



**GOVERNING BOARD AGENDA ITEM
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

DATE OF MEETING: **October, 8, 2013**

TITLE: **Annual Review of Progress of Bond Program and Capital Improvement
Projects Pursuant to A.R.S. 15-491(K) – attachment is forthcoming (Sue)**

BACKGROUND:

District Administration will present to the Board updated information on the status of projects being funded by bond monies, capital improvement projects, building renewal, and adjacent ways.

RECOMMENDATION:

For information and discussion only.

INITIATED BY:

A handwritten signature in cursive script, appearing to read "Doug Aho".

Doug Aho, Executive Manager Operational Support

Date: September 26, 2013

A handwritten signature in cursive script, appearing to read "Patrick Nelson".

Patrick Nelson, Superintendent