## School Board Meeting Agenda Item

Topic: Consent Agenda
Contact(s):
Presenter(s): Jackie Paradis, Business Manager

Nature of Action Requested by Board
Board action
Board information or scheduled report


## Background Information

1. Board minutes for May 4, 2020 (regular) and May 4, 2020 (special)
2. Claims \& Accounts for April 15 - April 30, 2020

| Fund 01 | General | $\$ 149,049.47$ |
| :--- | :--- | ---: |
| Fund 02 | Food Service | $\$ 27,177.50$ |
| Fund 04 | Community Services | $\$ 48,467.97$ |
| Fund 06 | Building Construction | $\$ 0.00$ |
| Fund 07 | Debt Service | $\$ 0.00$ |
| Fund 08 | Trust | $\$ 137.44$ |
| Fund 09 | Agency | $\$ 0.00$ |
| Fund 18 | Custodial | $\$ 3,838.17$ |
| Fund 21 | Student Activities | $\$ 1,956.41$ |
| Fund 22 | Clinic | $\$ 2,408.50$ |
| Fund 45 | OPEB Trust | $\$ 0.00$ |
| Fund 47 | OPEB Debt Service | $\$ 0.00$ |
| Fund 50 | Student Activities | $\$ 0.00$ |
| CREDIT CARD |  | $\$ 0.00$ |
|  |  | $\$ 233,035.46$ |
| TOTAL |  | $\$ 81,526.43$ |
|  |  | $\$ 880.00$ |
| Payroll |  | $\$ 814,260.51$ |
| Payroll Supplemental (Hoppman) |  |  |
| Payroll Supplemental (Travis Krig Adjustment) |  | $4 / 30 / 2020$ |
| Total |  | $4 / 30 / 2020$ |

3. New Hires:

Brent Stinson, Grade 3 Teacher BES, effective 2020/2021 School Year Leah Harris, Elementary Art Teacher SES, effective 2020/2021 School Year Darren Larsen, Grade 3 Teacher BES, effective 2020/2021 School Year Megan Larsen, Grade 3 Teacher BES, effective 2020/2021 School Year Zach Bowers, PE Teacher BES, effective 2020/2021 School Year
4. Resignations:

Stacey Helders, Grade 2 Teacher BES, effective 06/04/2020
Kiara Phalen, Gen Ed Para BES, effective 05/08/2020
Ben Whitcomb, Math Teacher RWHS, effective 06/05/2020
Lisa Hawe, Student Monitor TBMS, effective 06/04/2020
Abby Schroeder, FACS Teacher RWHS, effective 06/05/2020
5. Reassignment::

Kasi Nelson, Grade 6 Science Teacher TBMS, effective 2020/2021 School Year Bethany Jasin, EL Teacher RWHS, Effective 2020/2021 School Year

## Recommendation

I move to approve the consent agenda as presented.

