.mn.us; WALCH, PHILIP [PHWALCH@rochester.k12.mn.us]; Chuck.Rud@nemetro.k12.mn.us; pjschmitz@isd194.k12.mn.us; mslattengren@esko.k12.mn.us; Connie Sullivan - Blaine High School [connie.sullivan@anoka.k12.mn.us]; Kathleen.Weiland@stfrancis.k12.mn.us; White, Teresa [Teresa.White@nemetro.k12.mn.us]; Henning-Hobot, Nicole [Nicole.HenningHobot@anoka.k12.mn.us]; jlrobert@redwing.k12.mn.us; DMoffett@mercymooselake.org; rjbrustad@district287.org; rhonda.aspensen@winona.k12.mn.us; kimberly.truchan@winona.k12.mn.us; Gary Leafblad [LeafbladG@district279.org]; Casella, David (OSH) [CasellaD@District279.org]; sotakl@district279.org; vjohnson@detlakes.k12.mn.us; abell@mnscsc.org; Constance M. Hall [cmhall@District287.org]; bobarnett@rochester.k12.mn.us; david.weigman@anoka.k12.mn.us; kari.slade@mpls.k12.mn.us; heather.gysbers@mpls.k12.mn.us; cnoreli1@fairview.org; marya@aioic.org

## Welcome BACK!



www.minnesotahosa.org

#### www.hosa.org

I know it is redundant but "Where did the summer go? I hope everyone has one wonderful story to tell as they return to the classroom.

**MN HOSA** has been working all summer to help make your HOSA year a great experience in the classroom. I know that you need to have all your events approved early so all the HOSA events are set and ready to go for the 2012-2013 school year.

#### **HOSA** New Logo

Not to take away from the HOSA emblem which will still be an important recognition of our organization, HOSA has designed a new "trading" logo to be used on t-shirts, stationery, etc. It is to identify the growth and bring us into the new era or high tech medical careers and services. I hope that you will see the new "hosa" identity as a move forward. It is to be used as it is seen and can be used on your sweatshirts, t-shirts, or any other items that you use HOSA for promoting your programs. It is all small letters so it is not seen as an abbreviation but to let people know we are the "Future Health Professionals".



#### MN HOSA MRC-The FIRST State MRC

As we started talking about the Medical Reserve Corps Unit the end of last year the summer has given us more opportunities to be a part of the MN HOSA MRC with the help of Regional Units in your areas. There will be opportunities for projects for your students and take them on to competition at the HOSA conferences as well as make them community leaders that they can continue after graduation. If you are interested in finding out more on how to make your program a MN HOSA MRC please contact me at <a href="mailto:cmleapold@minnesotahosa.org">cmleapold@minnesotahosa.org</a>. I am trying to make arrangements to have MRC Regional Directors come into your classrooms to start your orientation. I am looking for numbers of units throughout the state and numbers of students that will be involved that I can report for potential funding for MRC activities. I hope you will consider this great community service opportunity.

#### HOSA National Service Project:

Cystic Fibrosis was voted on at the 2012 National HOSA Service Project for 2012-2014. Learn more about on the website with more information throughout the year- <a href="http://www.cff.org">http://www.cff.org</a>

## Classroom Highlights

As we start the year and while you are doing your projects and community service projects, think about how you can display it through the HOSA website, the National HOSA magazine or the Department of Education/Health Science Newsletter. We are always looking for ways to showcase the Health Science Programs throughout the state. We need to be recognized as what we are-100% focused on helping students to become our highly- qualified healthcare workers of the future. Send all articles to me at my email or Mike Mitchell at michael.mitchell@state.mn.us.

## Health Science Teacher workshop-October 4<sup>th</sup> & 5<sup>th</sup>

The Health Science Teacher Association has planned a dynamic workshop to help you with your questions from classroom management, curriculum ideas, to funding and fundraising. I hope you will make it to this well organized and beneficial workshop. Knowing that most health science programs are a "Department of ONE" - find out that you are really not alone and have some great teachers to connect with. You should have the brochure in an email or it will be coming soon.

