Browning Public Schools

Board Agenda RequestMeeting to Be Held: October 10, 2023



Recognit	ion: Students	Staff	Parents
Informat	tion: Building Report	Old Business	Superintendent's Report
Action:	Resignation	Hiring	Contract Service Agreements
	Travel Out-of-State	Travel In State	Approvals
	Termination	Legal Matters	Other:
	This action request pertains to	☐ Elementary (only)	☐ High School/District Wide
Date:	10/5/23		
To:	Corrina Guardipee Hall Superintendent	From: Title:	Bev Sinclair Human Resources Director
Subject:	Lane Change Request for C	Certified Teacher 2023	3-2024
Runner, prior to t	Napi Teacher. He has submitte	ed documents to the Sur	ent for 2023-2024 AY for Tommy Heavy perintendent requesting the lane change contract and provided official transcripts
	Now	W	^y as
	\$60,762.00 (MA/6)	\$52,674.0	00 (BA/6)
Financia	al Impact: \$8,088.00		
	al Impact: Salaries, benefits, /department/program/grant as a		be charged against budgets for respecti
Attachm	nent(s): Contract Modification	1	
Approva	al: Superintendent's Office/Fin	nance/Personnel as app	licable (Initial)
Comme	nts:		
Board A	action: N/A (Info)	Approved De	nied Tabled to:

Browning Public Schools

SCHOOL DISTRICT NO. 9

MODIFICATION EMPLOYMENT CONTRACT (2023-2024) (Salary)



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 29 2023, between **Tommy Heavy Runner** "Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	·	
Was	\$52,674.00	BA/6
Now	\$60,762.00	MA/6

Salary

All other terms, conditions, and provisions of the 2023-2024 Employment Contract remain unchanged.

SCHOOL DISTRICT NO. 9

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 11th day of October, 2023.

ENTE E TEE	Sent of Pisting 1 11017
By:	By:Chair, Board of Trustees
Address:	ATTEST:
	By: District Clerk P. O. Box 610
	129 First Avenue S. E. Browning, MT 59417
	Tel: 406-338-2715/FAX: 406-338-3200

EMPLOYEE