

## GOVERNING BOARD AGENDA ITEM AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

| DATE OF                | <b>MEETING:</b>         | June 9, 2015                  |               |                                       |
|------------------------|-------------------------|-------------------------------|---------------|---------------------------------------|
| TITLE:                 | Approval o              | f Minutes of Previous M       | leeting(s)    |                                       |
| BACKGRO                | OUND:                   |                               |               |                                       |
| Minutes of p<br>Board. | orevious Govern         | ing Board Meetings are for    | rthcoming and | will be submitted for approval by the |
|                        |                         |                               |               |                                       |
|                        |                         |                               |               |                                       |
|                        |                         |                               |               |                                       |
|                        |                         |                               |               |                                       |
|                        |                         |                               |               |                                       |
|                        | ENDATION: on recommends | that the minutes of the previ | ous meeting(s | ) be approved.                        |
|                        |                         |                               |               |                                       |
| INITIATE               | DBY:                    |                               |               |                                       |
| Karen S                | 8. Hardiner             | ative Assistant to the Govern |               |                                       |
| Karen S. Gar           | diner, Administr        | ative Assistant to the Govern | ing Board     | Date: June 1, 2015                    |
|                        |                         |                               |               | Patrick Nelson                        |
|                        |                         |                               |               | Patrick Nelson, Superintendent        |