

## **COW Agenda Cover Sheet**

**Meeting Date:** February 5, 2026

**Topic:** American Indian Education, The Resolution of Concurrence or Nonconcurrence

**Presenter(s):** Marisa Garverick Herrera

**Attachment:** [Concurrence Non-Concurrence](#), [Slides](#) to be presented at meeting

**Brief Summary of Presentation or Topic (no more than a few sentences):**

I will provide a brief update on our collaboration strategy with AIPAC, covering our current status and processes, prior to their vote of concurrence.

**This Requires School Board Approval :** No