## **HOSA Event Information**

All Events are set for HOSA this year with the possibility of a Timberwolves HOSA game and possible Twins Game. Those two I am still working on but both will be outside the school day.

#### 2012-2013 HOSA events:

#### Fall Delegate Conference:

November 8<sup>th</sup> & 9<sup>th</sup> – Holiday Inn East, St. Paul, MN. State Officer Candidate forms and registration are on the <a href="https://www.minnesotahosa.org">www.minnesotahosa.org</a> website.

The online registration will be up on the www.hosa.org website by October 1st.

#### Mid - Winter Competitive Events Day:

Metro – Argosy University- January 3<sup>rd</sup> Rochester- Rochester Community College-January 4<sup>th</sup>

### State Leadership Conference:

April 17th - 19th - Best Western Kelly Inn, St. Cloud, MN

### National Leadership Conference:

June 26<sup>th</sup>- 30<sup>th</sup> – Opryland Hotel Nashville, TN

## HAVE A GREAT YEAR!!

Candy Leopold, RN MN HOSA State Advisor 8553 Chanhassen Hills DR S Chanhassen, MN 55317 Phone:
Office- 952-934-5885
Cell- 612-590-4808
Fax- 952-960-0093

## DISTRICT 709 FIELD TRIP REQUESTS

In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

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		1		
INSTRUCTIONAL TRIP ACTION				
Principal:	Approved	Name: X and 4		
	□ Not Approved	Date:		
SUPPLEMENTAL TRIP ACTION		,		
Principal:	☐ Approved	Name:		
	☐ Not Approved	Date:		
Instruc	ctional/Supplemental Trips ne	eed not be sent to District office.		
EXTENDED TRIP ACTION				
	Documended	Name Paris Benedit		
Principal:	Recommended	Name: Jen Cleuds		
	□ Not Recommended	Date: 4 20//3		
, , , , , , , , , , , , , , , , , , ,	1	90 / ()		
Assistant Superintendent:	Recommended	Namé:		
	☐ Not Recommended	Date: 31617		
		(C-		
School Board:	☐ Approved	Name: ———		
	☐ Not Approved	Date:		
All extended trip propo		istant Superintendent's Office to be placed on the		
	Education Committee meet	ting agenda for approval.		

Date of S	Submission: Feb 28 2013					
Type of T	rip: Instructional Supp	lementary	☑ Extended			
1. Org	Organization/Grade/Course Planning Trip: Skills USA Minnesota grade 9-12					
J	Contact Person (Responsible for Checklist Completion): Glenn D'Amour					
		, -				
	1 (7 ===================================	n: Minneapolis,				
	Field Trip Overview (Include events, establishments and locations): <u>State Skills USA Competition</u> <u>DoubleTree Hotel/Conference Center 7800 Normandale Boulevard, Bloomington, MN 55435 PH 952-835-7800</u>					
5. Fiel	ld Trip Departure from School (Date and Time): Ap	oril 5 <sup>th</sup> , 2013 at 3	3:30 pm			
Fiel	ld Trip Return to School (Date and Time): April 7tl	h, <u>2013 at 6 pm</u>	1			
	ectives of Field Trip: <u>Culinary Competition. Studialso gain experience in competition which is highly</u>		r placing in competition will earn scholarships. Students ur industry.			
war	Relationship to Curriculum or Student Learning: We are looking to continually raise the standards of culinary excellence. We want to nurture the creativity of our students while providing a showcase for their individual skills and techniques. We would like to promote camaraderie and educational opportunities among culinary students.					
Pla	nned Follow-up Field Trip Activities: Student who	place at Regior	n Competition will continue on to Nationals			
9. Fie	ld Trip Budget Request					
		nated Expen				
1	otal Registration \$100.00per stude	ant.	\$ 200.00			
	\$100.00 per adv	visor	\$ 100.00			
Т	otal Meals \$25.00per student per day x 3, \$2	25.00per day pe	er advisor \$ 225.00			
Т	otal Lodging for 2 Nights		\$ 312.00 (2 in room)			
Т	Total Lodging for 2 Nights for Instructor \$ 278.00					
	otal Transportation		\$71. 41 car			
- 1	* School District Vehicle(s)	- D. I.I'- O-1I	\$40.00 est gas			
	Commercial Transportation Carrier ~ Name: Duluth  Private Vehicle (requires certificate of insurance)		S			
T	otal Additional Stipends:					
C	Other: Substitute		\$ 100.00			
Т	otal		\$ 1326.41			
	Davianivas					
Г	Revenues  District Budget   Code: Perkins	\$ 593.00				
L	Join of Dauget   Code, 1 civilis	ψ 000.00				

