

## **New Business**

### **Approval of 2019-2020 String Orchestra Handbook**

A copy of the final version of the String Orchestra Handbook is included in the resource section of Board Book. We recommend that you approve the 2019-2020 String Orchestra Handbook as presented.

### ***Recommended Motion:***

“I move that the Board of Education approve the 2019-2020 String Orchestra Handbook as presented.” (***Roll Call Vote***)