



**GOVERNING BOARD AGENDA ITEM**  
**AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

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**DATE OF MEETING:**      **September 8, 2020**

**TITLE:**            **Superintendent's Report**

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**BACKGROUND:**

The Superintendent will provide a brief review of recent and future activities in the District and community.

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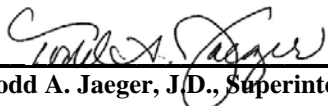
**RECOMMENDATION:**

This item is presented for the Board's information.

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**INITIATED BY:**

**Date:** August 27, 2020

  
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Todd A. Jaeger, J.D., Superintendent