	Revenues	
District Budget	Code: Perkins	\$ 593.00
Booster Group		\$
Donations		\$
Student Fees activity account		\$ 733.41
Total Additional	Stipends:	\$
Total		\$ 1326.41

11.	Reviewed/Completed Request Checklis	t: 🗀	Yes		No
	RET	URN COMPLETE	D REQUEST TO BUIL	DING P	RINCIPAL

## FIELD TRIP REQUEST CHECKLIST - All Field Trips

DIRECTIONS: Please complete checklist. No attachments are necessary.

	Develop and Communicate Student Discipline Expectations Forward Field Trip Explanation and Fee Structure Letter Sent to Parents/Guardians Collect Parent/Guardian Permission for Student Participation in Field Trip (Include request for special information - i.e. allergies, medications, special needs.) Gain Access to Cell Phone for Field Trip Plan Arrangements for Early Pick-Up or Late Drop-Off Students (if necessary).			
	Guide: May choose to leave message on school voice mail to help with late drop off. Plan Meal Arrangements (if necessary)			
	Reminder: Notify food service of non-participation.			
	Plan Administration of Student Medication and First Aid Needs (if necessary)  Guide: Contact School Nurse.			
	Develop and Communicate Action Plan if Student Gets Lost on Trip			
نــا	Arrange Adult Chaperones for Field Trip (if necessary)  Guide: One (1) adult for every twenty (20) students depending on field trip. Parent volunteers are encouraged when possible o			
	appropriate. Develop and Communicate Teacher and Adult Chaperone Expectations			
	Example: Supervision duties, no smoking, no alcohol			
	Planned itinerary			
	TIME LOCATION			
	Maintain Student Roster and Check-in/Check-out Procedure Arrangement for Safety Needs (i.e. crossing guards)			
Sign	nature of Contact Person:			
	FIELD TRIP REQUEST CHECKLIST - Extended Trip Only DIRECTIONS: Please complete checklist and attach all appropriate materials.			
	Develop and Complete Field Trip Itinerary and Emergency Telephone Contacts Letter to Parents/Guardians  Note: Attach tentative planned itinerary.  Arrange Funding of Expenses During Trip  Arrange Meal Plans  Arrange Lodging Plans and Room Assignments  Collect Family Emergency Information for Students  Example: Home phone numbers, emergency contacts, medical information  Additional Information  Note: Provide any additional information.			
Sigr	nature of Contact Person:			

Business Professionals of America is a national organization for high schools students preparing for career in business and computer occupations. The organization's activities and programs complement classroom instruction by giving students practical experience through applications of the skills learned at STC. Business Professionals of America acts as a cohesive agent in the nationwide networking of education, business and industry, and is contributing to the preparation for a world-class workforce through the advancement of leadership, citizenship, and technological skills. Business Professional of America, education is a lifelong experience. Members experience activities such as community safety projects, public relations efforts, leadership conference participation, competitive events participation, projects undertaken in order to complete requirement of the Special Recognition Awards Program.





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## SkillsUSA Minnesota State Conference Information

Article Index Events - State Conference - Information Items 6-12

Items 13-20 Items 21-25

All Pages

The 46th Annual Minnesota SkillsUSA Championships Conference will be held on Friday, April 5th, Saturday, April 6th and Sunday. April 7th, 2013. The conference will be housed at the DoubleTree by Hilton Bloomington Mpls. South, 7800 Normandale Boulevard, Bloomington, MN 55435, and (952) 835-7800. Skill Contests will be held across the metro area. Buses will be available to transport students to and from most events.

