In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

**DIRECTIONS:** All staff are required to submit a Field Trip Request **prior** to the field trip being finalized with the involved students and to:

- > Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips
- Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

#### **DEFINITIONS:**

1.4

Draft 2/25/08

Instructional Trips - Trips that take place during the school day, relate directly to a course of study, and require student participation. Fees may not be assessed against students.

<u>Supplementary Trips</u> - Trips in which students voluntarily participate in and which often take place outside the regular school day, but do not include overnight stays. Financial contributions may be requested of students.

Extended Trips Within Minnesota, the Continental United States, or a Foreign Country - Trips that involve one or more overnight stops within Minnesota, the Continental United States, or a Foreign Country and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

| INSTRUCTIONAL TRIP ACTIO   | DN                        |   |  |
|--|---------------------------|---|--|
| Principal:   | Approved                  | Name:                                   |  |
|  | Not Approved              | Date:                                   |  |
| SUPPLEMENTAL TRIP ACTION   | ON                        |   |  |
| Principal:   | Approved                  | Name:                                   |  |
|  | Not Approved              | Date:                                   |  |
| Instruc  | ctional/Supplemental Trip | os need not be sent to District office. |  |
| EXTENDED TRIP ACTION   |                           | N Up / link                             |  |
| Principal:   | Recommended               | Name auiet / mi and                     |  |
|  | Not Recommended           | Date: 2/2/12 2/2/12                     |  |
| Assistant Superintendent:  | Recommended               | Name:                                   |  |
|  | Not Recommended           | Date:                                   |  |
| School Board:  | Approved                  | Name:                                   |  |
|  | Not Approved              | Date:                                   |  |
| All extended trip proposals must be sent to the Assistant Superintendent's Office to be placed on the Education Committee meeting agenda for approval. |                           |   |  |

## FIELD TRIP REQUEST FORM

A State of the second s

÷.

Date of Submission:

4

•

| Туре            | e of Trip: Instructional Supplementary Extended  |
|-----------------|--|
| 1.              | Organization/Grade/Course Planning Trip: Dullath FFA   |
| 2.              | Contact Person (Responsible for Checklist Completion): Jennifer Maddle, FFA Aduls or                                 |
|                 |  |
| 3.              | Field Trip Date(s): April 22-24 Destination: St. Paul Campus of Uot M - State Conv                                   |
| 4.              | Field Trip Overview (Include events, establishments and locations): <u>Students qualifying</u> to                    |
|                 | compete at the stab level attend the state competition and   |
| (               | Convention. Most events take place on St. Paul Campus. Awards  |
|                 | and alberal sessions at Mpis Campus Stay at Hampton Ins.   |
| 5. <sub>.</sub> | Field Trip Departure from School (Date and Time): <u>Sun: April 12 12:00 pm</u> /Shove Je                            |
|                 | Field Trip Return to School (Date and Time): Thes. April 24 - 6:00 p.m. (See it we                                   |
| 6.              | Objectives of Field Trip: Student participate at Stale level Minn. FFA Vor other                                     |
|                 | Convention Also, leadership workshaps and campus tour events.  |
|                 | opportunities. Expensive the bigger picture of agriculture and planne  |
| 7.              | Relationship to Curriculum or Student Learning: childrents - 1160 (what there is being the model in the              |
|                 | Class and FFA in a competitive setting, Opportuni  |
|                 |  |
| 8.              | Plained Follow-up Field The Activities.  |
|                 | students gained/leaned. Also a spring picnic to betebrate their<br>participation and placing in the evens            |
| 9.              | pathcipuncu and placing in the evenis  |
|                 | Estimated Expenses   |
|                 | Total Admission/Fees (1 Junch included) \$ 350 registration, + Suerne minerin \$720 \$ 470,00                        |
|                 | Total Meals (antiapate 10 students + advisor) \$ 375.00  |
|                 | Total Lodging Breactasis in Endred 1 4 rooms @ 9000 mile 2 miles = \$720,000<br>Total Transportation                 |
|                 | Tabal District Vahiala/a) When 7 + XOU/01 1 - Sharing of 1 - Calls 1391 (215: 24)                                    |
|                 | Commercial Transportation Carrier ~ Name:  |
|                 | Private Vehicle (requires certificate of insurance) ~ Name:  |
|                 | Total Additional Stipends:   |
|                 | Other: Substitute cost 2 days \$200  |
|                 | Total \$ 2980.34   |
|                 | Revenues   |
|                 | District Budget Code: \$   |
|                 | Booster Group Student Club acct. \$ 2094.34 (transp., registration, hoke)<br>Donations Pepkm3 \$ 416.00 (Testructer) |
|                 | Donations Kenking (Instructor)<br>Student Fees Student \$ 470.00 (ineals + sci. museum)                              |
|                 | Total Additional Stipends:   |
|                 | Total \$ 29 80.34  |

11. Reviewed/Completed Request Checklist:

Yes 🗆 No

RETURN COMPLETED REQUEST TO BUILDING PRINCIPAL

### FIELD TRIP REQUEST CHECKLIST - All Field Trips

DIRECTIONS: Please complete checklist. No attachments are necessary.

