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## Board of Education

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### PRESENTATION

**TITLE:** Student Academic Achievement

**DATE:** August 28, 2023

**RESPONSIBLE ADMINISTRATOR:** Dr. Tiffany Bone  
Assistant Superintendent of Curriculum and Instruction

**BACKGROUND/CONSIDERATIONS:**

Dr. Bone will share a [presentation](#) on the ACT Aspire Preliminary Data and the impact of the implementation of EL Achieve and Benchmark Education on reading and English language arts scores.

**RECOMMENDATION:**

This is a presentation item only. No action is required.