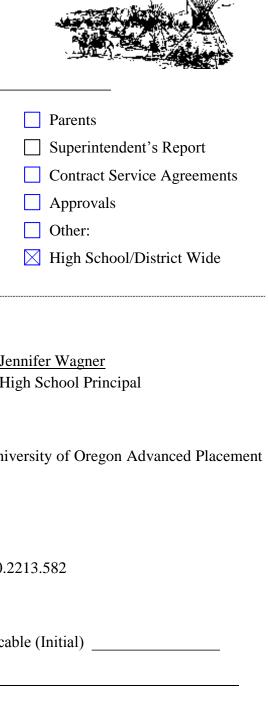
Browning Public Schools

Board Agenda Request Meeting To Be Held: 7/25/19



| Recognit | ion: Students | Staff | Parents | | | | | | |
|--|--|----------------------------|--------------------------------------|--|--|--|--|--|--|
| Informat | ion: Building Report | Old Business | ☐ Superintendent's Report | | | | | | |
| Action: | Resignation | Hiring | Contract Service Agreements | | | | | | |
| | ☐ Travel Out-of-State | Travel In State | Approvals | | | | | | |
| | Termination | Legal Matters | Other: | | | | | | |
| | This action request pertains to | Elementary (only) | ☐ High School/District Wide | | | | | | |
| Date: | 7/2/19 | | | | | | | | |
| To: | Corrina Guardipee-Hall Superintendent | | nnifer Wagner gh School Principal | | | | | | |
| Subject: | Subject: OUt of State Travel | | | | | | | | |
| Description: Request travel for Lucy Muragin to attend the University of Oregon Advanced Placement Summer institute in Eugene, Oregon on 8/12/19 - 8/16/19. | | | | | | | | | |
| Financia | l Impact: \$2,624.00 | | | | | | | | |
| Funding Source (Budget/grant, etc.): High School 226.60.150.2213.582 | | | | | | | | | |
| Attachment(s): Travel Request/Course Schedule | | | | | | | | | |
| Approva | l: Superintendent's Office/Fin | ance/Personnel as applicat | ole (Initial) | | | | | | |
| Commen | ts: | | | | | | | | |
| Board Ad | ction: N/A (Info) | Approved Denied | Tabled to: | | | | | | |

| 5/13/2019 | | APSI | | | | | | |
|--|----------------------------|----------------------------------|------------------|--|--|--|--|--|
| ► Postal Code: | | | | | | | | |
| ► Country: | United States | • | | | | | | |
| ► Telephone: | | | | | | | | |
| | | | | | | | | |
| ► E-mail: | | | | | | | | |
| | | | | | | | | |
| 7 | | | | | | | | |
| Advanced Pla | cement Course R | Registration | | | | | | |
| , ravaneca i ia | | 108.501.0011 | | | | | | |
| Costs: | | | | | | | | |
| | | 830, or \$870 for workshops with | | | | | | |
| July 3, 2019 deadline for regular registration: \$880, or \$920 for workshops with laboratory fees* | | | | | | | | |
| * | | 930 or \$970 for workshops with | laboratory fees* | | | | | |
| *Chemistry, Biology, Pl | nysics | | * | | | | | |
| | | Early | | | | | | |
| <i>.</i> " | | Through May 17 | | | | | | |
| ► Registration Rate | | \$830 | 2 | | | | | |
| W 17 | | | | | | | | |
| the state of the s | | | | | | | | |
| | | | | | | | | |
| ▶ Workshops | | | | | | | | |
| | | | | | | | | |
| | nal Development in Science | 5 | | | | | | |
| O Chemistry* Exper | | | | | | | | |
| O Chemistry* New 7 | eachers | | | | | | | |
| O Biology* | | | | | | | | |
| Physics 1*US History | | | | | | | | |
| O English Language | and Composition | | | | | | | |
| English Literature | | | | | | | | |
| Statistics | | | | | | | | |
| O Calculus | | | | | | | | |
| MacroEconomics | | | | | | | | |
| O Human Geograph | У | | * | | | | | |

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

| Employee Name <u>Lucy Muragin</u> | Employee # | | |
|---|--|---|------------------------|
| Building <u>BROWNING HIGH SCHOOL</u> | <u>Substi</u> | tute Name | |
| LEAVE REPORT | | | |
| Date of Leave | Hours | Type of Leave | |
| 8/12-17/19 | 40 hrs | · · · · · · · · · · · · · · · · · · · | |
| | | | |
| | | | |
| Employee Signature | | Date | |
| ☒ Approved; Condition upon the spo | ecific leave being available | for the specific employee No | ot Approved |
| Principal/Supervisor | | Date | |
| TYPE OF LEAVE | | | |
| TYPE OF LEAVE AN Annual | PL Personal Leave | ALWO Approved | Leave W/O |
| Pay | T L Tersonal Leave | ALWO Approved | Leave W/O |
| SL Sick Leave | JD Jury Duty (attach | verification)ULWO Unappr | oved Leave |
| w/o Pay | J J \ | , 11 | |
| *EX/SR Extra-Curricular/School Related | | SWP Suspended v | |
| | FN Funeral | SWOP Suspended v | v/o Pay |
| | (Master Contract Rel | ationsnip) | |
| *If taking School Related/Extra-Curricular | Leave only, In or Out of Di | strict, you <u>MUST</u> list Conference N | ame/Location |
| TRAVEL REQUEST (If receiving pay | | | |
| Conference/Workshop University of O | | | |
| Location Eugene, OR., | | | |
| Departure Date 8/12/19 | Return Da | | |
| Departure Time 3:00 p.m. | Return Tir | ne <u>12:15 a.m.</u> | |
| Transportation: Personal Ve | ehicle | Mileage | = 0.00 |
| ☐ District Vel | icle Per Diem 4Dy 2Dn 2Ln@\$90/30 | | /30/42 = 504.00 |
| | l Development | | |
| | · | Registration PO# | |
| | | Hotel <u>PO#</u> | =\$330.00 |
| | | Other PO# Airline (estimate) | =\$800.00 |
| | | Other PO# Baggage | _=\$60.00 |
| | | Sub ' | Total <u>\$2624.00</u> |
| Budget 226.60.150.2213.582.0000 (100 | 9%) \$504.00 | Check T | Total \$504.00 |
| | | | |
| Employee Signature | | Date | |
| Principal/Supervisor | | Date | |
| Superintendent Signature | | Date | |