STUDENT ACTIVITIES: TRAVEL

FMG (EXHIBIT 21)

## EXTRA-CURRICULAR STUDENT TRAVEL APPROVAL FORM

Student travel must be approved based on the direct benefits for the students. The trip must have approval of Superintendent or designee before any travel arrangements and reservations are made or students and parents become involved with any facet of the trip. Out-of-state travel must have Board approval.

Name of Group: BUSINESS PROFESSIONALS OF AMERI	CA Camp	US: PERMIAN HIGH SCHOOL
Date of trip: MAY 4-9, 2016 Grad Number of instructional days: 2 Location: (Please attach an itinerary)	le levels involved: 10-12 BOSTON, MA	Number of students: 8
Funding source:District BudgetCam	ipus Budget <u>xxx</u> Depart	ment BudgetActivity fundPersonal
Instructional days out of the classroom: The spenticipant? <u>xx</u> YesNo	onsors/coaches/directors	have checked the accrued number of days for each
Trip function: <u>xxx</u> CocurricularExtracur	ricular <u>xxx</u> Competition	(Non-athletic)
Trip profile:In-stateXXX_Out -of-stateBiennial _XXX_F	OverseasTo Post-districtCompe	urField tripInvitational etition associated with a tour or attraction
Transportation mode:School busS	chool suburbanCh	arter busplane
How does the trip relate to and benefit the Can	npus Improvement Plan, [	District Improvement Plan and/or the TEKS?
Does the trip require fund-raisers?xxx_Yes	No	
Are deadlines established to guide the sponsor  Yes XXX No	rs/directors if the trip has	to be canceled due to lack of funding?
How many sponsors will accompany the stude What is the ratio of sponsors to students?		8 (gender appropriate)
Student orientation - Date: APRIL 28, 2016 Parent orientation - Date: APRIL 28, 2016 Sponsor orientation - Date: ONGOING Sponsor criminal background check - Date: Will any kind of insurance be required? Will room and baggage searches be required?	Time: 6:00 PM Time: 6:00 PM Time: ONGOING Yes	Location: ROOM B-3 PERMIAN HIGH SCHOOL Location: ROOM B-3 PERMIAN HIGH SCHOOL Location: ALL ORIENTATION VIA EMAIL
Medical and travel releases will be required.	T	-1. 11
Coach/Sponsor: Sign	homponn ature)	3)1(o)1(o)
Principal approval:	Field Trips/Excursion: UIL Competition	5 7-16-16
(Signal	ture)	(Date)
Superintendent or designee Approval: (Signal	District Sanctioned Compo (K-8 Field Trips/Excursion ature)	etition) ons)  3/17/16 (Date)
Paged	(Out-of-state)	
Board approval:		
	ature) REVIEWED: 9/2009	(Date) 1 OF 1
DATE ISSUED: 04/21/04 FMG (EXHIBIT 21)	NEVIEWED. 9/2009	TOFT