#### Updated for 2013!

There are some new format changes for this year's conference packet. Registration needs to be submitted by using the newly redesigned state conference Excel Spreadsheet. Simply fill it out and send it electronically to the state SkillsUSA office. Please look for the "NEW" document and follow the instructions carefully. You will also notice that there is a "NEW" Contest Grid Chart for all (87) contests. The Grid Chart provides you with an overview of the number of contestants/contest, whether it is a team or individual contest, contest codes, notebook requirements, etc. All forms are located on the website at: http://www.mnskillsusa.org/ I hope that you find the improvements easy to use and navigate.

To help the state SkillsUSA office with accuracy there will be NO additions after March 8th There will be NO On-Site substitutions this year at all contests. No exceptions!

#### ITEM 1 - CONFERENCE ATTENDANCE

- · Each student who attends the conference should participate in at least one competitive event and must attend all scheduled conference activities.
- ONE ADVISOR MUST ACCOMPANY EVERY 10 STUDENTS ATTENDING THE CONFERENCE, Chapter advisors should assume the responsibility of seeing that students report to the competitive events they have registered for and that rules of conduct are maintained. Students may not stay at the hotel without an accompanying advisor.

#### ITEM 2 - RULES AND REGULATIONS FOR COMPETITIVE EVENTS

- All participants must be paid active members of State and National SkillsUSA as of February 4, 2013.
- · Students must compete in the contest area that aligns with their occupational objective for the current school
- · Participants may enter (1) skill contest and (3) general contests as long as they can work it into their schedule. This is excluding Mechanics Dexterity, Job Interview and all team events. Please remind students that they are eligible for <u>only one national contest</u> regardless of how many contests they win at the state level. IF A STUDENT WISHES TO COMPETE IN MORE THAN (1) SKILLED CONTEST AREA - ADVISOR MUST RECEIVE APPROVAL FROM THE STATE DIRECTOR BEFORE SIGNING-UP!

STUDENTS must be PRESENT at the AWARDS CEREMONY or FORFEIT ANY MEDALLION, and the right to ATTEND the NATIONAL COMPETITION.

#### ITEM 3 - REGISTRATION COST FOR CONFERENCE

- · Please register each student attending the conference by using the registration form that is located on the website http://www.mnskillsusa.org. Registration is due Friday, February 15th, 2013
- · EARLY BIRD Registration fees are \$100.00 per person. Registration fees include registration materials, supplies, awards, bus service, evening entertainment, Awards Breakfast, etc.
- LATE Registration Fees will be \$125.00 per person for registration arriving after February 16th, 2013.
- Make checks payable to <u>SkillsUSA Minnesota</u>. Chapter advisors are responsible for picking up their chapter registration materials at the registration table at the DoubleTree by Hilton Bloomington MpIs. South on Friday, April 5th, 2013.

Please Mail Conference Registration Form to: Jennifer Polz, Executive Director SkillsUSA Minnesota P.O. Box 29286 Minneapolis, MN 55429

Or FAX FORMS INTO the STATE OFFICE@: 763-560-1936

DEADLINE: FEBRUARY 17th, 2012

#### DOWNLOAD SkillsUSA YEARLY THEME





#### ITEM 4 - HOTEL RESERVATIONS



Hotel Rates PER ROOM, PER NIGHT for 2013 Conference

\$122.00 x 14.275% tax = \$139.42 PER ROOM, PER NIGHT FOR ONE OR TWO PEOPLE

\$137.00 x 14.275% tax = \$156.56 PER ROOM, PER NIGHT FOR THREE PEOPLE IN A ROOM (\$50.66 per person)

\$147.00 x 14.275% tax = \$167.98 PER ROOM, PER NIGHT FOR FOUR PEOPLE IN A

ROOM (\$40.85 per person)

The hotel will not quarantee room types. If you request a double due to three or four people in a room you may get a king with a roll away or a pull out sofa.)

