

Browning Public Schools
Board Agenda Request
Meeting To Be Held: January 10, 2023



Recognition: ☐ Students ☐ Staff ☐ Parents
Information: ☐ Building Report ☐ Old Business ☐ Superintendent's Report
Action: ☐ Resignations ☐ Hiring ☐ Contract Service Agreements
 ☐ Travel Out-of-State ☐ Travel In State ☒ Approvals
 ☐ Termination ☐ Legal Matters ☐ Other:
This action request pertains to ☒ Elementary (only) ☐ High School/District Wide

Date: January 3, 2023

To: Corrina Guardipee-Hall
 Superintendent of Schools

From: John E Salois
Title: Director of Human Resources

Subject: Contract Amendment: Class 7 Teacher 2022-2023

Description: Request to amend Jocelynn BigThroat's 2022-2023 AY Contract. Jocelyn currently holds a Class 7 license. She will be completing unpaid student teaching internship from January 9, 2023 to April 7, 2023.

Current: BA/4 \$47,751.00 for 197 days and 26 pay periods

New: BA/4 \$35,494 for 139 days and 20 pay periods-no pay, on pay dates 2/10/23 through 4/21/23.

Financial Impact: **-\$12,257.00**

Attachment(s): Modified Contract

Superintendent Action: ☐ Approved ☐ Denied ☐ Deferred Initial & date: _____

Comments: _____

Board Action: ☐ N/A (Info) ☐ Approved ☐ Denied ☐ Table: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9



MODIFICATION
EMPLOYMENT CONTRACT (2022-2023)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated the 30th Day of March, 2022, between **Jocelyn BigThroat** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

Salary		
Now	\$35,494.00	BA/4 for 139 Day Certified
Was	\$47,751.00	BA/4 for 187 Day Certified

All other terms, conditions, and provisions of the 2022-2023 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 10th Day of January, 2023.

EMPLOYEE

By: _____

SSN: _____

SCHOOL DISTRICT NO. 9

By: _____

Chair, Board of Trustees

ATTEST:

By: _____

District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417