

**BID PROPOSAL**

**TO: Craig City School District:**

Pursuant to and in compliance with your Notice to Contractors Inviting Bids, Information For Bidders, Agreement and the other Contract Documents relating thereto, the undersigned Bidder, being fully familiarized with all the terms of all the Contract Documents and with the project site and local conditions and costs affecting the performance as called for in the Contract Documents, hereby proposes and agrees to perform, within the time and in the manner stipulated, the Contract, including all of its component parts, and everything required to be performed, and to provide and furnish any and all of the work, labor, materials, tools, supplies, and all transportation and other services necessary to perform the Contract in a skillful and timely manner, all in strict conformity with the Contract Documents, including addenda(s) for the following project:

**CRAIG HIGH SCHOOL NEW SHOP BUILDING SUPPLY**

**Award of Contract.** The Craig City School District shall have the right to reject this bid proposal and such bid proposal shall remain open and may not be withdrawn for a period of sixty (60) days after the date prescribed for its closing.

**Execution of Contract and Performance Security.** It is understood and agreed that if written notice of the acceptance of this proposal and award of the Contract is mailed, telefaxed or delivered to the undersigned Bidder within sixty (60) days after the opening of the proposal, or at any time thereafter before it is withdrawn in writing, the undersigned Bidder will execute and deliver the Agreement in the form set forth in the Contract Documents to the Craig City School District in accordance with the proposal as accepted, and will also furnish and deliver to the Craig City School District the performance and payment bonds on the forms provided in the Contract Documents, the Certificate of Insurance and policies of insurance and any other documents or bonds called for in the Contract Documents, all within ten (10) days after notice of acceptance and award of the Contract is given.

**Notice of acceptance and award of the Contract** or requests or additional information may be addressed to the undersigned Bidder at the business address set forth at the end of this bid.

**Wherever in this proposal** an amount is stated in both words and figures, in case of discrepancy between words and figures, the words shall prevail; if all or any portion of the proposal is required to be given in unit prices and totals and a discrepancy exists between any such unit prices and totals so given, the unit prices shall prevail.

**Receipt of Addenda.** Receipt of the following Addenda to the Contract Documents is hereby acknowledged.

ADDENDUM	DATE OF RECEIPT	SIGNED
<u>NO</u>	<u>OF ADDENDUM</u>	<u>ACKNOWLEDGMENT</u>

**CRAIG HIGH SCHOOL  
NEW SHOP BUILDING SUPPLY**

**BID DOCUMENTATION FORMS  
004000-1**

1 July 28, 2023  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_

(Note: Failure to acknowledge receipt of any addenda may be considered an irregularity in the proposal and grounds for rejection of the bid.)

**BIDDER:**

By: Michael J. Bush

Title: Vice-President

Alaska Contractor License No. 18382

Company/Firm Name: B-3 Contractors, Inc.

Telephone: 907-755-2375

Fax No: 907-755-2361

Mobile No: 907-401-0375

Business Address: PO Box 142, Klawock, AK 99925

Email: b3con@aptalaska.net

**NOTE:** If Bidder is a corporation, the legal name of the corporation shall be set forth above together with the signatures of the officer or officers authorized to sign contracts on behalf of the corporation; if Bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership, and if Bidder is an individual, the appropriate signature shall be placed above.

Michael J. Bush  
Signature of Individual Authorized to Bind the Bidder

Michael J. Bush, Vice-President  
Printed Name and Title of Individual Authorized to Bind the Bidder

8-7-2023  
Date

**PRICE PROPOSAL FORM**

**CRAIG HIGH SCHOOL NEW SHOP BUILDING SUPPLY**

Basis of Award shall be based upon the lowest base bid price. The OWNER reserves the right to award any or all portions of this contract as determined to be in the best interest of the Craig City School District.

• **BASE BID:**

<u>Two hundred ninety-seven thousand, four hundred</u> Total in Written Words	<u>thirty-three and no/100</u> dollars	<u>\$ 297,433.00</u> Total in Dollars
<u>B-3 Contractors, Inc.</u> Company	<u>8-7-2023</u> Date	
<u>Michael J. Bush</u> Signature and Title	<u>Vice President</u> <u>8-7-2023</u>	<u>Michael J. Bush</u> Printed Name

(if applicable)

1. Janice M. Bush, certify that I am the Secretary of the Corporation named as Bidder in the foregoing instrument; that Michael J. Bush, who signed this bid on behalf of the corporation, was then Vice-President of said Corporation; that the bid was duly signed for and on behalf of said Corporation by authority of its governing body or other authority and is written the scope of its corporate powers.

Janice M. Bush  
Signature

**CORPORATE ACKNOWLEDGMENT**

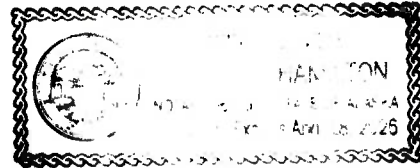
STATE OF \_\_\_\_\_ )  
 ) ss.  
FIRST JUDICIAL DISTRICT )

**THIS IS TO CERTIFY** that on this 7<sup>th</sup> day of August, 2023, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn, personally appeared Michael J. Bush  
and Janice M. Bush known to be the Vice-President  
and Secretary of B-3 Contractors, Inc.,  
the corporation which executed the above and foregoing instrument, and who on oath stated they were duly authorized to execute said instrument and acknowledged that they signed the same freely and voluntarily on behalf of said corporation for the purposed therein mentioned.

**WITNESS** my hand and official seal the day and year in this certificate above written.

Wendy M. Hamilton  
**NOTARY PUBLIC FOR** Alaska  
My Commission Expires: April 18, 2026

(Seal)



MEMORANDUM OF CONSENT  
TO  
ACTION OF SHAREHOLDERS  
OF  
B-3 CONTRACTORS, INC.

The undersigned, being all the Shareholders of B-3 Contractors, INC., an Oregon corporation, hereby consent to the following action taken by the undersigned Shareholders with force and effect of an annual meeting, effective January 20, 2023.

The undersigned do hereby consent to the following action for the purpose of bidding projects and signing documents for the corporation.

The undersigned may authorize any and all actions of the corporation.

RESOLVED, that the following persons are elected as officers of this corporation to serve as such until the next annual meeting of the Board of Directors and until their respective successors are duly elected and qualified:

Janice Bush	President
Michael Bush	Vice President
Janice Bush	Secretary
Michael Bush	Asst. Secretary
Michael Bush	Treasurer

RESOLVED, that the actions of the corporate officers taken on behalf of the corporation since the previous annual board of directors meeting are hereby ratified and reaffirmed.

Michael J. Bush  
Michael Bush

08-07-2023  
DATE:

Janice Bush  
Janice Bush  
08-07-2023  
DATE

