

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: 1/13/26



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<b>Recognition:</b> <input type="checkbox"/> Students	<input type="checkbox"/> Staff	<input type="checkbox"/> Parents
<b>Information:</b> <input type="checkbox"/> Building Report	<input type="checkbox"/> Old Business	<input type="checkbox"/> Superintendent's Report
<b>Action:</b> <input type="checkbox"/> Resignation	<input checked="" type="checkbox"/> Hiring	<input type="checkbox"/> Contract Service Agreements
<input type="checkbox"/> Travel Out-of-State	<input type="checkbox"/> Travel In State	<input type="checkbox"/> Approvals
<input type="checkbox"/> Termination	<input type="checkbox"/> Legal Matters	<input type="checkbox"/> Other:
This action request pertains to	<input checked="" type="checkbox"/> Elementary (only)	<input type="checkbox"/> High School/District Wide

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**Date:** 11/4/25

**To:** Rebecca Rappold  
Superintendent of Schools

**From:** Kellen Hall  
**Title:** Athletic Director

**Subject: Hiring: In-State Travel**

**Description:** Requesting approval to travel to Helena, MT to attend the 2026 MHSA Annual Meeting 1/16/26-1/19/26.

**Financial Impact:** \$ 586.68

**Funding Source (Budget/grant, etc.):** 226.60.720.3500.582.0000

**Attachment(s):** Agenda

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:** ☐ N/A (Info) ☐ Approved ☐ Denied ☐ Tabled to: \_\_\_\_\_

**BROWNING PUBLIC SCHOOLS**  
**Leave Report/Travel Request**

Employee Name Kellen Hall

Employee # \_\_\_\_\_

Building BROWNING HIGH SCHOOL

Substitute Name \_\_\_\_\_

**LEAVE REPORT**

**Date of Leave**

1/16-19/26

**Hours**

4,8, 8, 8

**Type of Leave**

SR

Employee Signature \_\_\_\_\_

Date \_\_\_\_\_

☒ Approved; Condition upon the specific leave being available for the specific employee ☐ Not Approved

Principal/Supervisor \_\_\_\_\_

Date \_\_\_\_\_

**TYPE OF LEAVE**

AN Annual

SL Sick Leave

\*\*\*EX/SR Extra-Curricular/School Related

PL Personal Leave

JD Jury Duty (attach verification)

NG National Guard

FN Funeral \_\_\_\_\_

(Master Contract) Relationship)

ALWO Approved Leave W/O Pay

ULWO Unapproved Leave w/o Pay

SWP Suspended w/Pay

SWOP Suspended w/o Pay

\*\*\*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location

**TRAVEL REQUEST** (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop MHSA 2026 Annual Meeting

Attach Brochure/Agenda

Location Helena, MT

Departure Date 1/16/26

Return Date 1/19/26

Departure Time 12:00 PM

Return Time 5:00 PM

Transportation: ☐ Personal Vehicle

☒ District Vehicle

☐ Professional Development

Mileage \_\_\_\_\_ @.=\$

Per Diem 3 Days@\$51=\$153.00

☐ Registration PO# \_\_\_\_\_ =\$

☒ Hotel PO# \_\_\_\_\_ =\$433.68

☐ Other PO# Airline (estimat = \$

☐ Other PO# Baggage \_\_\_\_\_ =\$

**Sub Total \$153.00**

Budget 226.60.720.3500.582.0000 (100%)

**Check Total \$586.68**

Employee Signature \_\_\_\_\_

Date \_\_\_\_\_

Principal/Supervisor \_\_\_\_\_

Date \_\_\_\_\_

Superintendent Signature \_\_\_\_\_

Date \_\_\_\_\_





**MONTANA HIGH SCHOOL ASSOCIATION  
2026 ANNUAL MEETING**

**Saturday, January 17, 2026 - Monday, January 19, 2026  
Delta Hotels by Marriott Colonial  
Helena, Montana**

*Jan 16 Noon*

**SCHEDULE OF ACTIVITIES**

**PRECONFERENCE MEETINGS:**

**Saturday, January 17th**

8:30 am MHSAA Executive Board ----- MHSAA Office

**Sunday, January 18th**

10:00 am - 5:00 pm Annual Meeting Registration ----- Lobby  
10:00 am Western C Division ----- Lewis  
11:00 am Western Eight Player Football ----- Lewis  
District 12C (8 schools) to follow ----- Lewis  
13C (6 schools) to follow ----- Clark  
11:00 am Southern Division 8-Player Football ----- Montana  
1:00 pm - 7:00 pm Exhibitors ----- Pre Function Area  
1:00 pm Baseball Scheduling Meeting ----- Governor  
1:30 pm Eastern B-C Softball ----- Clark  
2:00 pm Flag Football ----- Gallery  
3:00 pm Northern Division 8-Player Football ----- Helena  
3:00 pm Resolution Committee ----- Russell  
3:00 pm B-C Tennis ----- Clark  
3:00 pm Native American Classic Basketball ----- Lewis  
3:00 pm Eastern C ----- Governor  
4:00 pm Western A division ----- Clark  
4:00 pm Eastern A Division ----- Gallery  
4:00 pm Eight Player Football ----- Natatorium  
4:00 pm Six Player Football ----- Governor