



5907 63rd St
Lubbock, TX, 79424
<https://a-zbus.com>

Jacob Luna

jluna@a-zbus.com

Quote #TX7235

2027 (or) Newer Blue Bird BBCV 3303

February 17, 2026

Customer:	Sanford-Fritch Independent School District	Attn:	Chris Brown
Mailing Address:	540 Eagle Blvd Fritch, TX, 79036-8295	Phone:	(806) 886-8889
		Email:	cbrown@sfsisd.net

Quantity:	2	Wheelbase:	273"
GVWR:	29,500	Transmission:	Ford 6R140 6 Speed
Engine:	7.3L	Suspension:	Spring/Spring
Fuel Type:	Gas	Brakes:	Air Drum
Fuel Port:	Standard	Upholstery:	Grey
Capacity:	71	WC Lift:	N/A
AC:	TA55B5533 with snout		

Body Content

- 3" REFLECTOR, STANDARD, 3M DIA GRADE
- 77 IN HEADROOM CONVENTIONAL
- ALARM CONDITION, PTI, ENT DOOR OPEN
- ARM CONDITION, PTI, NOT ACC MAINTAINED
- ARMREST, RH, DRIVER, SEAT, NATIONAL
- BARRIER, 39 INCH HIGH BACK
- BUZZER, REAR EMERG DOOR
- CIRCUIT PROTECTION, FUSES
- 4 PC FLAT SHADED W/S
- AIR BAG, DRIVER
- ALARM INDICATION, PTI, HEADLIGHTS & HORN
- ARMING, PTI, WARNING LIGHTS
- BACKGROUND, WARN LGT, 3" BLACK
- BFK, NATIONAL STD POLY WHITE
- CAMERA, SYSTEM, FRT/RR VIEW, EXTERIOR
- COMPARTMENT, ELECTRICAL, SKIRT MTD

- CONTROLS,CONFIG,W/L,OPT #3,8-LGT,LH
- DAYTIME RUN LGTS,W/ P/BRAKE DEACTIVATE
- DOME,SINGLE SWITCH CONTROL
- DOOR SWITCH,STEPWELL LIGHT
- DOOR,ENTRANCE,OUTWARD OPENING
- END CAP,RUB RAIL,STAMPED STEEL
- EXTERIOR SOLID NSBY
- FENDERS REAR RUBBER
- FORWARD GRABRAIL
- GLASS,ENT DR,LOWER,TINT,LAM
- GLASS,REAR VISION,DK TINT,LAM
- GLASS,RR EMER DR,UPR,DK TINT,LAM
- HANDRAIL,ENT DR,BARRIER 3.25 - 5.25
- HEADLINING,SOLID,DRVS/1ST ACOUSTIC
- HOSE,HTR,SILICONE,W/CT CLAMPS
- INSULATION,BOW CAVITY,FIBERGLASS
- LIGHT,STEPWELL,LED
- LIGHTS,CL/MK,LED,2 AMBER,2 RED
- LIGHTS,DIR/MKR,SIDE,LED,REAR,BELT
- LIGHTS,DOME,15 CANDLEPOWER
- LIGHTS,MKR,LED,INTERMEDIATE
- LOCATION,STOP ARM,DUAL
- LOGO,BIRD ONLY,VINYL,BLUE
- MARKER LGT CONTROL,STEPWELL LGT
- MIRROR,ROSCO,ACCUSTYLE,8X17,DETENT
- CUTTER,SEAT BELT,TIE-TECH
- DECAL,INSTRUCTION,CHILD CHECK,ENT DR
- DOOR CONTROL,MANUAL,PAINTED
- DOOR,EMERGENCY,REAR,2 WINDOW
- EMERGENCY DOOR ARROWS
- EXTEND SEAT RAIL
- FE 5 LB DRY W/HOSE (DRIVERS CPT)
- FLAPS REAR WITH BB LOGO
- GALVALUME I/S PNL,FULL HEM,TEXTURIZED
- GLASS,ENT DR,UPPER,TINT,LAM
- GLASS,RR EMER DR,LWR,DK TINT,LAM
- GRIP HANDLES
- HEADLAMPS,LED
- HORN,BACKING SAFETY,112 DB
- INDICATOR,W/L SYSTEM,AMBER/RED
- LATCH,LOCKING,DOOR BATTERY CMPT
- LIGHT,SWITCH PANEL,CHASSIS CTRL
- LIGHTS,DIR/MKR,SIDE,LED,FRT,BELT
- LIGHTS,DIRECTIONALS,RR,AMBER LED
- LIGHTS,ID,GROMMET MOUNT,LED
- LIGHTS,PILOT,W/L SYSTEM,LOC,LH
- LOCK,SECURITY,ENT DOOR
- LOOM,BODY HARNESS,FULL
- MIRROR,CROSSVIEW,EYE-MAX LP
- MODULE,SEAT,COLOR,GRAY