- Develop and Communicate Student Discipline Expectations
- Forward Field Trip Explanation and Fee Structure Letter Sent to Parents/Guardians
- Collect Parent/Guardian Permission for Student Participation in Field Trip (Include request for special information i.e. allergies,
- medications, special needs.)
- Gain Access to Cell Phone for Field Trip Pursan J
   Plan Arrangements for Early Pick-Up or Late Drop-Off Students (if necessary).
   Guide: May choose to leave message on school voice mail to help with late drop off.
- Plan Meal Arrangements (if necessary) Reminder: Notify food service of non-participation.
- Plan Administration of Student Medication and First Aid Needs (if necessary) Guide: Contact School Nurse.
- Develop and Communicate Action Plan if Student Gets Lost on Trip
- Arrange Adult Chaperones for Field Trip (if necessary)
  Guide: One (1) adult for every twenty (20) students depending on field trip. Parent volunteers are encouraged when possible or appropriate.
- Develop and Communicate Teacher and Adult Chaperone Expectations Example: Supervision duties, no smoking, no alcohol
- Planned Itinerary

|                | TIME   | LOCATION   | tached —       |  |            |
|----------------|--|--|----------------|--|------------|
|                | <br>   |  |                |  |            |
| ∑<br>□<br>Sign | Maintain Student Roster<br>Arrangement for Safety I<br>ature of Contact Person:  | Needs (i.e. crossing (   | A .            | l  |            |
|                |  |  |                | KLIST - Extended Trip Or<br>t and attach all appropriate mater | -          |
|                | Develop and Complete I<br>Note: Attach tentative p<br>Arrange Funding of Exp<br>Arrange Meal Plans<br>Arrange Lodging Plans<br>Collect Family Emergen<br>Example: Home phone<br>Additional Information<br>Note: Provide any addi | blanned itinerary.<br>enses During Trip<br>and Room Assignme<br>cy Information for Stu<br>e numbers, emergence | ents<br>udents | ohone Contacts Letter to Parents/                              | 'Guardians |
| Sigr           | nature of Contact Person:  | Janger   | Madol          | 7  |            |

In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

**DIRECTIONS:** All staff are required to submit a Field Trip Request **prior** to the field trip being finalized with the involved students and to:

- > Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips
- Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

#### **DEFINITIONS:**

Instructional Trips - Trips that take place during the school day, relate directly to a course of study, and require student participation. Fees may not be assessed against students.

<u>Supplementary Trips</u> - Trips in which students voluntarily participate in and which often take place outside the regular school day, but do not include overnight stays. Financial contributions may be requested of students.

Extended Trips Within Minnesota and Continental United States - Trips that involve one or more overnight stops within Minnesota or the Continental United States and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

| INSTRUCTIONAL TRIP ACTIO  | N       |                         |   |
|---------------------------|---------|-------------------------|---|
| Principal:                |         | Approved                | Name:   |
|                           |         | Not Approved            | Date:   |
| SUPPLEMENTAL TRIP ACTION  | ON      |                         |   |
| Principal:                |         | Approved                | Name:   |
|                           |         | Not Approved            | Date:   |
|                           |         |                         |   |
| Instruc                   | tional/ | Supplemental Trips need | d not be sent to District office.               |
| EXTENDED TRIP ACTION      |         |                         |   |
| Principal:                |         | Recommended             | Name:   |
|                           |         | Not Recommended         | Date:   |
|                           |         |                         |   |
| Assistant Superintendent: |         | Recommended             | Name Crauper                                    |
|                           |         | Not Recommended         | Date:   |
|                           |         |                         | C   |
| School Board:             |         | Approved                | Name:   |
|                           |         | Not Approved            | Date:   |
|                           |         |                         |   |
| All extended trip propos  |         |                         | ant Superintendent's Office to be placed on the |
|                           | Eauc    | ation Committee meeting | y ayenna ior approval.                          |

### FIELD TRIP REQUEST FORM

Type of Trip: X Instructional Supplementary X Extended

1. Organization/Grade/Course Planning Trip: HOSA 11<sup>TH</sup> AND 12<sup>TH</sup> GRADE 2012 Spring Leadership and State

2. Contact Person (Responsible for Checklist Completion KIMBERLY OLSON

3. Field Trip Date(s): April 1st to the 4th Destination: Best Western Kelly Inn and Civic Center, St. Cloud, MN

4. Field Trip Overview (Include events, establishments and locations): This event represents the "finale" for students each year as they compete in areas of interest at one or more of the 44 events. Students are challenged and recognized for their work throughout the year through competitions, educational sessions, exhibitor booths, awards and recognition sessions. The top five students placing in each event are recognized with awards and the top three are eligible to continue on to the national leadership conference in June. Registration includes printing of testing materials, guests/ and guest speakers and meals. Registration: TBD.(to be similar to 2011)

5. Field Trip Departure from School (Date and Time): April 1st Tim TBA (After school~430pm) FROM DENFELD

Field Trip Return to School (Date and Time): DATE April 4th Time to be announced

6. Objectives of Field Trip STUDENTS WILL BE COMPETING AT STATE hosa(Health Occupations Students of

America) Spring Leadership

Date of Submission: 11/7/2011

7. <u>Relationship to Curriculum or Student Learning:</u> : <u>Health Occupations Students of America is a National Career and</u> Technical Student Organization (CTSO) endorsed by the Department of Education and the Health Occupations Education Division of the Association of Career and Technical Education.

The mission of HOSA is to enhance delivery of compassionate, quality healthcare by providing opportunities for knowledge, skills, and leadership development of all healthcare occupations education students, therefore helping the students to meet the needs of the healthcare community.

HOSA provides, Leadership, teamwork, Program of Study and Career Pathways Partnerships for CTE,

Implementing of health Science Programs, Increase effectiveness in teaching, Legislative training, confident speaking, and writing skills.