"NEW" The Hotel Reservation Form is in a Word Template Spreadsheet this year directly from the hotel. To ensure a smooth reservation process they ask that all conference attendees use this form. Please e-mail this directly to the Reservations Manager Nicole Nault. Her e-mail is nicole.nault@hilton.com Please use the Hotel-School Template Hotel Reservation form for the Double Tree by Hilton Bloomington Mpls South.

NOTE: "NEW Changes on Credit Card Policy for 2013"

The Double Tree by Hilton Bloomington Mpls South has a new credit card policy in place to help protect your privacy and personal information. Please be advised that they will no longer extend credit for hotel services on the strength of a Purchase Order only. Please use the provided CREDIT CARD AUTHORIZATION FORM - that is attached. This document will be faxed to a Secured Fax Number in the accounting department at the hotel.

NOTE: MAILED or FAXED in applications will NOT BE accepted and will be discarded upon RECEIPT without notification.

Please contact the State SkillsUSA Office if you have questions or are having problems.

Thank You!

- 1. The hotel must receive room reservations by March 5, 2013. Following that date, the hotel will only accept reservations on a first come, first serve basis as long as rooms are available.
- 2. Advisors are responsible for registering students and must accompany their group when checking in. Advisors are responsible for checking out their groups and payment of their hotel bill and incidental charges.
- 3. Please call the hotel to confirm your reservations before you arrive. This should help avoid problems and changes when you arrive at the hotel to check in.

DEADLINE: March 5, 2013

## ITEM 5 - REGISTRATION, PERSONAL and LIABILITY RELEASE FORMS & CODE OF

2013 MSC-NLSC Form 1 To insure that the major objectives of our Skill Conference are met, all participants, including advisors, will be required to adhere to a Code of Conduct and ALL PARTICIPANTS MUST SIGN THE Registration, Personal and Liability Release Form (MSC/NLSC Form 1) of the Minnesota Association of SkillsUSA. Medical and Insurance Information is requested in case of an emergency on this form. Photocopy the form (both sides) and get appropriate signatures and information from each person attending the conference. Please mail or fax them in with your registration materials or bring them to the registration table at the conference. These forms must be in turned in before you can receive your registration materials.

Prev - Next >>

**IMPORTANT LINKS** 

IMPORTANT DOWNLOADS

National Website News

SKILLSUSA WEEK

SkillsUSA Week is celebratedthe second week of February each year. The date for the 2013 SkillsUSA Week is February 10 to 16 During SkillsUSA Week: Watch the Webinar: Prepared with the Skills America...

Read more 29 Jan 2013 Hits:2

Advisor of the Year Form Conference Dresscode SkillsUSA Brochure for School-10 Things You Don't Know

## DISTRICT 709 FIELD TRIP REQUESTS



In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

**DIRECTIONS:** All staff are required to submit a Field Trip Request **prior** to the field trip being finalized with the involved students and to:

- > Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips
- > Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

#### **DEFINITIONS:**

<u>Instructional Trips</u> - Trips that take place during the school day, relate directly to a course of study, and require student participation. Fees may not be assessed against students.

<u>Supplementary Trips</u> - Trips in which students voluntarily participate in and which often take place outside the regular school day, but do not include overnight stays. Financial contributions may be requested of students.

Extended Trips Within Minnesota and Continental United States - Trips that involve one or more overnight stops within Minnesota or the Continental United States and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

INSTRUCTIONAL TRIP ACTION	ON	
Principal:	Approved	Name:
	□ Not Approved	Date:
SUPPLEMENTAL TRIP ACTION	ON	
Principal:	Approved	Name:
	Not Approved	Date:
Instru	ctional/Supplemental Trips ne	eed not be sent to District office.
EXTENDED TRIP ACTION		0. 2 3
Principal:	Recommended	Name: Jan Cludt
	☐ Not Recommended	Date: 2/25/13
,		-73-10
Assistant Superintendent:	Recommended	Name:
	□ Not Recommended	Date: 3/0/
School Board:	☐ Approved	Name:
	□ Not Approved	Date: —————
All extended trip propo		stant Superintendent's Office to be placed on the
26 / 4	Education Committee meet	ing agenda for approval.

