

**AGENDA ITEM**

**GOVERNING BOARD  
MAMMOTH-SAN MANUEL UNIFIED SCHOOL DISTRICT #8**

**ITEM:** Approve Classroom Fees

**DATE:** August 9, 2011

**SUBMITTED BY:** SUPERINTENDENT

**ACTION: X    DISCUSSION: X**

**RECOMMENDATION:**

It is recommended that the Governing Board approve the 2011-2012 athletic fees at the Junior/Senior High School.

30.00 1ST ACTIVITY

25.00 2<sup>ND</sup> ACTIVITY

20.00 3<sup>RD</sup> ACTIVITY