8. Planned Follow-up Field Trip Activities: National Leadership Conference

9. Field Trip Budget Request: Students are self pay These are estimated costs from last year's conference, We are waiting for a schedule.

| Estimated Expenses  |             |             |
|---|-------------|-------------|
| Total Admission/Fees ~\$80.00~20 students and 2 Staff \$1,760.00    | \$ 1,760.00 |             |
| Total Meals ~\$37.00 a day at 3 days                                | \$ 111.00   |             |
| Total Lodging ~\$99.00 night x 2 nights                             | \$ 1,386.00 |             |
| Total Transportation \$1,200  |             |             |
| School District Vehicle(s)  |             |             |
| Commercial Transportation Carrier ~ Name:                           | ļ           |             |
| x Private Vehicle (requires certificate of insurance) ~ Name: COACH |             |             |
|   |             |             |
| Total Additional Stipends:  | \$0         |             |
| Other:Sub pay   | Total       | \$ 4,457.00 |
|   |             | ļ           |
|   | 1           |             |

|                 |        | Total |
|-----------------|--------|-------|
|                 | Revenu | es    |
| District Budget | Code:  | \$    |
| Booster Group   | ·      | \$    |
| Donations       |        | \$    |

| Student Fees               | \$\$80.00<br>confrence fee,<br>\$50.00<br>Transportation<br>fee, ~\$66.00<br>to \$50.00<br>hotel for two<br>nights Total of<br>\$196.00<br>each=\$3,920. |
|----------------------------|--|
| Total Additional Stipends: | \$.  |
| Total                      | \$\$ 3,920.00  |

11. Reviewed/Completed Request Checklist: x Yes

🗀 No

### RETURN COMPLETED REQUEST TO BUILDING PRINCIPAL

# FIELD TRIP REQUEST CHECKLIST - All Field Trips

DIRECTIONS: Please complete checklist. No attachments are necessary.

- x Develop and Communicate Student Discipline Expectations
- x Forward Field Trip Explanation and Fee Structure Letter Sent to Parents/Guardians
- x Collect Parent/Guardian Permission for Student Participation in Field Trip (Include request for special information i.e. allergies, medications, special needs.)
- x Gain Access to Cell Phone for Field Trip
- X Plan Arrangements for Early Pick-Up or Late Drop-Off Students (if necessary).
   Guide: May choose to leave message on school voice mail to help with late drop off.
- X Plan Meal Arrangements (if necessary)
   Reminder: Notify food service of non-participation.
- x Plan Administration of Student Medication and First Aid Needs (if necessary) **Guide:** Contact School Nurse.
- x Develop and Communicate Action Plan if Student Gets Lost on Trip
- Arrange Adult Chaperones for Field Trip (if necessary)
   Guide: One (1) adult for every twenty (20) students depending on field trip. Parent volunteers are encouraged when possible or appropriate.
- x Develop and Communicate Teacher and Adult Chaperone Expectations Example: Supervision duties, no smoking, no alcohol
- Planned Itinerary

| TIME   | LOCATION<br>Awaiting Itinerary from the state department |
|--------|--|
|        |  |
|        |  |
| ······ |  |

- x Maintain Student Roster and Check-in/Check-out Procedure
- x Arrangement for Safety Needs (i.e. crossing guards)

Signature of Contact Person:

### FIELD TRIP REQUEST CHECKLIST – Extended Trip Only

DIRECTIONS: Please complete checklist and attach all appropriate materials.

- x Develop and Complete Field Trip Itinerary and Emergency Telephone Contacts Letter to Parents/Guardians **Note:** Attach tentative planned itinerary.
- x Arrange Funding of Expenses During Trip
- x Arrange Meal Plans
- x Arrange Lodging Plans and Room Assignments
- x Collect Family Emergency Information for Students
- Example: Home phone numbers, emergency contacts, medical information
- Additional Information Note: Provide any additional information.

Signature of Contact Person: \_\_\_\_\_

(**U**)

In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

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| Approved                                     | Name: <u>Narme Hy</u>   |
|--|---|
| Not Approved                                 | Date:9  |
| ON   | <i>y y</i>  |
|  | Name:   |
| Not Approved                                 | Date:   |
|  |   |
| ctional/Supplemental Trips no                | eed not be sent to District office.   |
|  |   |
|  |   |
| Recommended                                  | Name: In and present  |
| Not Recommended                              | Date:3/2/12 (~2/12  |
|  |   |
| Recommended                                  | Name  |
| Not Recommended                              | Date:   |
|  |   |
| · ·  |   |
|  | Name:   |
| Not Approved                                 | Date:   |
|  |   |
|  | istant Superintendent's Office to be placed on the  |
| <ul> <li>Education Committee meet</li> </ul> | ting agenda for approval.   |
|  | Approved<br>Not Approved<br>Approved<br>Approved<br>Not Approved<br>Not Approved<br>Ctional/Supplemental Trips new<br>Recommended<br>Not Recommended<br>Not Recommended<br>Approved<br>Not Approved<br>Not Approved |

| F | IEL       | D | TRIP    | REQL | JEST | FORM |
|---|-----------|---|---------|------|------|------|
|   | هما يجد ا |   | 1 1 1 1 |      |      |      |

Date of Submission:

Type of Trip: Instructional

□ Supplementary ☑ Extended

- 1. Organization/Grade/Course Planning Trip: Business Professionals Of America 8-12 Grade Business Education
- 2. Contact Person (Responsible for Checklist Completion): Peggy Ehlert
- 3. Field Trip Date(s): <u>April 24-29, 2012</u> Destination: <u>Chicago, IL</u>
- 4. Field Trip Overview (Include events, establishments and locations): <u>National Business Professionals of America</u> <u>Competition: Chicago, IL</u>
- 5. Field Trip Departure from School (Date and Time): April 24, 2012 at 6:30 am

Field Trip Return to School (Date and Time): April 29, 2012 at 11 pm

- 6. Objectives of Field Trip: <u>Allow students to test classroom business practice learning in real-world situations. BPA give</u> members a winning edge in the competitive world of business by teaching them what they need to know to survive and succeed in the years ahead. BPA's mission is to contribute to the preparation of a world-class workforce through the advancement of leadership, citizenship, academic, and technological skills.
- 7. Relationship to Curriculum or Student Learning: <u>The Workplace Skills Assessment Program is an integral part of Business</u> <u>Professionals of America. The goal of the program is to provide all business students with the opportunity to demonstrate</u> workplace skills learned through business education curricula. Students will: demonstrate occupational competencies; broaden knowledge, skills, and attitudes; expand leadership and human relation skills; demonstrate a competitive spirit; and receive recognition.

Planned Follow-up Field Trip Activities: <u>Student who place at Region Competition will continue on to State Business</u> <u>Professionals Of America Competition and then onto National Business Professionals Of America Competition</u>.

### 9. Field Trip Budget Request

| Estimated Expenses   |                       |
|--|-----------------------|
| Total Admission/Fees   | \$ 109.00 per student |
| Total Meals  | \$ 120.00 per student |
| Total Lodging \$335.00 per night * 5 Nights = \$1,675 / 3 = \$558.34 + \$50.00 | \$ 608.34 (3 room)    |
|  | per student           |
| Total Transportation   | \$343.22 Airfare      |
| School District Vehicle(s)   | \$ 50.00 Ground       |
| Commercial Transportation Carrier ~ Name: Airfare - Delta                      | Transportation To And |
| Private Vehicle (requires certificate of insurance) ~ Name:                    | From Hotel            |
| Total Additional Stipends:   | \$                    |
| Other:   | \$                    |
| Total  | \$ 1230.55            |

| Revenues                   |       |         |
|----------------------------|-------|---------|
| District Budget            | Code: | \$      |
| Booster Group              |       | \$      |
| Donations                  |       | \$      |
| Student Fees               |       | \$ 1230 |
| Total Additional Stipends: |       | \$      |
| Total                      |       | \$      |

P. PELKINS FOR STAFF MEMBER

11. Reviewed/Completed Request Checklist: RETURN COMPLETED REQUEST TO BUILDING PRINCIPAL

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In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

**DIRECTIONS:** All staff are required to submit a Field Trip Request prior to the field trip being finalized with the involved students and to:

- > Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips
- Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

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4

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| INSTRUCTIONAL TRIP ACTIO  | N     |   |  |
|---------------------------|-------|---|--|
| Principal:                |       | Approved  | Name:  |
|                           |       | Not Approved  | Date:  |
| SUPPLEMENTAL TRIP ACTION  | ON    |   |  |
| Principal:                |       | Approved  | Name:  |
|                           |       | Not Approved  | Date:  |
|                           |       |   |  |
| Instruc                   | tiona | I/Supplemental Trips nee                              | d not be sent to District office.  |
| EXTENDED TRIP ACTION      |       |   | ,  |
| Principal:                | 9     | Recommended   | Name: Jim Clunch   |
|                           |       | Not Recommended                                       | Date: 3/2/12   |
|                           |       | 1   | $\rho \rho / \rho$   |
| Assistant Superintendent: |       | Recommended   | Name raufer  |
|                           |       | Not Recommended                                       | Date:  |
|                           |       |   | $\mathcal{O}$  |
| School Board:             |       | Approved  | Name:  |
|                           |       | Not Approved  | Date:  |
|                           | _     |   |  |
| All extended trip propos  |       | nust be sent to the Assist<br>cation Committee meetin | tant Superintendent's Office to be placed on the<br>agenda for approval. |
|                           |       |   |  |

|          |  |                         |                   | FIELD TR                                   | IP REQUEST I                         | FORM   | -  |  |
|----------|--|-------------------------|-------------------|--|--------------------------------------|--|--|--|
| Date     | of Submission:   |                         |                   |  |                                      |  |  |  |
| Туре     | e of Trip:   | 🗀 Ins                   | structional       | 🗀 Suppl                                    | ementary                             | ☑ Extended   |  |  |
| 1.       | Organization/Grade/Course Planning Trip: Business Professionals Of America 9-12 Grade Business Education   |                         |                   |  |                                      |  |  |  |
| 2.       | -  |                         | sible for Checkli |  |                                      |  |  |  |
| 3.       | Field Trip Date  | · ·                     |                   | •  | : Minneapolis, N                     | _  |  |  |
| 4.       | Field Trip Over  | view (Inclu             | ude events, esta  | ablishments ar                             | nd locations): S                     | State Business Profes<br>olis, Minnesota; 612-3  |  |  |
| 5.       | Field Trip Depa  | arture from             | n School (Date a  | and Time): Ma                              | rch 7, 2012 at 4                     | :30 pm   |  |  |
|          |  |                         | ol (Date and Tir  |  |                                      |  |  |  |
| 6.       | succeed in the   | nning edge<br>years ahe | e in the competit | <u>tive world of b</u><br>sion is to conti | usiness by teac<br>ribute to the pre | hing them what they r<br>paration of a world-cla   | eal-world situations. BPA give<br>need to know to survive and<br>ass workforce through the |  |
| 7.<br>9. | 7. Relationship to Curriculum or Student Learning: <u>The Workplace Skills Assessment Program is an integral part of Business Professionals of America. The goal of the program is to provide all business students with the opportunity to demonstrate workplace skills learned through business education curricula. Students will: demonstrate occupational competencies; broaden knowledge, skills, and attitudes; expand leadership and human relation skills; demonstrate a competitive spirit; and receive recognition. Planned Follow-up Field Trip Activities: <u>Student who place at Region Competition will continue on to State Business Professionals Of America Competition and then onto National Business Professionals Of America Competition.</u></u> |                         |                   |  |                                      | he opportunity to demonstrate<br>ccupational competencies;<br>ionstrate a competitive spirit; and<br>inue on to State Business |  |  |
| 0.       | Field Trip Bud   | 30(110400               | <u> </u>          | Estin                                      | nated Expens                         | ses  |  |  |
|          | Total Admiss   | ion/Fees                |                   |  |                                      |  | \$ 55.00 per student   |  |
|          | Total Meals  |                         |                   |  |                                      |  | \$ 60.00 per student   |  |
|          | Total Lodgin   | 9                       |                   |  |                                      |  | \$ 130.14 (4 room)   |  |
|          | Total Transp   | ortation                |                   |  |                                      | ·  | \$850.00 bus   |  |
|          |  |                         | hicle(s)          |  |                                      |  | (10 Students)  |  |
|          | ☑ Commercial Transportation Carrier ~ Name:       Duluth Public Schools       \$ 85.00 per student         ☑ Private Vehicle (requires certificate of insurance) ~ Name:       \$ 85.00 per student  |                         |                   |  |                                      |  |  |  |
|          | Total Additional Stipends: \$  |                         |                   |  |                                      |  |  |  |
|          | Other: \$  |                         |                   |  |                                      |  |  |  |
|          | Total  |                         |                   |  |                                      |  | \$ 330.14  |  |
|          | r  |                         |                   |  |                                      |  |  |  |
|          | District Dude  |                         | Revenues          | <u> </u>                                   | ¢                                    | A Bring in   | 1. Race Manach   |  |
|          | District Budg<br>Booster Gro   |                         | <u> </u>          |  | \$ <i>5:50</i><br>\$                 | C. PELKINS   | PER STAFF MENDER<br>\$5  |  |
|          | Donations  | <u>. 4r</u>             |                   |  | \$                                   | Bus-   |  |  |
|          | Student Fee  | <u> </u>                |                   |  | \$ 330                               | REG.   | 22   |  |
|          | Total Additio  |                         | ds:               |  | \$ 330                               | HEALS  |  |  |
|          | Total  |                         | <u></u>           |  | \$                                   | Room   | 390  |  |

