

Browning Public Schools
Board Agenda Request
Meeting To Be Held: 1/30/19



-
- Recognition:** Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
 This action request pertains to Elementary (only) High School/District Wide
-

Date: 1/28/19

To: **Board of Trustees**
 Browning Public Schools

From: Corrina Guardipee-Hall
Title: Superintendent

Subject: **In State Travel: Legislature Presentation**

Description: Matthew Johnson has been invited to present to the Native American Caucus, Education Committee and Health & Human Services Staff at the legislature to support Montana becoming a trauma informed state in Helena, MT on January 30, 2019

Financial Impact: School Related Leave Only

Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): **Travel Request/Agenda**

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

On Sun, Jan 27, 2019 at 7:43 PM Matthew Johnson <MatthewJ@bps.k12.mt.us> wrote:

Hello All

I have been invited to present to Legislature in Helena on January 30th by Deborah Russell.

- Native American Caucus
- Education Committee (and)
- Health and Human Services Staff

The Legislature is interested in potentially creating policy to support

- Trauma Informed Schools
- Trauma Informed Health Care Systems
- Trauma Informed Communities
- Trauma Informed Higher Education Institutions.

Due to the late notice of this invitation, I wanted to let everyone know as soon as it was confirmed.

Thanks.

Matthew Johnson, Browning High School class of 1987
Director of Alternative Education
Browning Public Schools
406.338.4380

----- Forwarded message -----

From: **Bruised Head, LeeAnn (IHS/BIL)** <LeeAnn.BruisedHead@ihs.gov>

Date: Thu, Jan 24, 2019 at 9:32 AM

Subject: Introductions

To: matthewJ@bps.k12.mt.us <matthewJ@bps.k12.mt.us>, Deborah Russell
<drussell@buihwc.com>

Debbie

I would like to introduce you to Matt Johnson from Browning Public Schools. You will both be presenting next week in Helena to the Native American Caucus, Education Committee and Health & Human Services Staff.

It will be good for you both to speak to one another to ensure your presentations flow. I've heard you both and your individual perspectives of trauma and it's impacts on the populations you serve are so unique.

Your presentations will be to support any efforts toward Montana becoming a Trauma informed State. Areas of focus you may want to mention are the following:

1. Trauma Informed Schools
2. Trauma Informed Health Care systems
3. Trauma Informed Communities
4. Trauma Informed Governments
5. Trauma Informed Higher Education – New Grads having the knowledge of Trauma in their respective fields and skills to create healthier environments for healing.

Even if just one of you mentions this outline at the beginning, I would greatly appreciate it, since I am not allowed, at this time to attend. Cross our fingers that the shutdown will be lifted beforehand and I can attend and support you both.

Please free to contact me if you have any questions. Thank you both for agreeing to speak. Your stories may change the course of our State.

Warmest Regards, LeeAnn

LeeAnn Bruised Head, MPH
CDR USPHS Commissioned Corps Officer
Public Health Advisor
Office of Urban Indian Health Programs (OUIHP)
Billings Area Indian Health Service
2900 4th Avenue North
Billings, MT 59101

**BROWNING PUBLIC SCHOOLS
Leave Report/Travel Request**

Employee Name Matthew Johnson
Building Alternative Education Director

Employee #
Substitute Name NA

LEAVE REPORT

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>1/29-30, 3019</u>	<u>12 hrs</u>	<u>SR</u>
_____	_____	_____

Employee Signature _____ **Date** _____

Approved; Condition upon the specific leave being available for the specific employee **Not Approved**

Principal/Supervisor _____ **Date** _____

TYPE OF LEAVE

AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay
*EX/SR Extra-Curricular/School Related	NG National Guard	SWP Suspended w/Pay
	FN Funeral _____	SWOP Suspended w/o Pay

(Master Contract Relationship)

***If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop Presentation to Legislature on Trauma Informed **(Attach Brochure/Agenda)**

Location Helena, MT

Departure Date 1/29/19

Return Date 1/30/19

Departure Time 1:00 p.m.

Return Time 5:00 p.m.

Transportation: Personal Vehicle
 District Vehicle
 Professional Development

Mileage _____	= \$ 0.00
Per Diem _____	= \$ 0.00
<input checked="" type="checkbox"/> Registration PO# _____	= \$ 0.00
<input checked="" type="checkbox"/> Hotel PO# _____	= \$ 0.00
<input type="checkbox"/> Other PO# Airfare _____	= \$ 0.00
<input type="checkbox"/> Other PO# Luggage _____	= \$ 0.00

To be reimbursed: shuttle/taxi/parking

Sub Total \$ 0.00

Budget School Related Leave (100 %) **Check Total** \$ 0.00
(0 %)

Employee Signature _____ **Date** _____

Principal/Supervisor _____ **Date** _____

Superintendent Signature _____ **Date** _____