

AGENDA ITEM INFORMATION FORM

DATE: March 23, 2026

AGENDA ITEM NO: 9

SUBJECT: Report Agenda as follows:

- A. Monthly financial report for period ending February 28, 2026**
- B. Student Enrollment**
- C. Board Training Opportunities**

A. Purpose of Agenda Item:

- ☐ **INFORMATION ONLY**
- ☒ **~~ACTION REQUESTED~~**

B. Summary: Reports will be given per attachment(s) and/or document(s) presented at the meeting.

C. Superintendent Recommendation: Not Applicable

D. Suggested Motion: Not Applicable

E. Fiscal Impact and Costs: