| FOR EXCELLE | —————————————————————————————————————— |
|---|---|
| Item: VI. D. 1. Approve Schematic Design for a Replacement for Elementary #33 Related goal(s): Ensure effective and efficient quality systems | |
| | |
| Action X Report | Primary Contact Person: Mr. Michael Coffey |
| very pleased with this schematic and think you w | chematic design for the new Elementary #33. We are vill be also. With your approval tonight, we will move instruction drawing. Our plan is to bid in February |