2 8 .

11. Reviewed/Completed Request Checklist: RETURN COMPLETED REQUEST TO BUILDING PRINCIPAL

06/08/10

DISTRICT 709 FIELD TRIP REQUESTS In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are approximated within a vital bar supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

DIRECTIONS: All staff are required to submit a Field Trip Request prior to the field trip being finalized with the involved students and to:

- Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips ≽
- Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the ۶ school board chair to accommodate emergencies.)

### **DEFINITIONS:**

Instructional Trips - Trips that take place during the school day, relate directly to a course of study, and require student participation. Fees may not be assessed against students.

Supplementary Trips - Trips in which students voluntarily participate in and which often take place outside the regular school day, but do not include overnight stays. Financial contributions may be requested of students.

Extended Trips Within Minnesota and Continental United States - Trips that involve one or more overnight stops within Minnesota or the Continental United States and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

| INSTRUCTIONAL TRIP ACTIO  | DN    |  |  |
|---------------------------|-------|--|--|
| Principal:                |       | Approved   | Name:  |
|                           |       | Not Approved   | Date:  |
| SUPPLEMENTAL TRIP ACTION  | ON    |  |  |
| Principal:                |       | Approved   | Name:  |
|                           |       | Not Approved   | Date:  |
|                           |       |  |  |
| Instruc                   | tiona | l/Supplemental Trips nee                             | d not be sent to District office.                |
|                           |       |  |  |
| EXTENDED TRIP ACTION      |       | /  | R' D A   |
| Principal:                | 7     | Recommended  | Name: from Clind                                 |
|                           |       | Not Recommended                                      | Date: 2/28/12                                    |
|                           |       |  | El rauto.  |
| Assistant Superintendent: |       | Recommended  | Name:  |
|                           |       | Not Recommended                                      | Date:  |
|                           |       |  |  |
| School Board:             |       | Approved   | Name:  |
|                           |       | Not Approved   | Date:  |
|                           |       |  |  |
| All extended trip propo   |       | nust be sent to the Assis<br>cation Committee meetir | tant Superintendent's Office to be placed on the |
|                           | cuu   |  | ig agenua ior approvai.                          |

### FIELD I RIP REQUEST FORM

Date of Submission:

| Тур | e of Trip: 🗀 Instructional 🗀 Supplementary 🔀 Extended                              |
|-----|--|
| 1.  | Organization/Grade/Course Planning Trip: FCCLA - HERO                              |
| 2.  | Contact Person (Responsible for Checklist Completion): <u>Shonda</u> <u>Peller</u> |
| 3.  | Field Trip Date(s): 4/29/12-5/1/12 Destination: Brooklyn Park MN                   |
| 4.  | Field Trip Overview (Include events, establishments and locations):                |
|     | arter check  |
|     |  |
| 5.  | Field Trip Departure from School (Date and Time): 4/24/2 0, 2:00 PM                |
|     | Field Trip Return to School (Date and Time): 5/1/12 0 7:00PM                       |
| 6.  | Objectives of Field Trip: Student organization Leadeship trahing                   |
|     | Possible National participation competition  |
|     |  |
| 7.  | Relationship to Curriculum or Student Learning:                                    |
|     | CTE objecture and application of stills  |
| 8.  | Planned Follow-up Field Trip Activities:5/e Nation of Conference<br>               |
|     | <u>Classroin presentations</u>   |
| 9,  | Field Trip Budget Request  |

| Estimated Expenses   |            |
|--|------------|
| Total Admission/Fees \$ /00 00 perpuse   | \$/00000   |
| Total Meals # 40° y, pero ((0 persu)   | \$ 4/00 00 |
| Total Lodging .* //5 ber night per room (2room/8 Studen)   | \$103500   |
| Total Transportation   | \$ 380°    |
| IVcm = (90     IVcm = (90     Ivcm = 380     Private Vehicle (requires certificate of insurance) ~ Name: | 300        |
| Commercial Transportation Carrier ~ Name: 2100 380   |            |
| Private Vehicle (requires certificate of insurance) ~ Name:  |            |
|  |            |
| Total Additional Stipends:   | \$         |
| Other:   | \$         |
| Total  | \$2815     |

| Revenues                          |             |    |
|-----------------------------------|-------------|----|
| District Budget Code:             | \$          |    |
| Booster Group Perkin Corvet       | \$ 890      |    |
| Donations Possible Orden Schuleur | \$ 400 6 22 | Ĵ  |
| Student Fees 160 ea X 8 Stan      | \$160 128   | 50 |
| Total Additional Stipends:        | \$          |    |
| Total                             | \$2815      |    |

11. Reviewed/Completed Request Checklist:

RETURN COMPLETED REQUEST TO BUILDING PRINCIPAL

🗀 No

Yes

| FIELD TRIP REQUEST CHECKLIST - All Field Trips<br>DIRECTIONS: Please complete checklist. No attachments are necessary.  |  |
|---|--|
| <ul> <li>Develop and Communicate Student Discipline Expectations</li> <li>Forward Field Trip Explanation and Fee Structure Letter Sent to Parents/Guardians</li> <li>Collect Parent/Guardian Permission for Student Participation in Field Trip (Include request for special information - i.e. allergies medications, special needs.)</li> <li>Gain Access to Cell Phone for Field Trip Will do Orde Confluence</li> <li>Plan Arrangements for Early Pick-Up or Late Drop-Off. Students (if necessary).</li> <li>Guide: May choose to leave message on school voice mail to help with late drop off.</li> <li>Plan Meal Arrangements (if necessary)</li> <li>Reminder: Notify food service of non-participation.</li> <li>Plan Administration of Student Medication and First Aid Needs (if necessary)</li> <li>Guide: Contact School Nurse.</li> <li>Develop and Communicate Action Plan if Student Gets Lost on Trip</li> <li>Arrange Adult Chaperones for Field Trip (if necessary)</li> <li>Guide: One (1) adult for every twenty (20) students depending on field trip. Parent volunteers are encouraged when possible or appropriate.</li> <li>Develop and Communicate Teacher and Adult Chaperone Expectations</li> <li>Example: Supervision duties, no smoking, no alcohol</li> <li>Planned Itinerary</li> </ul> |  |
| TIME LOCATION   |  |
|   |  |
| Maintain Student Roster and Check-in/Check-out Procedure<br>Arrangement for Safety Needs (i.e. crossing guards)<br>Signature of Contact Person:   |  |
| <b>FIELD TRIP REQUEST CHECKLIST – Extended Trip Only</b><br>DIRECTIONS: Please complete checklist and attach all appropriate materials.   |  |
| Develop and Complete Field Trip Itinerary and Emergency Telephone Contacts Letter to Parents/Guardians<br>Note: Attach tentative planned itinerary.<br>Arrange Funding of Expenses During Trip<br>Arrange Meal Plans<br>Arrange Lodging Plans and Room Assignments<br>Collect Family Emergency Information for Students<br>Example: Home phone numbers, emergency contacts, medical information<br>Additional Information<br>Note: Provide any additional information<br>Signature of Contact Person:   |  |

In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

**DIRECTIONS:** All staff are required to submit a Field Trip Request **prior** to the field trip being finalized with the involved students and to:

- > Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips
- Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

#### **DEFINITIONS:**

Instructional Trips - Trips that take place during the school day, relate directly to a course of study, and require student participation. Fees may not be assessed against students.

<u>Supplementary Trips</u> - Trips in which students voluntarily participate in and which often take place outside the regular school day, but do not include overnight stays. Financial contributions may be requested of students.

<u>Extended Trips Within Minnesota and Continental United States</u> - Trips that involve one or more overnight stops within Minnesota or the Continental United States and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

| INSTRUCTIONAL TRIP ACTIC<br>Principal: |            | Approved  | Namo:     |  |
|--|------------|---|-----------|--|
| глара.                                 |            | ••  |           | ·  |
|  |            | Not Approved                                      | Date:     |  |
| SUPPLEMENTAL TRIP ACTION               | ON         |   |           |  |
| Principal:                             |            | Approved  | Name:     |  |
|  |            | Not Approved                                      | Date:     |  |
| Instruc                                | tiona      | l/Supplemental Trips ne                           | ed not be | sent to District office.   |
| EXTENDED TRIP ACTION                   |            |   |           |  |
| Principal:                             | $\bowtie$  | Recommended                                       | Name:     | KRIS TEBERG<br>April 54 6 2012   |
|  |            | Not Recommended                                   | Date:     | HPC1 346,0012  |
| Assistant Superintendent:              |            | Recommended                                       | Name:     |  |
|  |            | Not Recommended                                   | Date:     | Franfar  |
|  |            |   |           | a start of the second |
| School Board:                          |            | Approved  | Name:     |  |
|  | ( <u> </u> | Not Approved                                      | Date:     |  |
| All extended trip propo                |            | nust be sent to the Assi<br>cation Committee meet |           | erintendent's Office to be placed on the a for approval.   |

# FIELD TRIP REQUEST FORM

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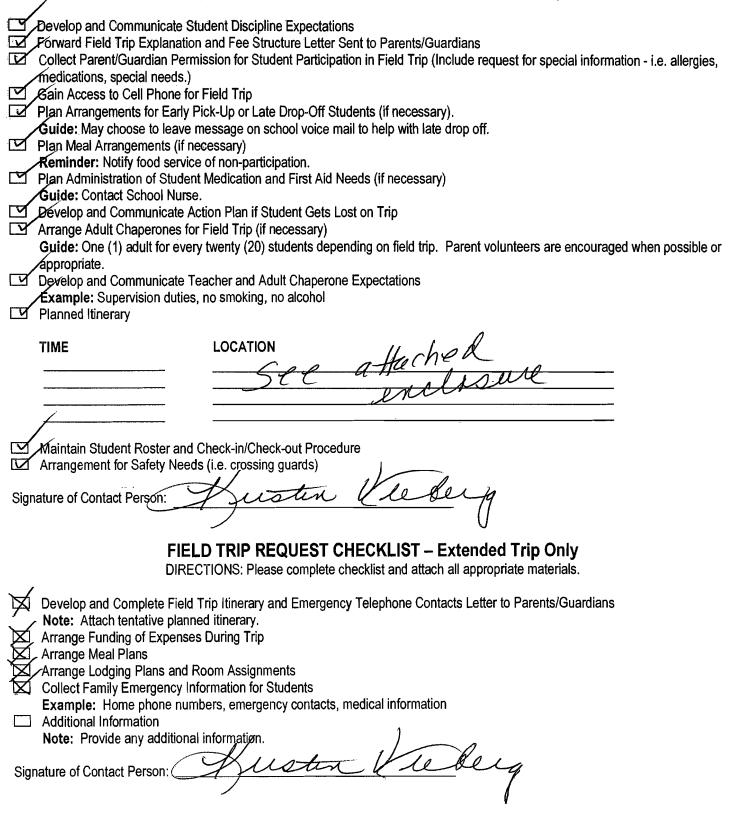
Date of Submission:

| Type of Trip:   | Instructional     Supplementary     K     Extended                                 |
|-----------------|--|
| 1. Organizatio  | on/Grade/Course Planning Trip: LAKEWOOD FLEM; 4th 5th                              |
|                 |  |
|                 | erson (Responsible for Checklist Completion): TRISTIN TEBERLy                      |
| 3. Field Trip [ | Date(s): HPRIL 5+6, 2012 Destination: ST. FALL, MN                                 |
| 4. Field Trip ( | Overview (Include events, establishments and locations): Nonlegate History Mustan, |
| •               | CAPITOL TOUR + USIT WILFOIS LATOPS: SCIENCE MUSEUM CAMP-IN'                        |
|                 |  |
| <u> </u>        | PUL BASILICA   |
| 5. Field Trip [ | Departure from School (Date and Time): HPRIL 5 2012 @ 8:00 a.m.                    |
|                 | Return to School (Date and Time): APRILE, 2012 @ 3:00 p. M                         |
| •               |  |
| 6. Objectives   | s of Field Trip: <u>Science standards</u>  |
| 7. Relationsh   | nip to Curriculum or Student Learning: 1 + a k n i n a hands on                    |
|                 | nip to Curriculum or Student Learning: <u>Learning</u> hands on<br>activities      |
|                 |  |
| 8. Planned Fo   | ollow-up Field Trip Activities: <u>none</u>  |
| 9. Field Trip I | Budget Request   |
|                 | Imission/Fees  |
| Total Me        |  |
| Total Loc       |  |
|                 | ansportation   |
|                 | hool District Vehicle(s)   |
|                 | nmercial Transportation Carrier ~ Name:  |
| Priva           | vate Vehicle (requires certificate of insurance) ~ Name:                           |
| Total Ad        | Hilitianal Otinanda  |
| Other:          | Iditional Stipends: \$700,00 grant   |
| Total           | \$   |
| <u>rotai</u>    |  |
|                 | Revenues   |
| District E      |  |
| Booster         | Group \$ GRANT FROM  |
| Donation        |  |
| Student         | Fees \$ Flint Resources  |
|                 | aditional Supends:   |
| Total           | \$. Y/ /a  |
| 11. Reviewed    | d/Completed Request Checklist: 🖸 Yes 🗇 No  |

RETURN COMPLETED REQUEST TO BUILDING PRINCIPAL

# FIELD TRIP REQUEST CHECKLIST - All Field Trips

DIRECTIONS: Please complete checklist. No attachments are necessary.



In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

**DIRECTIONS:** All staff are required to submit a Field Trip Request **prior** to the field trip being finalized with the involved students and to:

- > Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips
- Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

#### **DEFINITIONS:**

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<u>Instructional Trips</u> - Trips that take place during the school day, relate directly to a course of study, and require student participation. Fees may not be assessed against students.

<u>Supplementary Trips</u> - Trips in which students voluntarily participate in and which often take place outside the regular school day, but do not include overnight stays. Financial contributions may be requested of students.

Extended Trips Within Minnesota, the Continental United States, or a Foreign Country - Trips that involve one or more overnight stops within Minnesota, the Continental United States, or a Foreign Country and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

| INSTRUCTIONAL TRIP ACTIC  |   |   |
|---------------------------|---|---|
| Principal:                | Approved  | Name:   |
|                           | Not Approved  | Date:   |
| SUPPLEMENTAL TRIP ACTIC   | N   |   |
| Principal:                | Approved  | Name:   |
|                           | Not Approved  | Date:   |
| Instruc                   | tional/Supplemental Trips nee                               | ed not be sent to District office.  |
| EXTENDED TRIP ACTION      |   | a car   |
| Principal:                | Recommended   | Name: / m Cludo   |
|                           | Not Recommended   | Date:3/2/12   |
| Assistant Superintendent: | Recommended   | Name: Craufa  |
|                           | Not Recommended   | Date:   |
| School Board:             | Approved  | Name:   |
|                           | Not Approved  | Date:   |
| All extended trip propos  | als must be sent to the Assis<br>Education Committee meetir | tant Superintendent's Office to be placed on the<br>ng agenda for approval. |

