

**GOVERNING BOARD AGENDA ITEM FORM  
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

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**DATE OF MEETING:** October 5, 2010

**TITLE:** Annual Review of Progress of Bond Program and Capital Improvement Projects,  
Pursuant to A.R.S. §15-491(K)

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**BACKGROUND:**

District Administration will present to the Board updated information on the status of projects being funded by bond monies, capital improvement projects, building renewal, and adjacent ways.

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**RECOMMENDATION:** For information and discussion only.

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Doug Aho, Executive Manager  
Operational Support 9/23/10

**INITIATOR:** \_\_\_\_\_

Signature

Name/Title

Date

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**ASSOCIATE SUPERINTENDENT  
SIGNATURE:**

**SUPERINTENDENT SIGNATURE:**

*Vicki Balentine*