

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: 1/13/26



**Recognition:**  Students  Staff  Parents  
**Information:**  Building Report  Old Business  Superintendent's Report  
**Action:**  Resignation  Hiring  Contract Service Agreements  
     Travel Out-of-State  Travel In State  Approvals  
     Termination  Legal Matters  Other:  
This action request pertains to  Elementary (only)  High School/District Wide

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**Date:** 11/4/25

**To:** Rebecca Rappold  
Superintendent of Schools

**From:** Kellen Hall  
**Title:** Athletic Director

**Subject: Hiring: In-State Travel**

**Description:** Requesting approval to travel to Helena, MT to attend the 2026 MHSA Annual Meeting 1/16/26-1/19/26.

**Financial Impact:** \$ 586.68

**Funding Source (Budget/grant, etc.):** 226.60.720.3500.582.0000

**Attachment(s):** Agenda

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**  N/A (Info)  Approved  Denied  Tabled to: \_\_\_\_\_

**BROWNING PUBLIC SCHOOLS**  
**Leave Report/Travel Request**

**Employee Name** Kellen Hall

**Employee #**

**Building** BROWNING HIGH SCHOOL

**Substitute Name**

**LEAVE REPORT**

**Date of Leave**

1/16-19/26

**Hours**

4,8, 8, 8

**Type of Leave**

SR

**Employee Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Approved; Condition upon the specific leave being available for the specific employee**  **Not Approved**

**Principal/Supervisor** \_\_\_\_\_ **Date** \_\_\_\_\_

**TYPE OF LEAVE**

**AN** Annual

**PL** Personal Leave

**ALWO** Approved Leave W/O Pay

**SL** Sick Leave

**JD** Jury Duty (attach verification)

**ULWO** Unapproved Leave w/o Pay

**\*\*\*EX/SR** Extra-Curricular/School Related

**NG** National Guard

**SWP** Suspended w/Pay

**FN** Funeral \_\_\_\_\_

**SWOP** Suspended w/o Pay

(Master Contract) Relationship)

**\*\*\*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

**TRAVEL REQUEST** (If receiving payment for EX/SR leave please fill out entire form completely)

**Conference/Workshop** MHSA 2026 Annual Meeting  
Attach Brochure/Agenda

**Location** Helena, MT

**Departure Date** 1/16/26

**Return Date** 1/19/26

**Departure Time** 12:00 PM

**Return Time** 5:00 PM

**Transportation:**

Personal Vehicle

**Mileage** @.=\$

District Vehicle

**Per Diem** 3 Days@\$51=\$153.00

Professional Development

**Registration** PO# = \$

**Hotel** PO# = \$433.68

**Other** PO# Airline (estimat = \$

**Other** PO# Baggage = \$

**Sub Total** \$153.00

**Budget** 226.60.720.3500.582.0000 (100%)

**Check Total** **\$586.68**

**Employee Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Principal/Supervisor** \_\_\_\_\_

**Date** \_\_\_\_\_

**Superintendent Signature** \_\_\_\_\_

**Date** \_\_\_\_\_





**MONTANA HIGH SCHOOL ASSOCIATION  
2026 ANNUAL MEETING**

**Saturday, January 17, 2026 - Monday, January 19, 2026  
Delta Hotels by Marriott Colonial  
Helena, Montana**

Jan 16 Moon

**PRECONFERENCE MEETINGS:**

**Saturday, January 17th**

8:30 am MHSA Executive Board ----- MHSA Office

**Sunday, January 18th**

10:00 am - 5:00 pm Annual Meeting Registration ----- Lobby

10:00 am Western C Division ----- Lewis

11:00 am Western Eight Player Football ----- Lewis  
District 12C (8 schools) to follow ----- Lewis  
13C (6 schools) to follow ----- Clark

11:00 am Southern Division 8-Player Football ----- Montana

1:00 pm - 7:00 pm Exhibitors ----- Pre Function Area

1:00 pm Baseball Scheduling Meeting ----- Governor

1:30 pm Eastern B-C Softball ----- Clark

2:00 pm Flag Football ----- Gallery

3:00 pm Northern Division 8-Player Football ----- Helena

3:00 pm Resolution Committee ----- Russell

3:00 pm B-C Tennis ----- Clark

3:00 pm Native American Classic Basketball ----- Lewis

3:00 pm Eastern C ----- Governor

4:00 pm Western A division ----- Clark

4:00 pm Eastern A Division ----- Gallery

4:00 pm Eight Player Football ----- Natatorium

4:00 pm Six Player Football ----- Governor

**SCHEDULE OF ACTIVITIES**