- MONITOR,POST TRIP INSPECT,BLUE BIRD D01
- PAINT DESIGN,BRIGHT WHITE ROOF,12.5 IN
- PANEL,MODESTY,BARRIER,DRIVER,LH
- PANEL,OUTSIDE SIDE,20 GA,16.25 SKIRT
- PLYWOOD FLOOR SCREWED DOWN
- PRE-TRIP EXTERIOR LIGHT TEST
- RETAINER REAR EMERG DOOR
- S/BELT,DRV,3PT,SGL RET,BUZ/WRN LT,ORANGE
- SEAT,39,3PT,3PASS,FM,IMMI,SBR-U
- SEQUENCE,W/L SYSTEM,NON-SEQUENTIAL
- SLIDING BOLT VANDAL LOCK - RCED
- STEP,COWL,FOLDING
- STEPTREAD,VINYL,STUDED
- SWITCH,NOISE SUPPRESSION,LATCHING
- SWITCH,W/L START,LOC,LH
- SWITCH,W/L,MASTER,GREEN PILOT
- TRIANGULAR WNG DEVICE W/MTL HOLDER
- UPH,FIRE BLOCK,GRAY,BARRIER
- VINYL,REFL,1.75 IN RR YELLOW,3M
- VINYL,REFL,P/O WINDOW YELLOW,3M
- VISOR,ACRYLIC,DRS WDO,ADJUSTABLE
- WARRANTY, BRONZE 2/10
- WDO ASSY,DRVR,GREEN TINT,LAM,BLK
- WIRING,DIR,SIDE,FRONT,BELTLINE
- WIRING,P/O WINDOW,DRS BUZ ONLY
- PACKAGE,A/C CHASSIS PREP, FORD
- PAINT,RUBRAILS ONLY,FULL WIDTH BLACK
- PANEL,MODESTY,BARRIER,ENT DOOR
- PLYWOOD FLOOR 1/2 INCH THICK
- POWER,BAT CONTROL,WARNING LIGHTS
- RADIO AM/FM/USB/AUX/ BT WITH PA
- S/ARM,AIR,H/I REFL,LED CLUSTER,DUAL
- SEAT,26,3PT,2PASS,REAR,FM,IMMI,SBR-U
- SEAT,39,3PT,3PASS,GM-FM,IMMI,SBR-I
- SIGN,SCHOOL BUS,ILLUM,FRT/RR
- STEEL FLOOR TRIM
- STEPTREAD,VINYL,BLACK
- STEPWELL, NATL STDS,1990
- SWITCH,W/L MASTER,LOC,LH
- SWITCH,W/L START,MANUAL
- SYSTEM,WARN,8-LGT,N/SEQ
- TRIM,AISLE,ALUMINUM
- VENT,ADVANTAGE,STANDARD
- VINYL,REFL,2IN SIDE YELLOW,3M
- VINYL,REFL,RR EMER DR YELLOW,3M
- VISOR,ACRYLIC,LEFT SIDE,ADJUSTABLE
- WARRANTY,PAINT FINISH,60 MONTHS
- WINDOW,S/S,12",LAM,TINT,BLK
- WIRING,DIR,SIDE,REAR,BELTLINE
- WIRING,S/ARM,AIR W/INDEP FL SHR