| FIELD TRI | P REQU | JEST F | ORM |
|-----------|--------|--------|-----|
|-----------|--------|--------|-----|

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| Date of Submi | ssion: NOV.15,2011   |                                  |                           |                                      |
|---------------|--|----------------------------------|---------------------------|--------------------------------------|
| Type of Trip: | Instructional  | Supplementary                    | x Extended                |                                      |
| 1. Organiza   | tion/Grade/Course Planning Trip                                | o: : HOSA 11 <sup>th</sup> and 1 | 12th Grade                |                                      |
| 2. Contact I  | Person (Responsible for Checkli                                | st Completion): <u>Kimberly</u>  | y S. Olson                |                                      |
| 3. Field Trip | Date(s): June 19th to 23rd 2                                   | Destination: Orla                | ando, Florida Disney's C  | oronado Springs Resort               |
| 4. Field Trip | Overview (Include events, esta                                 | blishments and locations         | ): See attached (waiting  | for the state advisor to send this   |
| out)          |  |                                  |                           |                                      |
| 5. Field Trip | Departure from School (Date a                                  | nd Time): <u>June 1</u> 9, 2012  |                           |                                      |
| Field Tri     | Return to School (Date and Tir                                 | me): <u>June 23rd, 2012</u>      | TBA                       |                                      |
| 6. Objective  | es of Field Trip: _Students will                               | pe competing at Nation           | al HOSA( Health Occupa    | tions Students of America)           |
| National      | Conference Leadership.   |                                  |                           |                                      |
| 7. Relations  | nip to Curriculum or Student Lea                               | arning: Health Occupation        | ons Students of America   | is a National Career and Technical   |
| Student (     | rganization (CTSO) endorsed                                    | I by the Department of E         | Education and the Health  | Occupations Education Division       |
| of the As     | sociation of Career and Techr                                  | nical Education.                 |                           |                                      |
| The mis       | sion of HOSA is to enhance de                                  | elivery of compassionat          | e, quality healthcare by  | providing opportunities for          |
| knowledg      | je, skills, and leadership deve                                | lopment of all healthcar         | e occupations education   | n students, therefore helping the    |
| students      | to meet the needs of the heal                                  | thcare community.                |                           |                                      |
| HOSA pr       | ovides, Leadership, teamwork                                   | , Program of Study and           | Career Pathways Partne    | erships for CTE, Implementing of     |
| health So     | ience Programs, Increase effe                                  | ectiveness in teaching, I        | Legislative training, con | fident speaking, and writing skills. |
| 8. Planned I  | Follow-up Field Trip Activities:                               | Article for paper.               |                           |                                      |
| 9. Field Tri  | Budget Request Awaiting for a                                  | a schedule to be put out b       | y National HOSA. These    | prices are estimates from last year. |
|               |  | Estimated Expen                  | nses                      |                                      |
|               | dmission/Fees ~\$109.00 ~15<br>leals Three meals a day at five |                                  | 00                        | \$ 1,853.00<br>\$ 459.00             |
| Total L       |  |                                  |                           | \$ 4000.00                           |

\$ 1445.00

\$

\$

10200.00

11/15/2011 Extended Extended trip request 2011-Flordia

Other: Airfare Aprox. \$500.00 to 700.00

Private Vehicle (requires certificate of insurance) ~ Name:

x Commercial Transportation Carrier ~ Name: Super shuttle round trip \$85.00 approx.

Total Transportation

School District Vehicle(s)

Total Additional Stipends:

Total

1

| Revenues                                     |                              |             |
|--|------------------------------|-------------|
| District Budget                              | Code:                        | \$          |
| Booster Group                                |                              | \$          |
| Donations                                    |                              | \$          |
| Student Fees Admission \$109.00 ~15 students |                              | \$ 1,635.00 |
| Meals \$27.00~15 students                    |                              | \$405.00    |
| Lodging                                      |                              | \$3,200.00  |
| Super shuttle ~ 485.00 X 15 Students         |                              | \$1,275.00  |
| Airfare 15 @ ~ \$600.00                      |                              | \$9,000.00  |
| Total Additional Stipends:                   |                              | \$          |
| Total "Stu                                   | dents will all be self pay " | \$15515.00  |
|  |                              |             |

11. Reviewed/Completed Request Checklist: X Yes 
No

RETURN COMPLETED REQUEST TO BUILDING PRINCIPAL

# FIELD TRIP REQUEST CHECKLIST - All Field Trips

DIRECTIONS: Please complete checklist. No attachments are necessary.

- x Develop and Communicate Student Discipline Expectations
- Forward Field Trip Explanation and Fee Structure Letter Sent to Parents/Guardians
- Collect Parent/Guardian Permission for Student Participation in Field Trip (Include request for special information i.e. allergies, medications, special needs.)
- x Gain Access to Cell Phone for Field Trip
- x Plan Arrangements for Early Pick-Up or Late Drop-Off Students (if necessary). **Guide:** May choose to leave message on school voice mail to help with late drop off.
- x Plan Meal Arrangements (if necessary) **Reminder:** Notify food service of non-participation.
- x Plan Administration of Student Medication and First Aid Needs (if necessary) **Guide:** Contact School Nurse.
- x Develop and Communicate Action Plan if Student Gets Lost on Trip
- Arrange Adult Chaperones for Field Trip (if necessary)
   Guide: One (1) adult for every twenty (20) students depending on field trip. Parent volunteers are encouraged when possible or appropriate.
- x Develop and Communicate Teacher and Adult Chaperone Expectations Example: Supervision duties, no smoking, no alcohol
- Planned Itinerary

| TIME | LOCATION |
|------|----------|
|      |          |
|      |          |
|      |          |

x Maintain Student Roster and Check-in/Check-out Procedure

11/15/2011 Extended Extended trip request 2011-Flordia

x Arrangement for Safety Needs (i.e. crossing guards)

Signature of Contact Person: Kimberly Olson Instructor

### FIELD TRIP REQUEST CHECKLIST - Extended Trip Only

DIRECTIONS: Please complete checklist and attach all appropriate materials.

- Develop and Complete Field Trip Itinerary and Emergency Telephone Contacts Letter to Parents/Guardians Note: Attach tentative planned itinerary.
- x Arrange Funding of Expenses During Trip
- x Arrange Meal Plans

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- Arrange Lodging Plans and Room Assignments
- Collect Family Emergency Information for Students
- Example: Home phone numbers, emergency contacts, medical information
- Additional Information Note: Provide any additional information.

Signature of Contact Person: Kimberly Olson Instructor