Date of Submission: $1 - 31 - 2012$		
Type of Trip: Instructional  Suppleme	entary Extended	
1. Organization/Grade/Course Planning Trip: DENFE		
2. Contact Person (Responsible for Checklist Completion		
3. Field Trip Date(s): APRIL 5-7, 2013 Desti	nation: HILTON BLOOMINGTON P	MPLS, SOUTH
3. Field Trip Date(s): APRIL 5-7, 2013 Destite 1800 Norman Date BLVD BLOOM IN 4. Field Trip Overview (Include events, establishments a conference. Students will compete in	nd locations): <u>MINNESOTA</u> 55439 N SKILL CONTESTS AND PA	KILLSUSA State
CAREER, TECHNICAL, EDUCATIONAL, AM	D PERSONAL DEVELOPMEN	NT SEMINARS
5. Field Trip Departure from School (Date and Time): <u>F</u>	RIDAY April 5, 2013, at	
Field Trip Return to School (Date and Time): Sunt	DAY April 7, 2013 at	4:00 PM.
6. Objectives of Field Trip: PARTICIPATION, N	State conference, Interac	tion and
competition with other minneso	<b>a</b> / /	
Technology, AND opportunity to		
7. Relationship to Curriculum or Student Learning: Sk	INICISO IT ON THE CONTROL	1 Comparant of
YES (Automotive Youth Education Su	Short of the Loregian	1120d AT Deal Gold
the Automotive frogram	SHEMS ) CORRECTION ON	THE WIT DON'T IN
8. Planned Follow-up Field Trip Activities: Possible	e Trip to National CON	HERENCE IN JUNE 2013.
Local Joh Shadowing, job interventopportunities for	views, paid internship	25, AND Summer
employment opportunities to	R SKILLSUSA STUDENT	Members.
9. Field <b>T</b> rip Budget Request		
Fetima	ated Expenses	
Total Admission/Fees (100 Per Bruger / A		2 \$ 800
Total Meals (Sources SELF PAY) AOVI	1502 3 DAY 625	\$ >5
Total Lodging (SMORIO ZNICHTS, Z ROSA	15 = 648 ) ADVISOR LAN ZNIGH	r= \$ 92£
Total Transportation	280	\$ 181.50
School District Vehicle(s) See Mass C = 5  Commercial Transportation Carrier ~ Name: —		_
Private Vehicle (requires certificate of insurance	e) ~ Name:	
<u> </u>		
Total Additional Stipends:		\$ -
Other:		\$ 1.984.50
Total		01,101.00
Revenues	Audent	ADVISOR.
District Budget   Code: Rexus Grant	\$ 477.69 Fees 700.00	100
Booster Group	\$ MEALS	75
Donations Student Food	\$ 1006106 646.00	2,00
Student Fees — Acrivity Account  Total Additional Stipends:	\$ 1,506.81 VAN 158.81	22.69
Total Additional Stiperius.	\$ 1984.50 1,506.81	477.69
11 Reviewed/Completed Request Checklist:	Yes No	

## The purpose of the Extended Field trip

Since 1997 the Secondary Technical Center Automotive program has participated in SkillsUSA. As the Automotive Program instructor, it is my goal to bring our team to Bloomington, Minnesota on April 5, 2013 to participate in the state SkillsUSA conference. The conference will conclude at noon on Sunday, April 7, at which time we will return to Duluth.