- WIRING, VENT, ROOF HATCH, BUZZER
- BATTERY COMPARTMENT, ROLLER TRAY, CHAS MTD
- INSULATION, BODY, POLYESTER/FIBERGLASS
- LETTERING, EMERGENCY EXIT, ABOVE EXIT
- LETTERING, EMERGENCY, INTERIOR, VINYL, BLACK
- CONSOLE MOUNT, ARM REST
- FAN, AUXILIARY, UPPER CENTER, 6"
- STEPWELL, GALVANIZED
- COVERING, FLOOR, RUBBER, BLACK
- LIGHT, 4" BACKUP, LED, VANDAL RESIST
- LIGHT, 7" STOP/TAIL, LED
- LIGHTS, WARN, LED, 8-LGT, AMB/RED
- PAINT, INTERIOR, ASTRO WHITE
- MIRROR, REARVIEW, INT 6X30, W/MONITOR
- WINDOW, S/S, P/O, 12", LAM, TINT, BLK
- WIRING, W/L SYSTEM, 14 GA
- BODY CONSTRUCTION FM/CMVSS 221
- LETTERING, EMERGENCY DOOR, ABOVE EXIT
- LETTERING, EMERGENCY, EXTERIOR, VINYL, BLACK
- ACCESSORY POWER SOCKET W/CAP, BATTERY
- DASH, GLOVE BOX
- HOLDER, CUP
- HEATED MIRROR, EXT, 15 MIN TIMER, REM CTRL
- HEATER, 80K, LH, REAR, F/M
- LIGHT, 4" LED, STOP/TAIL, VANDAL RESIST
- LIGHT, BOARDING, ENTRANCE DOOR, LED
- LIGHT, 1 DOME, DRIVERS, SEPERATE SW
- SPEAKER, DLX, 8 SPKR SYS W/WIRING
- SEAT, DRV, NATIONAL, AIR, MORD, CHARCOAL

Chassis Content

- ADJ,SLK,AUTO,MERITOR
- AXLE,REAR,S21-140,5.29
- BALANCE FRONT WHEELS
- BUMPER,FRONT,STEEL 15IN
- CALIBRATION,ENGINE,GAS,FORD,2026
- DRYER,AIR,BENDIX AD-IP
- EXHAUST,PRIMARY,7.3L,FORD ENGINE
- FLUID,TRANSMISSION
- FUEL TANK DOOR,SPRING-LOADED,LOCKING
- GOVERNOR,ROAD SPEED,65 MPH
- LICENSE PLATE MNTING BRKT,FRONT BUMPER
- LUBRICATION,OIL,PETROLEUM,AXLE
- PUMP,HEATER WATER
- T/PIPE,THROUGH BUMPER
- SUSP,SPRG,FRT,SOFTEK,8500
- BATTERIES,GROUP 31,THREE
- TOW HOOKS, FRONT
- COLUMN,STEER,TILT/TELESCOPE,DOUG AUTOTEC
- PEDALS,ADJUSTABLE
- ELECTRONIC STABILITY CONTROL
- TRANSMISSION,FORD,6R140,6 SPD,7.3L
- ALTERNATOR,LEECE-NEV,BRUSHLESS,280 AMP
- AXLE,STEER,HENDRICKSON NXT,10000 LBS
- BRAKES,ANTI-LOCK(ABS),AIR
- BUMPER,REAR,STEEL
- CHAMBERS,BRAKE,AIR,WABCO
- ENGINE EMISSION CONTROL,GAS
- FLUID,ANTIFREEZE,POAT,YELLOW,-34F
- FUEL SYS,GAS,100 GL,BFR,RH FILL,ORVR
- GAUGE,SPEEDOMETER, MILES
- HOSE,COOLANT,RUB,PREM,W/CONST TRQ CLAMP
- LIFTING REINFORCEMENT,BUMPER
- PAINT,CHASSIS,GRILLE,SURROUND SILVER,CV
- SWITCH,BATTERY DISCONNECT
- UNDERCOAT,MODIFIED WAX,PREMIUM
- SUSPENSION,SPRG,REAR,1-STAGE,21000
- BRAKES,AIR,MERITOR,5"FRT/7"RR
- TOW HOOKS, REAR
- CRUISE CONTROL
- ENGINE,7.3L. FORD,GASOLINE
- TIRE,KUMHO,11R22.5,LRH,KRS12E
- WHEELS,STEEL,8.25X22.5,BLK,5HH