In the spring of each year, approximately 350 business and industry leaders get together and present 87 skill and leadership contests to the student members from across the state. These are entry-level, hands-on skill contests, evaluated by the same leaders who prepared them. Four students from STC plan to participate in the Auto Service Technology competition, and three students will be in attendance as observers, enhancing their knowledge and preparing for competition in the 2014 conference. These Auto Service Technology contests are based on industry driven occupational skill standards. Industry donates many thousands of dollars in prizes in the form of scholarships, tools, equipment, and training aids/supplies for participating schools. Business partners work throughout the school year to plan the competitive events and many of these partners hire students right off the competition floor! The top three competitors in each area are recognized, and the first place winner will be offered the opportunity to participate in the national SkillsUSA conference in June of 2013

SkillsUSA is an integrated component of the Automotive Youth Education Systems national curriculum, and SkillsUSA students participate in a Personal Development Program at Denfeld High School before they are qualified to compete at a local, state, or national level.

# FIELD TRIP REQUEST CHECKLIST - All Field Trips DIRECTIONS: Please complete checklist. No attachments are necessary.

	•
<del>/</del>	Develop and Communicate Student Discipline Expectations Forward Field Trip Explanation and Fee Structure Letter Sent to Parents/Guardians
V)	Collect Parent/Guardian Permission for Student Participation in Field Trip (Include request for special information - i.e. allergies, medications, special needs.)
<u>√</u>	Gain Access to Cell Phone for Field Trip
J	Plan Arrangements for Early Pick-Up or Late Drop-Off Students (if necessary).
$\checkmark$	Guide: May choose to leave message on school voice mail to help with late drop off.  Plan Meal Arrangements (if necessary)
<u>.                                    </u>	Reminder: Notify food service of non-participation.
$\checkmark$	Plan Administration of Student Medication and First Aid Needs (if necessary)
<i>-</i>	Guide: Contact School Nurse.
<i>I</i>	Develop and Communicate Action Plan if Student Gets Lost on Trip Arrange Adult Chaperones for Field Trip (if necessary)
	Guide: One (1) adult for every twenty (20) students depending on field trip. Parent volunteers are encouraged when possible or
1	appropriate.
$\checkmark$	Develop and Communicate Teacher and Adult Chaperone Expectations
√	Example: Supervision duties, no smoking, no alcohol  Planned Itinerary  STUDIATE AND ADVISORS INTHE ADMISE TO DETRILLED
	Planned Itinerary - STUDENTS AND ADVISORS WILL ADHERE TO DETRILED SCHEDULE / ITINERARY PROVIDED BY SKILLS USA MINNESOTA  TIME LOCATION AND "EDDE OF CONDUCT" FORMS AND EXPECTATIONS
	TIME LOCATION AND "EDDE OF CONDUCT" FORMS AND expectations
	<del></del>
4	Maintain Student Roster and Check-in/Check-out Procedure Arrangement for Safety Needs (i.e. crossing guards)
Sigr	nature of Contact Person: Marthew Phil Jannila, Donfeld Automotive Trogram Gustauctos
	FIELD TRIP REQUEST CHECKLIST – Extended Trip Only DIRECTIONS: Please complete checklist and attach all appropriate materials.
	DINECTIONS. Flease complete checklist and attach all appropriate materials.
J	Develop and Complete Field Trip Itinerary and Emergency Telephone Contacts Letter to Parents/Guardians
$\checkmark$	Note: Attach tentative planned itinerary.
J	Arrange Funding of Expenses During Trip Arrange Meal Plans Arrange Lodging Plans and Room Assignments — Met By Itatel Registration and Reservations Collect Family Emergency Information for Students  Example: Home phone numbers, emergency contacts, medical information
abla	Arrange Lodging Plans and Room Assignments - Met By Hotel Registration and Reservations
V	Collect Family Emergency Information for Students
-	Example: Home phone numbers, emergency contacts, medical information  Additional Information
	Note: Provide any additional information.
-	nature of Contact Person: Matthew Phil Hannela
Sigr	nature of Contact Person: / //www.//ww.//www.//www.//www.//www.//www.//www.//www.//www.//www.//www.//www.//w.//ww.//ww.//ww.//w.//ww.//ww.//ww.///w.///w.
	See Attached SKILLS USA MINNESOTA CONFRENCE INFORMATION, Schedule of EVENTS, AND Registration, Personal, and
	Schedule of Events, And Registration, Personal, and
	i l'i DI T Man I - I