Dealer Added Content

- DOT Inspection
- School Bus Lettering
- PDI - Pre Delivery Inspection
- TA55F5533 - Flush Skirt

Pricing

Unit Price before Sales Tax:	\$ 161,721.95
Buy Board Fee:	\$ 800.00
Grand Total For 2 Unit(s):	\$324,243.90

Acceptance

Signature: _____ Title: _____
 Name: _____ Date: _____

***Notice of Intent to Purchase:**
 By signing this vehicle quotation above, it signifies the intent of Sanford-Fritch Independent School District to purchase the vehicle (s) as listed on this document, from A-Z Bus Sales, Inc. This purchase is based on this Vehicle quotation and is subject to approval by our School Board at their _____ (date) Board meeting. _____ (Initial Here)

*All pricing is based on TASB BuyBoard Bid # 722-23 base bus purchase and optional content selected by the district. If purchasing through the BuyBoard, an additional \$800 must be applied to purchase order as a separate line item.

All pricing valid for 30 days, or availability of stock units at time of purchase order. Prices quoted herein are based upon Federal, State, and Local Laws and Regulations governing truck equipment and performance levels in effect as of the date hereof. Buyer will pay for any equipment or performance changes, modifications, or additions required by any changes in such laws or regulations subsequent to the date hereof at the increased cost to Seller.

Required Information

Delivery Address: _____

Delivery Contact/Title: _____

Delivery Phone #: _____

Email for Invoice: _____

DMV Information:

Please confirm DMV registration name and address by signing below. Fill other sections as applicable.

Register To Name: _____

Register To Physical Address: _____

Signature Confirming DMV Address: _____

Signature, Name & Title

Lettering Information:

Initial Here: _____

Beltline Lettering: _____

Unit #s: _____

Fire Blanket (Blue Bird) :

Please select the location of where you wish the fire blanket to be placed/secured.

Place in bus seat. (non-attached)

Attach to rear wall.

Additional Comments: _____

Lienholder Information: (if none, write "none")

Lienholder Name: _____

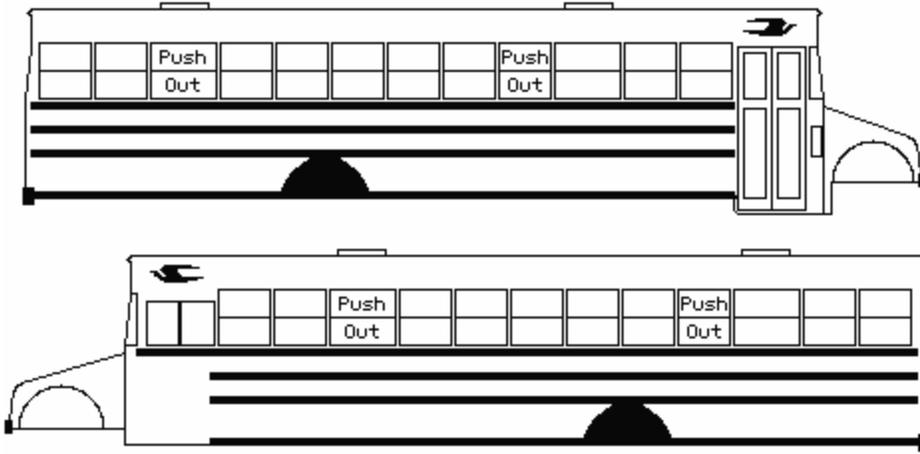
Contact Person: _____

Contact Number: _____

Grant Information: (if applicable)

Agency Name: _____ Grant Deadline: _____

Usage : School Bus State: TEXAS BP: 5015082



SP: 34037 BBCV 3303, 71 CAP



SP: 34037 BBCV 3303, 71 CAP

